

13642

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
WINN, PAST 3 o'clock P.M.
At Request of
City Clerk
Book 1922 Page 1364

JAN 22 1982

Recorded in Official Records
of Riverside County, California

Donald D. ... Recorder
FELS 3

FOR RECORDER'S OFFICE USE ONLY

Project: 3109 Pliny Street
Building Permit

10266

GRANT DEED

JESUS LUNAR de HERRERA, a widow,

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE SOUTHEASTERLY 5.00 FEET OF LOTS 33, 34 AND 35 OF P.T.
EVANS ADDITION TO CASA BLANCA, AS SHOWN BY MAP ON FILE IN
BOOK 2, PAGE 44 OF MAPS, RECORDS OF RIVERSIDE COUNTY,
CALIFORNIA.

AREA - 750 SQUARE FEET.

DESCRIPTION APPROVAL
George P. Hutchinson 12/19/82 by *WJF*

APPROVED AS TO FORM

John Woodhead
CITY ATTORNEY

Dated Jan. 13, 1982

Jesus Lunar de Herrera
JESUS LUNAR de HERRERA

witnessed by:
Margie Parker

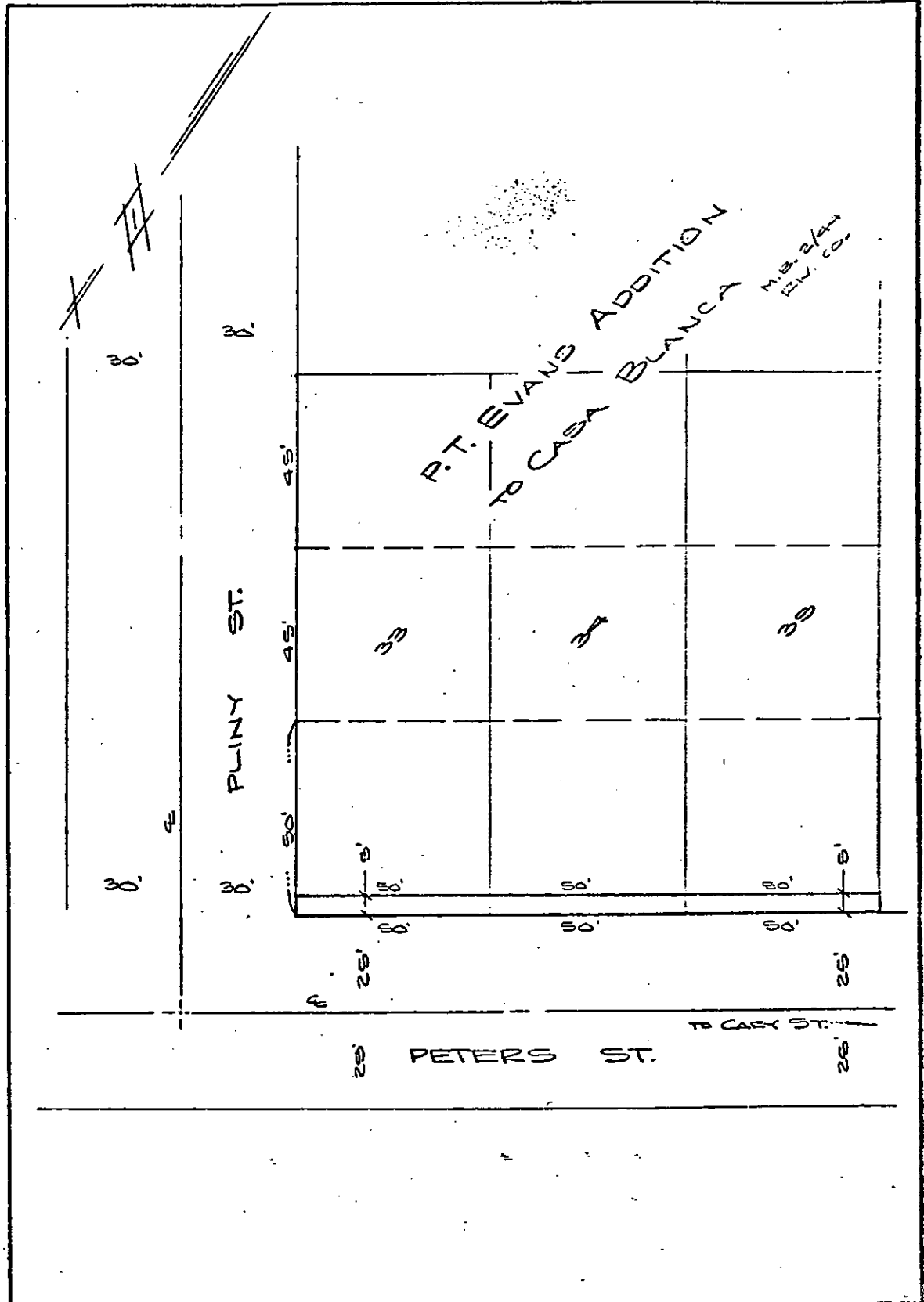
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 1-13-82 from Jesus Lunar de Herrera, a widow, for SEly 5 ft Lots 33, 34 & 35 P.T. Evans Addition to Casa Blanca Bk 2 Pg 44 of Maps Rec of Riv Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

13642

W. J. Fairley 10266

13642



° CITY OF RIVERSIDE, CALIFORNIA °

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/38

SCALE: 1" = 30'

DRAWN BY WF DATE 12/17/51

SUBJECT 3100 PLINY ST.

10266