

34215

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 1 o'clock AM
At Request of
City Clerk
Book 1982, Page 34215
FEB 26 1982
Recorded in Official Records
of Riverside County, California
David S. ... Recorder
FILES

Project: Tract 15474-1
Offsite Storm Drain
Easement

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THE UNIVERSALIST-UNITARIAN CHURCH OF RIVERSIDE, CALIFORNIA, a California
corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of the northwest quarter of Section 7, Township
3 south, Range 4 west, San Bernardino Meridian, described as
follows:

COMMENCING at the northwest corner of said Section 7;

THENCE South 0° 19' 40" East along the westerly line of
said Section 7; a distance of 643.56 feet to the True Point
of Beginning;

THENCE South 77° 19' 40" East, 41.85 feet;

THENCE South 12° 40' 20" West, 16.00 feet;

THENCE South 74° 37' 24" West, 38.50 feet, to said westerly
line of Section 7;

THENCE North 0° 19' 40" West, along the said westerly line
35.00 feet to said True Point of Beginning.

DESCRIPTION APPROVAL
By George P. Huter 1/26/82
Recorder

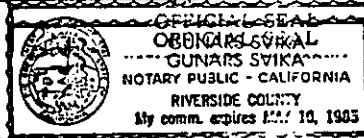
10279

34215

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated JAN 27 1982



Ronald McClusterson
SENIOR DEPUTY CITY ATTORNEY

OFFICIAL SEAL
THE UNIVERSALIST-UNITARIAN CHURCH OF RIVERSIDE, CALIFORNIA, a California corporation,
By John Henry Evans President
By Barbara J. Uglak

CONSENT TO RECORDATION

34215

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 1-27-82 from The Universalist-Unitarian Church of Riverside, California, a California corporation for Part NW 1/4 Sect 7 T3S R4W S2M

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

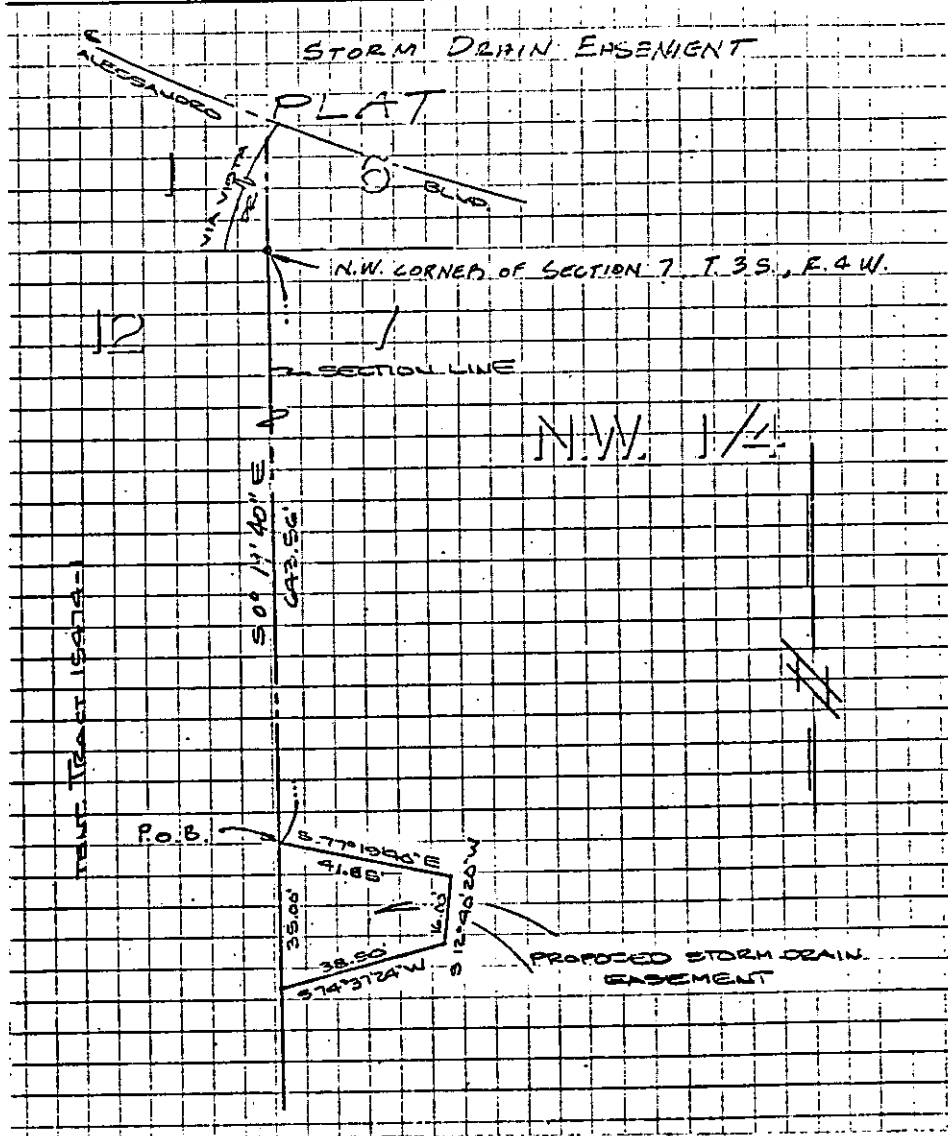
Dated 2-26-82

[Signature]
Assistant City Manager

34215

W. J. McKEEVER, J.
647 North Main Street Suite 2A
RIVERSIDE, CALIFORNIA 92501
Phone 824-5307

JOB _____
SHEET NO. _____ OF _____
CALCULATED BY _____ DATE _____
CHECKED BY _____ DATE _____
SCALE NO SCALE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = NONE

DRAWN BY WJ DATE 1/2/82

SUBJECT TRACT 15474-1