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Recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
At Request of
GRANTEE
Book 1982, Page 321

JAN - 4 1982

Recorded in Official Records
of Riverside County, California
D. J. [Signature]
Recorder
FEES \$ [Signature]

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Street Dedication
Zoning Cases R-97-790 & R-19-789

GRANT DEED

1100

GEORGE L. ALEMAN and SOPHRONIA E. ALEMAN, husband and wife as joint
tenants. Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 1 in Block 3 of The Lands of the
Riverside Land and Irrigating Company, as shown by map on
file in Book 1 of Maps, at Page 70 thereof, records of
San Bernardino County, California, being more particularly
described as follows:

BEGINNING at the most northerly corner of Lot I of Pembroke
Manor as shown by map on file in Book 32 at Page 58 thereof,
records of Riverside County, California;

THENCE South 55° 56' 00" West along the northwesterly
boundary of Pembroke Manor a distance of 36.27 feet, to a
line which is parallel with and distant 22.00 feet southerly,
as measured at right angle, from the southerly line of
Arlington Avenue, as conveyed to the City of Riverside by
Deed recorded in Book 601 of Official Records, at Page 213,
et seq.;

THENCE South 89° 49' 30" West along said parallel line
260.94 feet to a point in the easterly line of that certain
parcel of land conveyed to Johnny Taylor, et ux., by deed
recorded January 30, 1959, as Instrument No. 8350, Official
Records of said Riverside County;

THENCE North 07° 20' 49" West, along said easterly line,
22.17 feet to said southerly line of Arlington Avenue;

THENCE North 89° 49' 30" East along said southerly line,
292.62 feet to the westerly line of Monroe Street;

THENCE South 33° 59' 00" West along said westerly line 2.14
feet to the Point of Beginning.

Area - 6,128.07 square feet.

DESCRIPTION APPROVAL
George P. [Signature] 5/3/81 by [Signature]

10250

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Dated DEC. 28, 1981

GEORGE L. ALEMAN

Sophronia E. Aleman
SOPHRONIA E. ALEMAN

APPROVED AS TO FORM

Ronald M. Christensen
DEPUTY CITY ATTORNEY

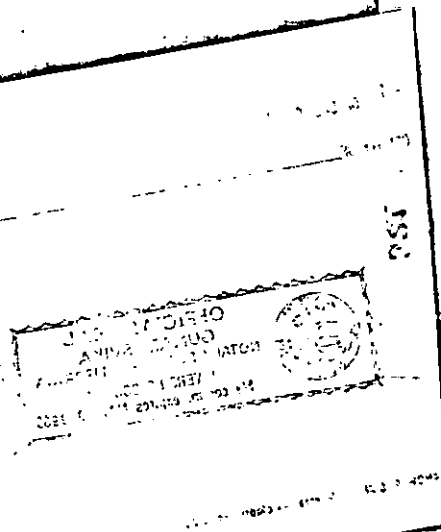
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

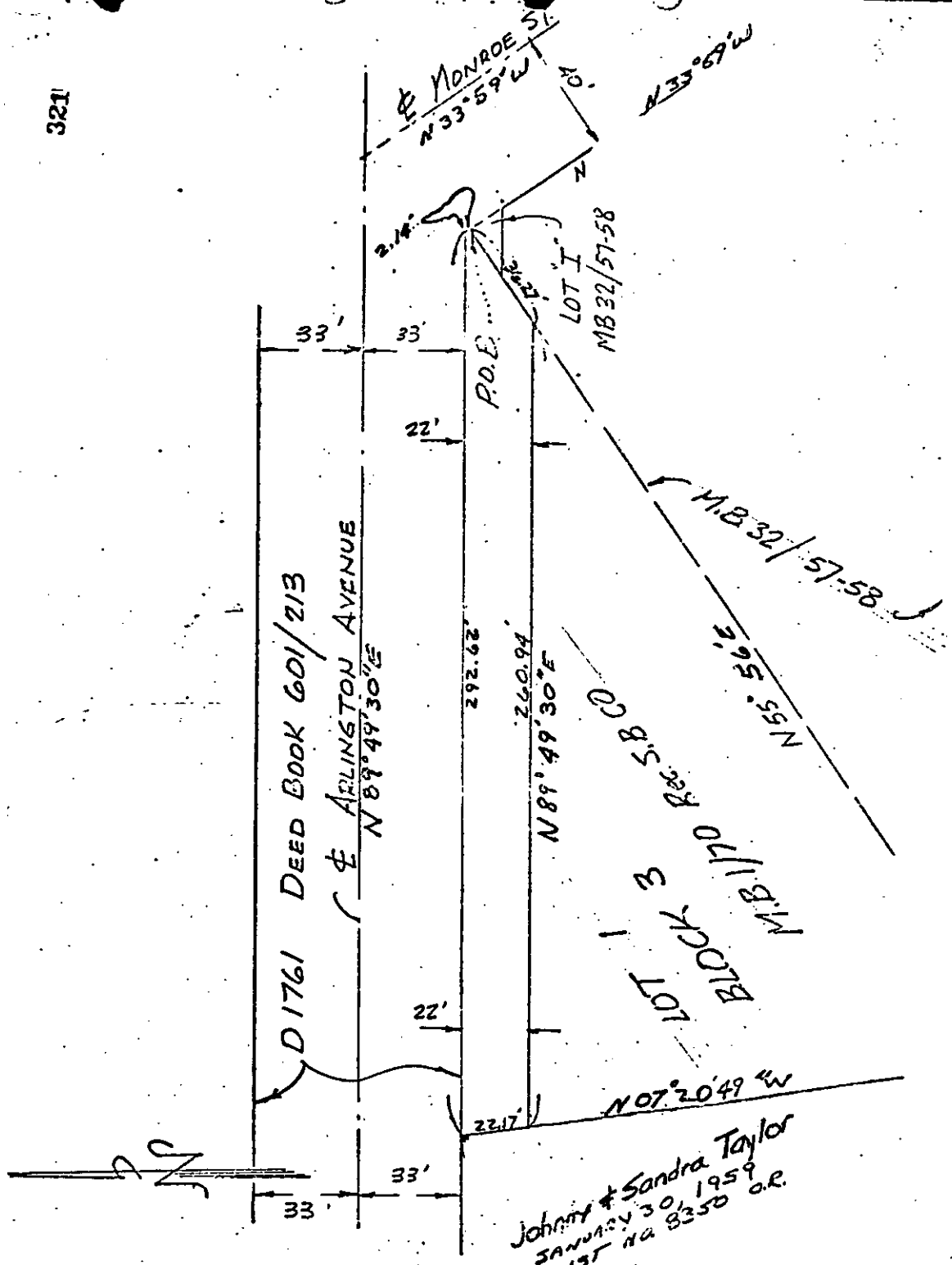
Dated _____

Property Services Manager

10258



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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCELS DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

511-1

SCALE 1" = 40'

DRAWN BY RLT DATE 4/2/81

SUBJECT R-97-790 + R-19-789

10258