

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

83706

RECEIVED FOR RECORD  
Min. Past 3 o'clock P.M.  
At Request of  
City Clerk  
Book 1982, Page 83706  
MAY 14 1982

Recorded in Official Records  
of Riverside County, California  
Acting Recorder  
YES

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Athletic Complex, Phase II

GRANT DEED

10320

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a political body,  
Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

The North 11.00 feet of Lot 33 in Section 19, T. 2 S., R. 4  
W., of The Lands of East Riverside Land Co., as shown by map  
on file in Book 6, Page 44 of Maps, records of San Bernardino  
County, California, lying east of the east right of way line  
of Gage Canal, and lying west of the west line of that certain  
parcel of land conveyed to William A. Mazzacane, et ux, by a  
deed recorded June 9, 1954, as Instrument No. 28784 of Official  
Records of said Riverside County.

DESCRIPTION APPROVAL  
George Hutchins 12/2/81 by [Signature]  
Subveyor

THE REGENTS OF THE UNIVERSITY OF  
CALIFORNIA, a political body,

Dated April 29, 1982

By Roberto Reynolds

APPROVED AS TO FORM:

By Elizabeth Hansen  
ASSOCIATE SECRETARY

FRED TAKEMIYA  
ASSISTANT COUNSEL OF THE REGENTS  
OF THE UNIVERSITY OF CALIFORNIA

APPROVED AS TO FORM  
[Signature]  
SENIOR DEPUTY CITY ATTORNEY

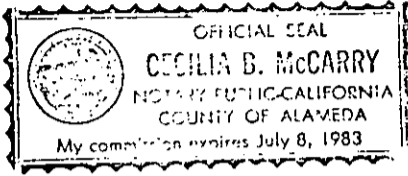
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this  
instrument to the City of Riverside, a Municipal Corporation, is hereby  
accepted for and on behalf of said City pursuant to Resolution of the  
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside  
County Records, and the Grantee hereby consents to recordation of this  
instrument through the undersigned.

ted \_\_\_\_\_  
Property Services Manager

On this 29 day of April, 1982, before me, CECILIA B. McCARRY, A Notary Public, State of California, duly commissioned and sworn, personally appeared ELIZABETH O. HANSEN known to me to be the Associate Secretary of The Regents of the University of California, a public corporation, and known to me to be the person who executed the within instrument on behalf of said public corporation and acknowledged to me that The Regents of the University of California executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, in the County of Alameda the day and year in this Certificate first above written.

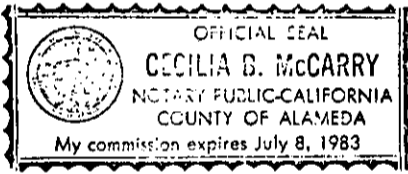


Cecilia B. McCarry  
CECILIA B. McCARRY, Notary Public, State of California  
My Commission Expires July 8, 1983

8c-5, '80 (A22448) - W-77

On this 29 day of April, 1982, before me, CECILIA B. McCARRY, A Notary Public, State of California, duly commissioned and sworn, personally appeared ROBERT O. REYNOLDS known to me to be the Chairman, Committee on Finance of The Regents of the University of California, a public corporation, and known to me to be the person who executed the within instrument on behalf of said public corporation and acknowledged to me that The Regents of the University of California executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, in the County of Alameda the day and year in this Certificate first above written.



Cecilia B. McCarry  
CECILIA B. McCARRY, Notary Public, State of California  
My Commission Expires July 8, 1983

8c-5, '80 (A22448) - W-77

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 4-29-82 from The Regents of the University of California for Plot 23, Sec 19, T 23 R 4 W, Lands of East Riverside Land Co. 1360 Pg 44 of Maps Rec of S B Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 5-14-82

