

93149

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Cross Town Feeder,  
Phase V

RECEIVED FOR RECORD  
Min. Past 1 o'clock P.M.  
At Request of

City of Riverside  
Book 1982, Page 93149

MAY 28 1982

Recorded in Official Records  
of Riverside County, California

Acting Recorder

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10328

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
BROWN DEVELOPMENT CORPORATION, a California corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of water line facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE SOUTH 18.00 FEET OF LOT 55 IN SECTION 19, T. 2 S.,  
R. 4 W. OF THE EAST RIVERSIDE LAND CO., AS SHOWN BY MAP  
ON FILE IN BOOK 6, PAGE 44 OF MAPS, RECORDS OF SAN  
BERNARDINO COUNTY, CALIFORNIA.  
AREA - 11,386.44 SQUARE FEET.

DESCRIPTION APPROVAL  
*[Signature]*  
Surveyor

STATE OF CALIFORNIA,

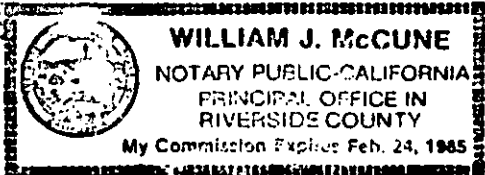
COUNTY OF RIVERSIDE

ss.

ON MAY 24, 1982  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
RICHARD T. BROWN

PRESIDENT, known to me to be the  
of the BROWN DEVELOPMENT CORPORATION  
the Corporation that executed the within Instrument, known to me to be the person who  
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged  
to me that such Corporation executed the same.

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WITNESS my hand and official seal.

William J. McCune  
Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Walcotts Form 222—Rev. 3-64

TOGETHER WITH the right to clear and keep clear said easement and  
right of way from any structures or trees, to enter upon and to pass and  
repass over and along said real property, and to deposit tools, implements  
and other material thereon by Grantee, its officers, agents and employees  
and by persons under contract with said Grantee and their officers, agents  
and employees, whenever and wherever necessary for the purpose of con-  
structing, reconstructing, maintaining, operating, inspecting, repairing,  
replacing, relocating, renewing and removing said \_\_\_\_\_  
water line facilities

\_\_\_\_\_. Provided, however, that the Grantor re-  
serves the right to use and enjoy the land over which said easement and  
right of way is granted, for any purpose and in any manner which does not  
interfere with or impair the right of the Grantee to use said easement  
and right of way.

Dated MAY 24, 1982

BROWN DEVELOPMENT CORPORATION,  
a California corporation,

BY Richard T. Brown  
PRESIDENT

BY \_\_\_\_\_

APPROVED AS TO FORM  
Robert M. Christensen  
SENIOR DEPUTY CITY CLERK

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this  
instrument dated 5-24-82 from Brown Development Corporation

for S 12 1/2 ft Lot 55 Sec 19 T28 R4W Post Rd land Co Bk 6  
Pg 44 of 1982 Rec of SB Co  
to the City of Riverside, a Municipal Corporation, is hereby accepted for  
and on behalf of said City pursuant to Resolution of the City Council there-  
of, recorded on January 7, 1982, as Instrument No. 3490 of Official Records  
of Riverside County, and the grantee hereby consents to recordation of this  
instrument through the undersigned duly authorized officer.

Dated 5-28-82

Robert M. Christensen  
Assistant City Manager

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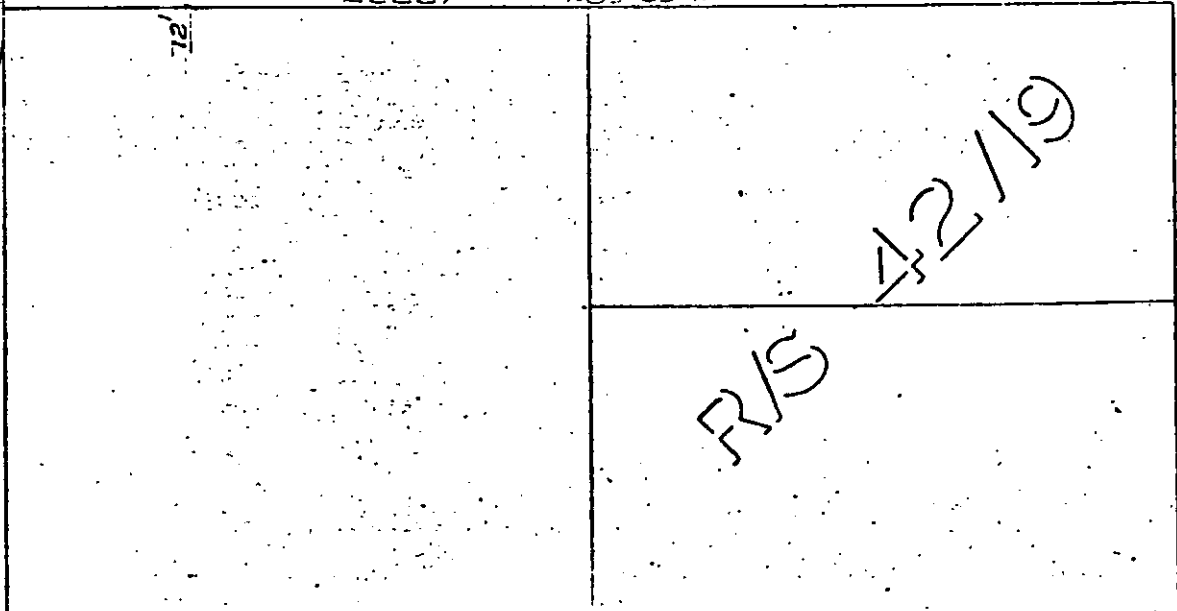
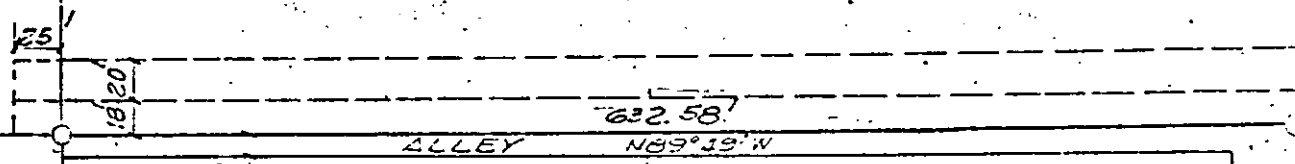
SEC 19  
T2S R4W

THE EAST  
RIVERSIDE LAND CO.  
M.B. 6/44 S.B. CO.



55

55



No 12/E  
CRANFORD AVE.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/19-3

SCALE: 1" = 100'

DRAWN BY GS DATE 8/14/81

SUBJECT: CROSS TOWN FEEDER, PHASE V

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