

195382

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Part. 3 of 1000
At Request of
City Clerk
Book 1981, Page 19538

OCT 16 1981

Recorded in Official Records
of Riverside County, California

[Signature]
FEE \$

FOR RECORDER'S OFFICE USE ONLY

Project: University Wash-Thornton
Storm Drain

GRANT DEED

PAUL C. SCHIRMER and MARILYN N. SCHIRMER, husband and wife, and BARBARA HALLMAN, a married woman, as her separate property Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

All that portion of Lot 52 of the S.C.C. Association, as shown by map recorded in Book 7 of Maps, at Page 3 thereof, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at a point in the southeasterly boundary of Files Sub-division No. 4 as shown by map on file in Book 6 of Maps, at Page 60 thereof, records of said Riverside County, South 29° 39' 16" West, 46.14 feet from the most easterly corner of said Files Subdivision No. 4;

THENCE South 29° 39' 16" West, continuing along said southeasterly boundary 61.41 feet to the beginning of a non-tangent curve with a radius of 570.00 feet and concaving southwesterly; the radial line of said curve at said beginning bears North 42° 35' 25" East;

THENCE Southeasterly to the right along said curve an arc length of 313.11 feet, thru a central angle of 31° 28' 25" to a point of tangency;

THENCE South 15° 56' 10" East, 33.98 feet to the beginning of a tangent curve with a radius of 630.00 feet and concaving north-easterly;

THENCE Southeasterly to the left along said curve an arc length of 383.70 feet, thru a central angle of 34° 53' 44" to the end thereof;

THENCE South 29° 48' 10" West, 62.64 feet to a point in the northeasterly line of that certain parcel of land conveyed to the State of California by deed recorded April 5, 1957, as Instrument No. 25050 of Official Records of said Riverside County; said point being the beginning of a non-tangent curve with a radius of 345.00 feet and concaving northerly; the radial line of said non-tangent curve at said point bears North 12° 12' 17" East;

THENCE Easterly to the left an arc length of 31.99 feet, thru a central angle of 5° 18' 45" to the southeasterly line of said Lot 52;

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THENCE North 29° 48' 10" East, 107.80 feet to the beginning of a non-tangent curve with a radius 570.00 feet and concaving north-easterly; the radial line of said curve at said beginning bears South 37° 06' 06" West;

THENCE Northwesterly to the right along said curve an arc length of 367.60 feet, thru a central angle of 36° 57' 04" to the point of tangency;

THENCE North 15° 56' 10" West, 33.98 feet to the beginning of a tangent curve with a radius of 630.00 feet and concaving south-westerly;

THENCE Northwesterly to the left along said curve an arc length of 359.82 feet, thru a central angle 32° 43' 27" to the point of beginning.

Area - 1.086 acres (47,313.59 square feet)

Parcel 2

All that portion of Lot 51 of the S.C.C. Association, as shown by map recorded in Book 7 of Maps, at Page 3 thereof, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at the most westerly corner of that certain parcel of land conveyed to Paul C. Schirmer, et al., as Parcel B by Deed recorded May 9, 1977, as Instrument No. 81683 of Official Records of said Riverside County;

THENCE South 60° 08' 41" East, along the southwesterly line of said Parcel B a distance of 50.00 feet;

THENCE North 15° 10' 11" West, 28.30 feet;

THENCE North 60° 08' 41" West, 30.00 feet to the northwesterly line of said Parcel B;

THENCE South 29° 48' 10" West, along said northwesterly line 20.00 feet to the point of beginning.

Area - 805.56 square feet.

DESCRIPTION APPROVAL
George Hutchison 9/24/81

Dated 10/13/81

Paul C. Schirmer
PAUL C. SCHIRMER

Marilyn N. Schirmer
MARILYN N. SCHIRMER

Barbara Hallman
BARBARA HALLMAN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10-16-81

