

220683

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
50 Min. Past 2 o'clock P.M.  
At Request of  
*City Clerk*  
Book 1981, Page 220683  
NOV 25 1981  
Recorded in Official Records  
of Riverside County, California  
*D. D. S. J. Recorder*  
FEES \$

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code 6103)

Project: Zoning Case R-17-623

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KATHLEEN J. FREY, a married woman, as her sole and separate property, as Grantor, grants to the CITY OF RIVERSIDE, a municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, decribed as follows:

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Parcel 1  
The southeasterly 6.00 feet of the northwesterly 160.00 feet of Lot 0 of Stearns' Tract, as shown by map on file in Book 20, Page 89 of Maps, records of said Riverside County.

Parcel 2  
The southeasterly 6.00 feet of the northwesterly 160.00 feet of the northeasterly 99 feet of Lot 2 in Block 21 of the lands of the Riverside Land & Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California; the southwesterly line of said northwesterly 160 feet of the northeasterly 99 feet being the northeasterly boundary of Magnolia Park Tract, as shown by map on file in Book 22, Page 52 of Maps, records of said Riverside County.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities. Provided, however, that the Grantor reserves the right to use and

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enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated October 29, 1981

*Kathleen J. Frey*  
KATHLEEN J. FREY

3A/Q15c

STATE OF CALIFORNIA,

COUNTY OF Riverside

ss.

ON October 29, 1981,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
KATHLEEN J. FREY

\_\_\_\_\_ known to me,  
to be the person whose name is subscribed to the within instrument,  
and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

*Loretta E. Norman*  
Notary Public in and for said State.

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ACKNOWLEDGMENT - General - Welcotts Form 215 - Rev. 3-84

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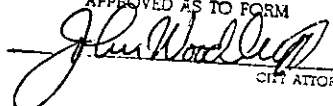
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Instrument No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

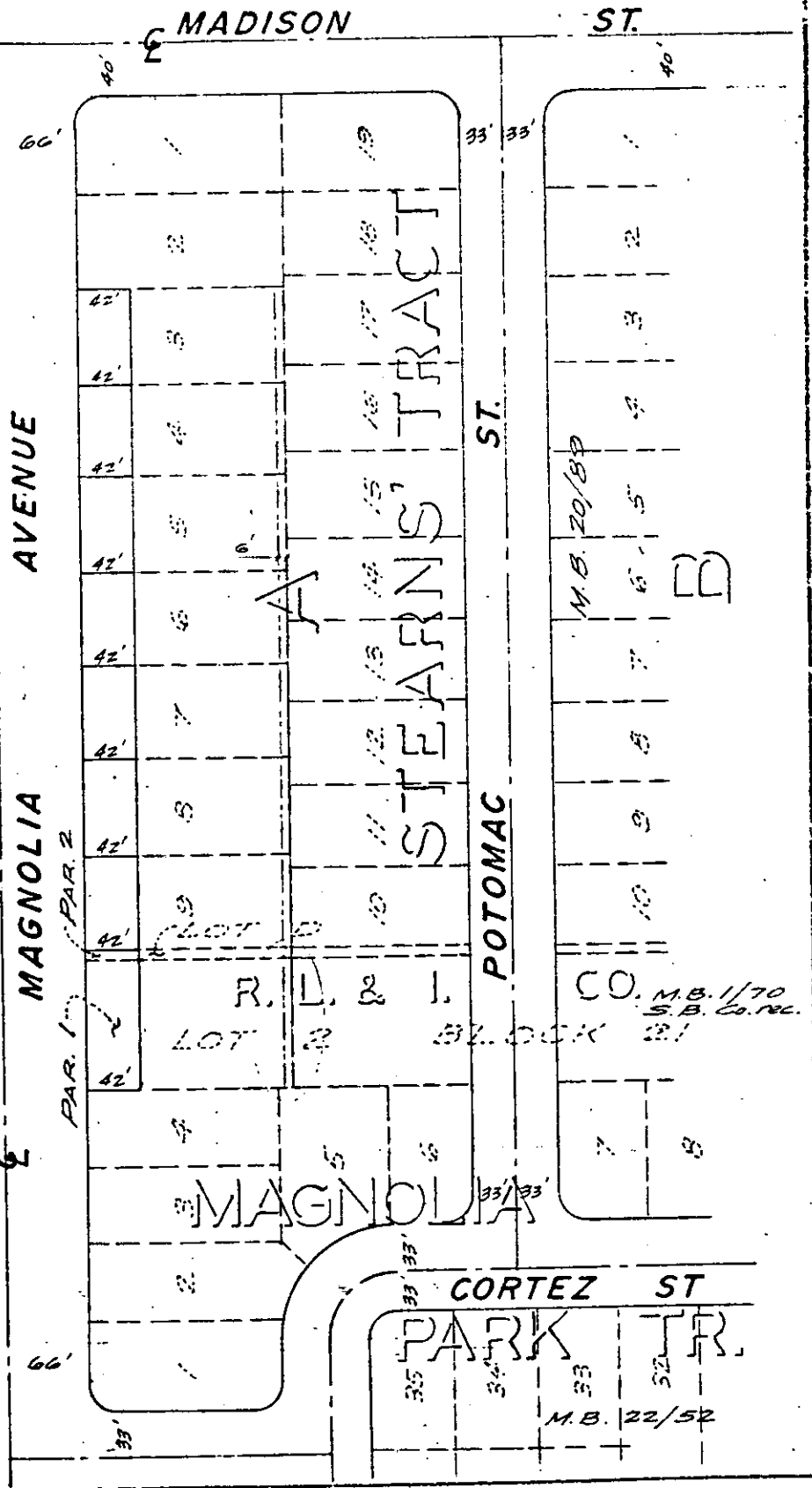
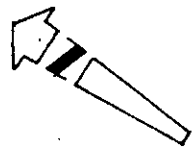
Dated 11-25-81

  
Property Services Manager

3A/Q17c

APPROVED AS TO FORM  
  
CITY ATTORNEY

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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

81-184

SCALE: 1" = 100'

DRAWN BY: *LM* DATE: 9/27/81

SUBJECT: R-17-623

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