

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

181188

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Paid. Per Clock. M.
At Request of
City Clerk

Book 1981, Page 181188

SEP 25 1981

Recorded in Official Records
of Riverside County, California

Recorder
D. J. S. [Signature]
FEES \$

Project: 10466 Gramercy Place
Building Permit

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BUDDY R. CLAY and BILLIE J. CLAY, husband and wife, as joint

tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 3 of Onwensia, as shown by map on file in Book 11, Page 99 of Maps, records of said Riverside County, more particularly described as follows:

COMMENCING at a point in the northerly line of said Lot, distant thereon N 84° 47' 51" E, 75.00 feet from the northwesterly corner of said Lot;

THENCE S 07° 46' 08" E, parallel with the westerly line of said Lot a distance of 19.02 feet to a line which is parallel with and distant 19.00 feet southerly, as measured at right angle, from said northerly line of Lot 3 and to the true point of beginning;

THENCE continuing S 07° 46' 08" E, 20.02 feet to a line which is parallel with and distant 39.00 feet southerly, as measured at right angle, from said northerly line of Lot 3;

THENCE N 84° 47' 51" E, 20.02 feet;

THENCE N 07° 46' 08" W, 20.02 feet to said line which is parallel with and distant 19.00 feet southerly, as measured at right angle, from said northerly line of Lot 3;

THENCE S 84° 47' 51" W, along said parallel line 20.02 feet to said true point of beginning.

DESCRIPTION APPROVAL
George P. [Signature] 8/12/81
Surveyor

10180

181188

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said _____ storm drain facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 8/22/81

Buddy R. Clay
BUDDY R. CLAY

APPROVED AS TO FORM
Ronald M. Christian
DEPUTY CITY ATTORNEY

Billie J. Clay
BILLIE J. CLAY

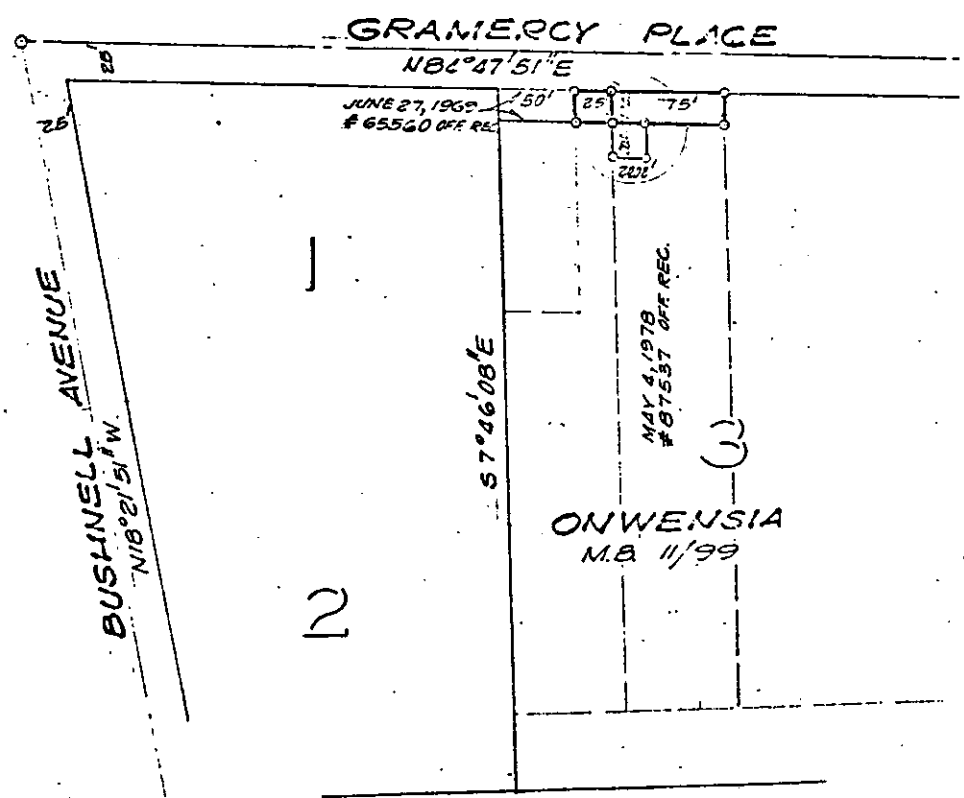
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9-25-81

M. P. Rice
Property Services Manager

181158



GRAMERCY PLACE
N82°47'51"E

BUSHNELL AVENUE
N18°21'51"W

JUNE 27, 1962
65560 OFF REC

S7°46'08"E

MAY 4, 1978
87537 OFF REC

ONWENSIA
M.B. 11/99

2

3

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	<u>6/18-4</u>
SCALE: 1" = 100'	DRAWN BY <u>GS</u> DATE <u>7/2/79</u>	SUBJECT <u>10466 GRAMERCY PL., BLDG. PERMIT</u>	

10180