

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
At Request of

City of Riverside
Book 1782, Page 93152

MAY 28 1982

Recorded in Official Records
of Riverside County, California

Acting Recorder

93152

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Cross Town Feeder, Phase V

TEMPORARY CONSTRUCTION
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BROWN DEVELOPMENT CORPORATION, a California corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of
the State of California, as Grantee, its successors and assigns, a temporary
easement and right of way for the construction and installation of
water line facilities

together with all necessary appurtenances, in, under, upon, over and along
that certain real property situated in the City of Riverside, County of
Riverside, State of California, described as follows:

THE NORTH 20.00 FEET OF THE SOUTH 38.00 FEET OF THE EAST
25.00 FEET OF LOT 56 IN SECTION 19, T. 2 S., R. 4 W. OF
THE EAST RIVERSIDE LAND CO., AS SHOWN BY MAP ON FILE IN BOOK
6, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY,
CALIFORNIA.

AREA - 500 SQUARE FEET.

DESCRIPTION APPROVED
[Signature] 5/28/82
Surveyor

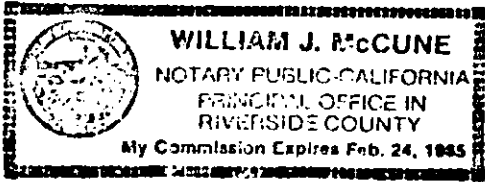
STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

ON MAY 24, 1982,
before me, the undersigned, a Notary Public in and for said State, personally appeared
RICHARD T. BROWN

PRESIDENT, known to me to be the
of the BROWN DEVELOPMENT CORPORATION
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

WITNESS my hand and official seal.



William J. McCune
Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-64

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Said temporary construction easement is to be used for all purposes proper and convenient in the construction and installation of _____ water line facilities _____, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work, and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors.

Upon completion of construction, the City of Riverside shall remove all debris, waste or excess material, brush or other matter of material deposited or placed upon the land, and with the exception of vegetation, return the surface as near as possible to its condition before construction.

This construction easement shall terminate upon completion of the work of constructing the _____ water line facilities _____ or within one year of the date of recording this document, whichever occurs first.

Dated MAY 24, 1982 BROWN DEVELOPMENT CORPORATION,
a California corporation,

APPROVED AS TO FORM
Ronald M. Martin
SENIOR DEPUTY CITY ATTORNEY

BY Richard T. Brown
PRESIDENT
RV

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 5-24-82 from Brown Development Corporation for W. 20 ft of S. 38 ft of E. 25 ft of L. 56 Sec 12 T2S R4W East Riverside Blk 6 Pg 44 of Map Issued by S.B. Co. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 5-28-82 [Signature]
Assistant City Manager

10331

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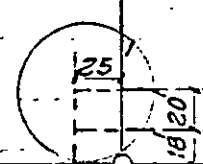
SEC 19
T2S R4W

THE EAST
RIVERSIDE LAND CO.
M.B. 6/44 S.B. CO.



55

55



632.58'

ALLEY N89°49'W

1TH ST.

12'

R/S 42/19

N0°12'E
CRANFORD AVE.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/19-3

SCALE: 1" = 100'

DRAWN BY GS DATE 8/14/81

SUBJECT CROSS TOWN FEEDER, PHASE V

10331