

When recorded mail to:

164330

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.
City Clerk
Book 1981, Page 164330
AUG 28 1981

Recorded in Official Records
of Riverside County, California
D. J. S. Recorder
#113

Project: Grant School Storm Drain

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

164330

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
UNIFIED
RIVERSIDE/SCHOOL DISTRICT,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Block 13, Range 9 and Range 10 of the Town of Riverside, as shown by map recorded in Book 7, Page 17 of Maps, records of San Bernardino County, together with those portions of Chestnut Street (abandoned), more particularly described as follows:

PARCEL 1

A strip of land 12.00 feet in width of which the centerline described as follows:

COMMENCING at the intersection of the centerline of Thirteenth Street with the centerline of Chestnut Street;

THENCE South 60° 56' 04" East, along said centerline of Thirteenth Street 10.00 feet;

THENCE South 28° 58' 24" West, 33.00 feet to the southwest line of said Thirteenth Street and to the true point of beginning;

THENCE continuing South 28° 58' 24" West, 0.48 feet to the beginning of a tangent curve with a radius of 45.00 feet and concaving northwesterly;

THENCE Southwesterly to the right along said curve an arc length of 25.69 feet, thru a central angle of 32° 42' 30" to the end thereof;

THENCE South 61° 40' 54" West, 18.64 feet to a point hereinafter called Point "A" for description purposes;

THENCE North 73° 19' 06" West, 281.56 feet to the beginning of a tangent curve with a radius of 45.00 feet and concaving southeasterly;

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THENCE Northwesterly, Westerly and Southwesterly along said curve an arc length of 51.89 feet, thru a central angle of 66° 04' 25" to the end thereof;

THENCE South 40° 36' 29" West, 199.46 feet to the northeasterly line of Fourteenth Street and to the end of this centerline description.

AREA - 0.160 of an acre.

PARCEL 2

A strip of land 12.00 feet in width of which the centerline described as follows:

BEGINNING at Point "A" described hereinabove;

THENCE South 73° 19' 06" East, 36.44 feet to the beginning of a tangent curve with a radius of 45.00 feet and concaving northerly;

THENCE Southeasterly to the left along said curve an arc length of 49.58 feet, thru a central angle of 63° 07' 14" to the southwesterly line of Thirteenth Street and to the end of this centerline description;

EXCEPTING therefrom all that portion within Parcel 1 hereinabove described.

AREA - 0.021 of an acre.

DESCRIPTION APPROVAL
George P. Hutchins, Jr.
BY _____

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 8/3/81

UNIFIED
RIVERSIDE/SCHOOL DISTRICT,

APPROVED AS TO FORM
Ronald M. Christensen
DEPUTY CITY ATTORNEY

BY: *[Signature]*
BY: *C. Wesley Wright, MD*
Archie M. Bailor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____
Property Services Manager

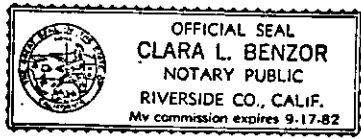
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STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)

On this 3rd day of August 19 81, before me, a Notary Public in and for said County and State, personally appeared Roger L. Ransom, C. Wesley Wright and Ardice M. Bailor known to me to be the President and Board Memebers of the Board of Education, Riverside Unified School District of the County of Riverside and known to me to be the person(s) who executed the within instrument on behalf of said Riverside Unified School District and acknowledged to me that such school district therein named executed the same.

Witness my hand and official seal

Clara L. Benzor
Notary Public in and for said County and State



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 8-3-81 from Riverside Unified School District for Part of Blk 13 Range 9 & 10 Town of Riverside Bl. 7 Pg. 17 of Maps Part of S/B Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8-28-81