[Signature]  
Assistant City Manager

83706

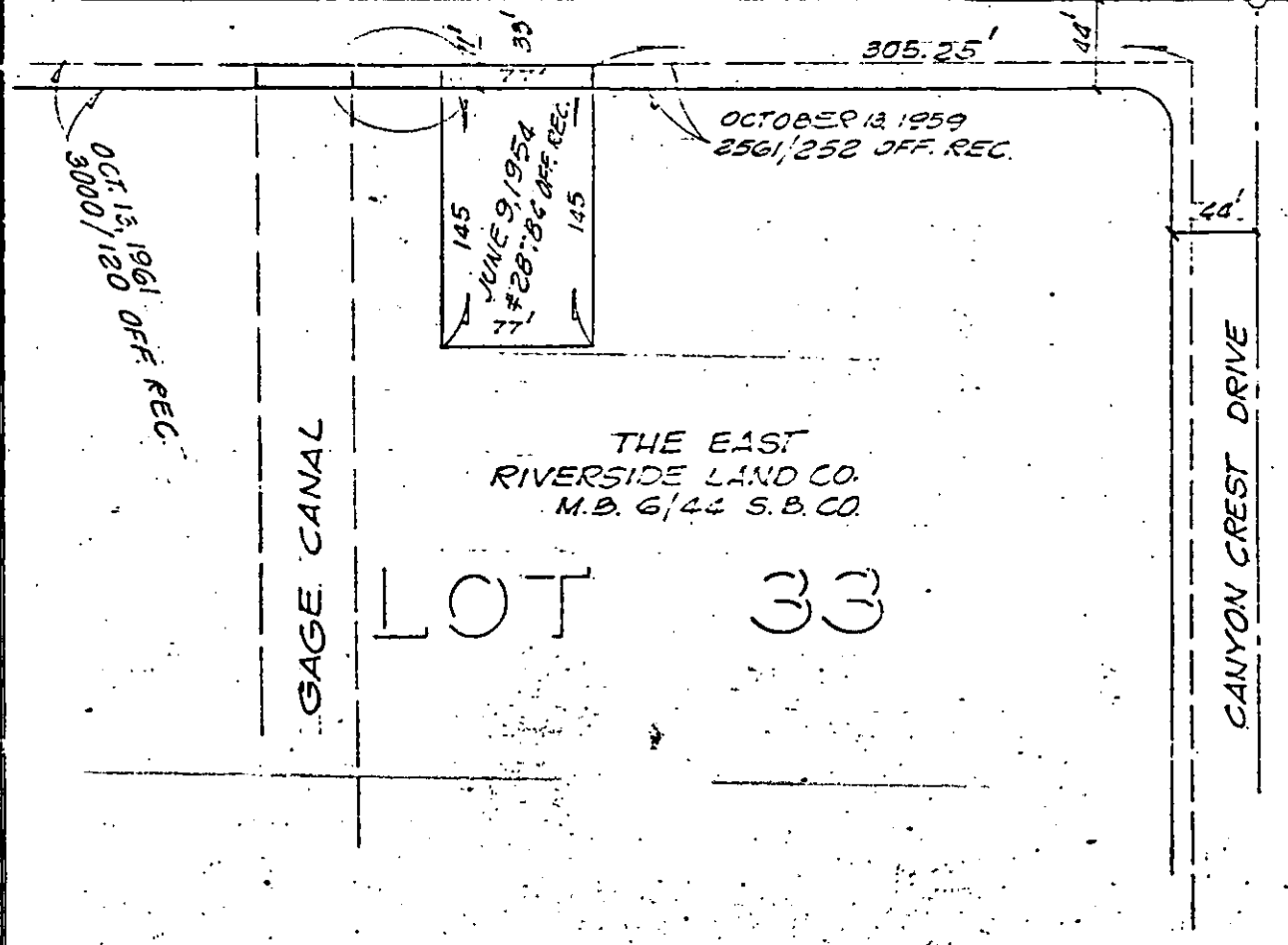
83706

83706

SEC 19  
T2S R4W



BLAINE STREET



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 100'

DRAWN BY GS DATE 9/8/81

SUBJECT ATHLETIC COMPLEX, PHASE II

10300