

93154

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
Min. Past 1 o'clock P.M.
At Request of
City of Riverside
Book 1982, Page 93154
MAY 28 1982
Recorded in Official Records
of Riverside County, California
Acting Recorder

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: R-21-789
NE Corner Columbia & Ardmore

GRANT DEED

10333

ARTHUR M. ROBINSON, a married man, as his sole and separate property
Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

Those portions of the Northwest Quarter of the Northwest Quarter of
Section 18, Township 2 South, Range 4 West, San Bernardino Meridian,
more particularly described as follows:

PARCEL 1

BEGINNING at the northwest corner of Parcel 8 of Record of Survey
on file in Book 41 Page 22 of Records of Survey, records of River-
side County, California;

THENCE South 0° 06' 00" West, along the west line of Parcels 8 and
9 of said Record of Survey, 207.37 feet to the southwest corner of
said Parcel 9;

THENCE South 89° 55' 30" East, along the southerly line of said
Parcel 9, a distance of 40.50 feet to the most westerly corner of
that certain parcel of land conveyed to the County of Riverside by
deed recorded October 10, 1960, as Instrument No. 87638 of Official
Records of said Riverside County;

THENCE North 85° 15' 40" East, along the northwesterly line of
said parcel so conveyed to said County of Riverside; 100.36 feet
to the easterly line of said Parcel 9;

THENCE North 0° 06' 00" East, along said easterly line, 13.58 feet
to a line which is parallel with and distant 55.00 feet northerly,
as measured at right angle, from the centerline of Columbia Avenue
as shown by said Record of Survey;

THENCE North 89° 55' 30" West, along said parallel line, 116.22 feet
to a point in a non-tangent curve concave to the northeast and having
a radius of 39.50 feet; the radial line to said point bears South
29° 12' 57" West;

THENCE Northwesterly, along said curve, an arc length of 24.04 feet
through a central angle of 34° 52' 37" to a line which is parallel
with and distant 33.00 feet easterly, as measured at right angle,
from the centerline of Ardmore Street as shown by said Record of
Survey;

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THENCE North 0° 06' 00" East, along said parallel line, 168.17 feet to the northerly line of said Parcel 8;

THENCE North 89° 51' 30" West, along said northerly line, 8.00 feet to said Point of Beginning.

Area - 4,264 square feet.

PARCEL 2

BEGINNING at the Southeast corner of said Parcel 9 of said Record of Survey;

THENCE North 0° 06' 00" East, along the easterly line of said Parcel 9, a distance of 13.58 feet to a line which is parallel with and distant 55.00 feet northerly, as measured at right angle, from said centerline of Columbia Avenue;

THENCE South 89° 55' 30" East, along said parallel line, 165.34 feet to the Northwesterly line of the ATSF R.R. R/W as shown by said Record of Survey;

THENCE South 34° 58' 30" West, along said northwesterly Line, 6.10 feet to the northerly line of that certain parcel of land conveyed to the County of Riverside by deed recorded October 10, 1960, as Instrument No. 87637 of Official Records of said Riverside County;

THENCE North 89° 55' 30" West, along said northerly line, 60.00 feet to an angle point therein;

THENCE South 85° 15' 40" West, continuing along said northerly line, 102.22 feet to said Point of Beginning.

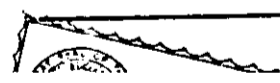
Area - 1,255 square feet.

DESCRIPTION APPROVAL
by George Hutchinson 4/28/82 by wf
Surveyor

Dated 5/25/82

Arthur M. Robinson
ARTHUR M. ROBINSON

APPROVED AS TO FORM
Ronald M. Christman
SENIOR DEPUTY CITY ATTORNEY



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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 5-25-82 from Arthur M. Robinson

for Part of NW 1/4 of NW 1/4 Sec 18 T2S R4W S3M

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 5-28-82

[Signature]
Assistant City Manager. 10333