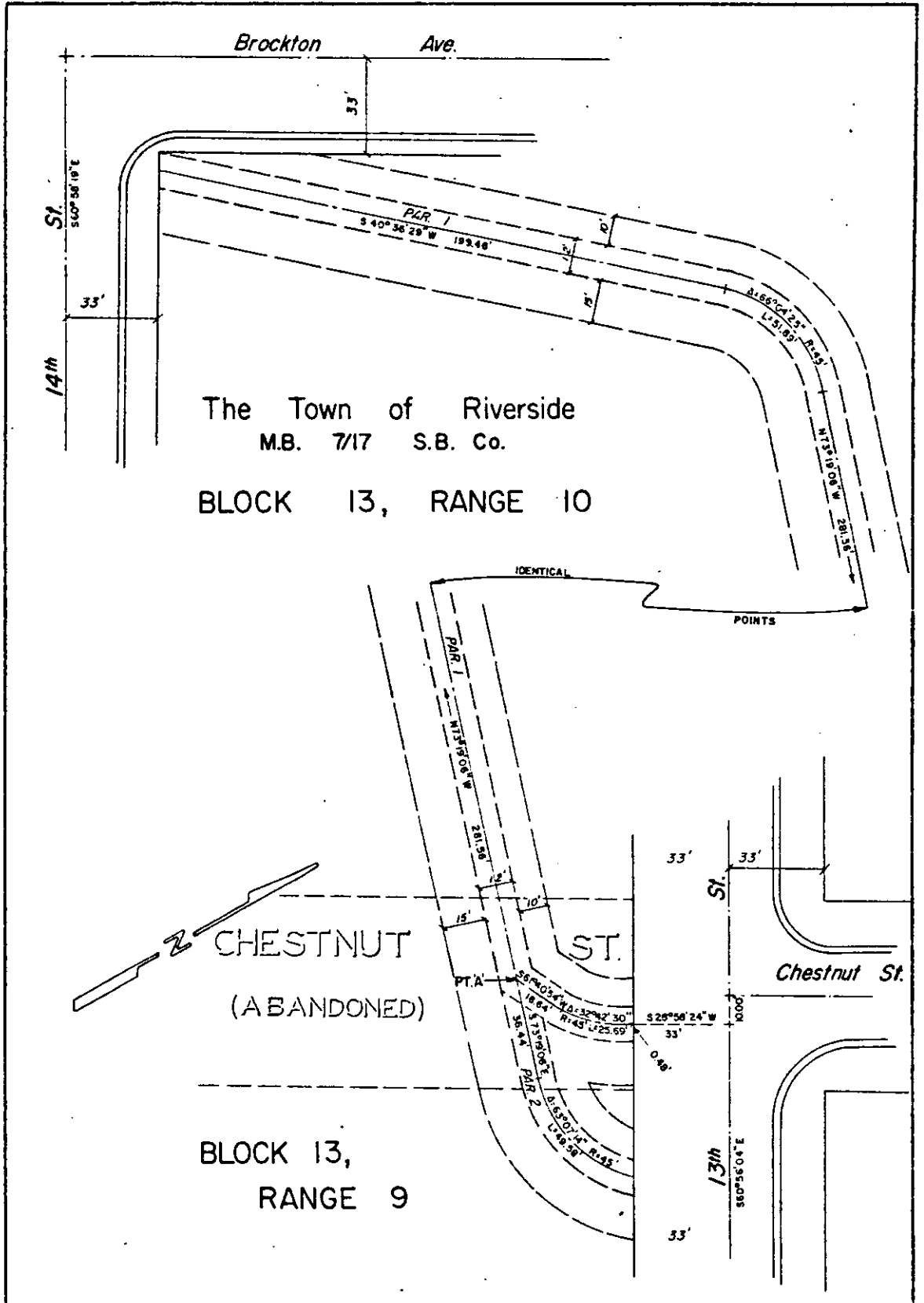
Ardice M. Bailor
Property Services Manager

Form No. 122-9R1

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The Town of Riverside
M.B. 7/17 S.B. Co.

BLOCK 13, RANGE 10

CHESTNUT
(A BANDONED)

BLOCK 13,
RANGE 9

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

CB 1/11

SCALE: 1" = 40'

DRAWN BY h.s. DATE 6/26/81

SUBJECT GRANT SCHOOL STORM DRAIN

10161