

34229

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
At Request of
Book 1982, Page
FEB 26 1982
34229

Recorded in Official Records
of Riverside County, California
D. J. S. Recorder
FEB 26 1982

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Athletic Complex, Phase II

GRANT DEED

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a political body.

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

The North 11.00 feet of Lot 33 in Section 19, T. 2 S., R. 4 W.,
of The Lands of East Riverside Land Co., as shown by map
on file in Book 6, Page 44 of Maps, records of San Bernardino
County, California, lying east of the east right of way line
of Gage Canal, and lying west of the west line of that certain
parcel of land conveyed to William A. Mazzacane, et al, by a
deed recorded June 9, 1954, as Instrument No. 23784 of Official
Records of said Riverside County.

RECEIVED AS APPROVAL
Henry P. Hatch 2-2-82

THE REGENTS OF THE UNIVERSITY OF
CALIFORNIA, a political body,

Dated February 18, 1982

By Joseph P. Hare
By Stephen H. ...

APPROVED AS TO FORM:

FRED TAKEMIYA
ASSISTANT COUNSEL OF THE REGENTS
OF THE UNIVERSITY OF CALIFORNIA

Ronald M. Christian
SENIOR DEPUTY CITY CLERK

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument dated 2-18-82 from The Regents of the University of
California, a political body,
for 11 ft. Lot 33, Sec. 19, T. 2 S., R. 4 W. lands of East Riverside
Land Co. Book No. 44 of Maps filed in S.B. Co.
to the City of Riverside, a Municipal Corporation, is hereby accepted for
and on behalf of said City pursuant to Resolution of the City Council there-
of, recorded on January 7, 1982, as Instrument No. 3490 of Official Records
of Riverside County, and the grantee hereby consents to recordation of this
instrument through the undersigned duly authorized officer.

Dated 2-26-82

Assistant City Manager 10283

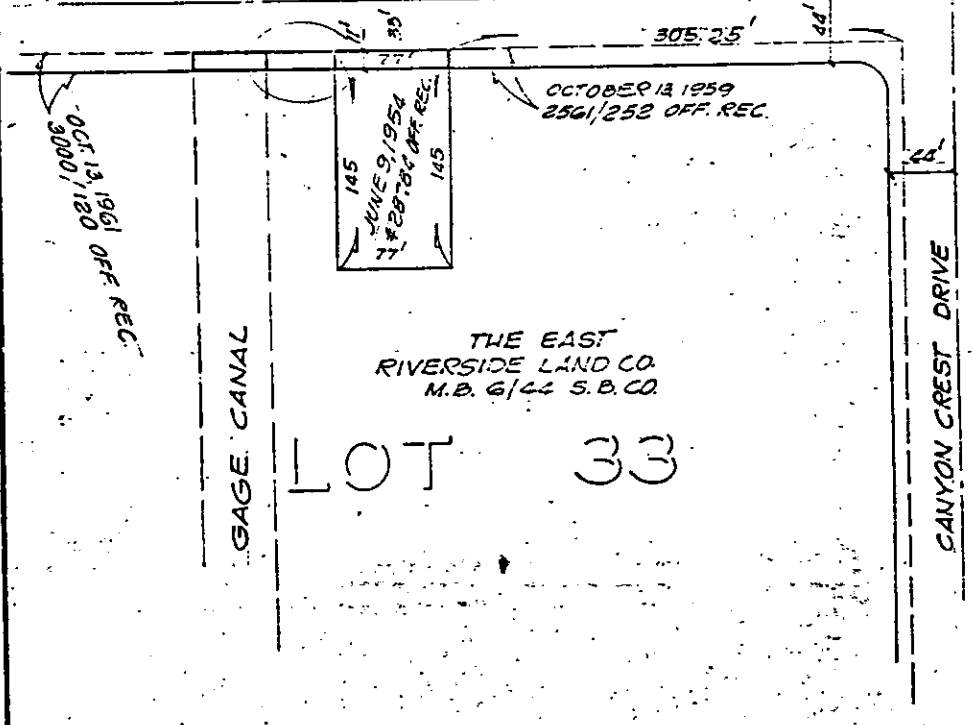
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SEC 19
T2S R4W



BLAINE STREET



THE EAST
RIVERSIDE LAND CO.
M.B. 6/44 S.B. CO.

LOT 33

GAGE CANAL

CANYON CREST DRIVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1
SCALE: 1" = 100'	DRAWN BY <u>GS</u> DATE <u>2/8/81</u>	SUBJECT <u>ATHLETIC COMPLEX, PHASE II</u>

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