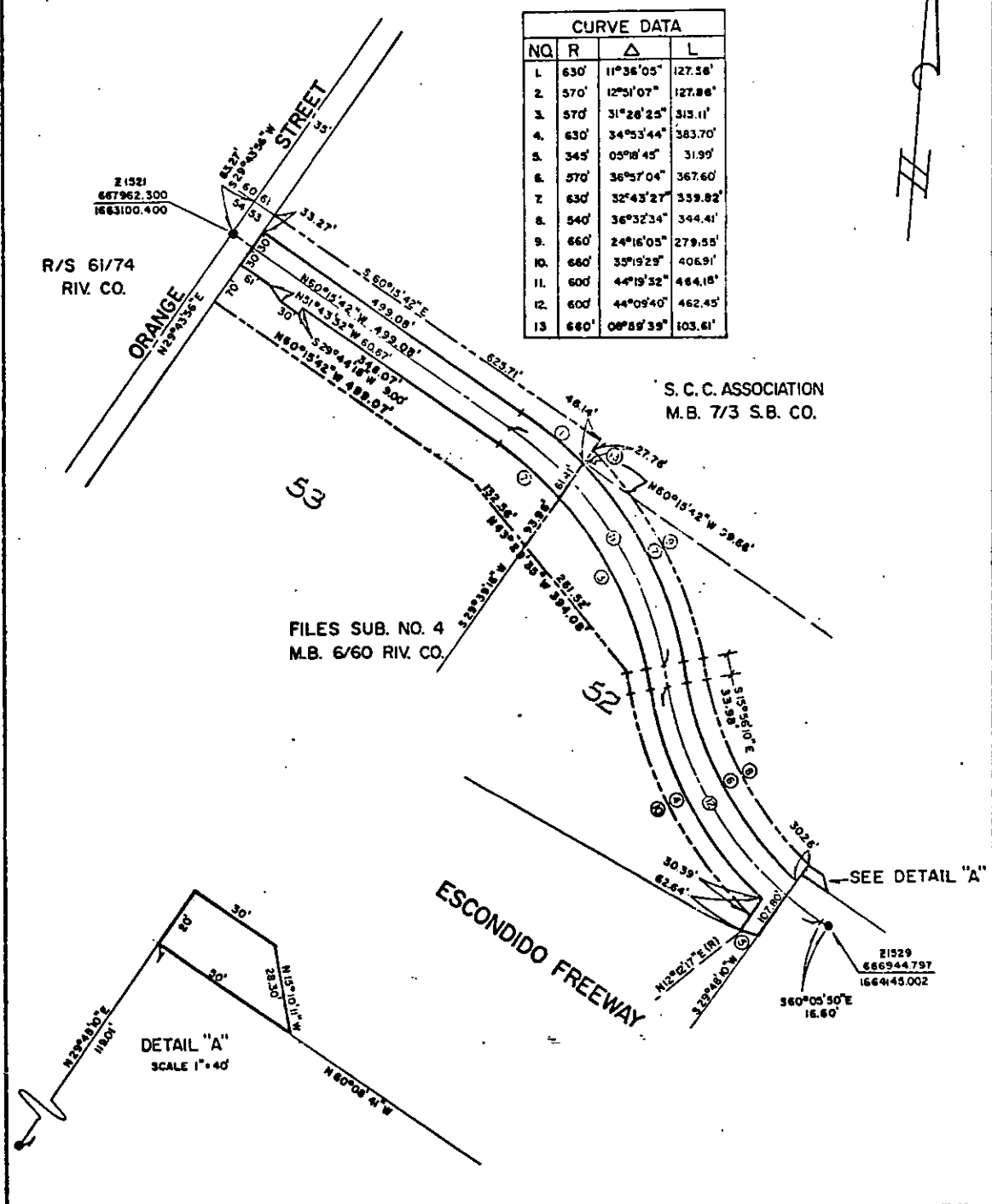
Paul R. ...
Property Services Manager

APPROVED AS TO FORM
Barbara ...
AUG. CITY ATTORNEY

10205

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CURVE DATA			
NO.	R	Δ	L
1	630'	11°36'05"	127.56'
2	570'	12°51'07"	127.86'
3	570'	31°28'25"	313.11'
4	630'	34°53'44"	383.70'
5	345'	05°08'45"	31.99'
6	570'	36°57'04"	367.60'
7	630'	32°43'27"	359.82'
8	540'	36°32'34"	344.41'
9	660'	24°16'05"	279.55'
10	680'	35°19'29"	406.91'
11	600'	44°19'52"	464.18'
12	600'	44°09'40"	462.45'
13	660'	00°59'39"	103.61'



S. C. C. ASSOCIATION
M.B. 7/3 S.B. CO.

FILES SUB. NO. 4
M.B. 6/60 RIV. CO.

DETAIL "A"
SCALE 1" = 40'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 200' DRAWN BY CR DATE 10 / 4 / 79 SUBJECT UNIVERSITY WASH - THORNTON STORM DRAIN SHEET 1 OF 1

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