

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

109823

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
WITHIN Past 5 o'clock P.M.
At Request of
City Clerk
Book 1982, Page 109823

JUN 25 1982

Recorded in Official Records
of Riverside County, California
[Signature]
Recorder
FEE \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 6301-3

GRANT DEED

10350

CALMARK PROPERTIES, INC., a Delaware Corporation,

Grantor _____,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Section 9, Township 3 South, Range 6 West of the Rancho La Sierra, as shown by map on file in Book 6 of Maps, at Page 70 thereof, records of Riverside County, California, more particularly described as follows:

PARCEL 1

Commencing at the intersection of the centerline of Gramercy Place (Lot "C") with the westerly line of Sierra Vista Rancho Subdivision No. 3, as shown by map on file in Book 31 of Maps, at Page 52 thereof, records of Riverside County, California;

Thence South 65° 32' 15" West along the southwesterly prolongation of said centerline of Gramercy Place, a distance of 906.33 feet to a point therein;

Thence North 62° 19' 34" West, a distance of 615.39 feet to a point in the easterly line of that certain parcel of land conveyed to Southwest Water Company, by deed recorded in Book 3614, at Pages 27 and 28 thereof, of Official Records of Riverside County, California, said point is hereinafter referred to as Point "A";

Thence South 02° 14' 33" East along the easterly line of the parcel so conveyed, a distance of 123.95 feet to the southeast corner thereof for the TRUE POINT OF BEGINNING;

Thence North 79° 37' 25" West along the southerly line of the parcel so conveyed, a distance of 340.00 feet to the southwest corner thereof, said point being in the southwesterly line of that certain parcel of land conveyed to Burton W. Tilden et ux, by deed recorded in Book 1270, at Pages 526 and 527 of Official Records of Riverside County, California;

Thence South 10° 37' 25" East along the southwesterly line of the parcel conveyed to Tilden as aforesaid, a distance of 130.00 feet to a point therein;

Thence South 79° 37' 25" East, a distance of 230.00 feet;

Thence South 61° 57' 40" East, a distance of 109.40 feet;

Thence South 34° 15' 00" East, a distance of 335.14 feet;

10350

109823

Thence North 42° 45' 00" East, a distance of 30.79 feet;

Thence North 34° 15' 00" West, a distance of 288.28 feet;

Thence North 42° 12' 45" East, a distance of 98.43 feet to a point on a curve concave to the northeast, having a radius of 51.00 feet, the radial line at said point bears south 42° 12' 45" West;

Thence northerly along said curve, to the right, through a central angle of 50° 49' 30", an arc distance of 45.24 feet to a point on said curve having a radial line that bears South 86° 57' 45" East;

Thence North 86° 57' 45" West, a distance of 51.78 feet;

Thence North 44° 00' 10" West, a distance of 82.57 feet to the true point of beginning.

Area: 63,050 sq. feet

PARCEL 2

Commencing at Point "A" described hereinbefore;

Thence North 02° 14' 33" West along the easterly line of the parcel so conveyed to Southwest Water Company, a distance of 105.02 feet to the northeasterly corner thereof;

Thence North 67° 37' 25" West along the northerly line of the parcel conveyed to Southwest Water Company as aforesaid, a distance of 275.00 feet to a point therein for the TRUE POINT OF BEGINNING;

Thence continuing North 67° 37' 25" West along said northerly line, a distance of 143.27 feet;

Thence South 10° 37' 25" East, a distance of 112.49 feet;

Thence North 63° 22' 35" East along the northerly line conveyed to the Southwest Water Company, a distance of 125.00 feet to the true point of beginning.

Area: 6,756 sq. feet

DESCRIPTION APPROVAL
By George P. Hutchins 12/8/81 by W.F. Barry

Dated 1/18/82

CALMARK PROPERTIES, INC.,
a Delaware corporation,

APPROVED AS TO FORM
Ronald M. Christensen
SENIOR DEPUTY CITY ATTORNEY

By [Signature]
By _____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 1/18/82 from CALMARK PROPERTIES, INC.

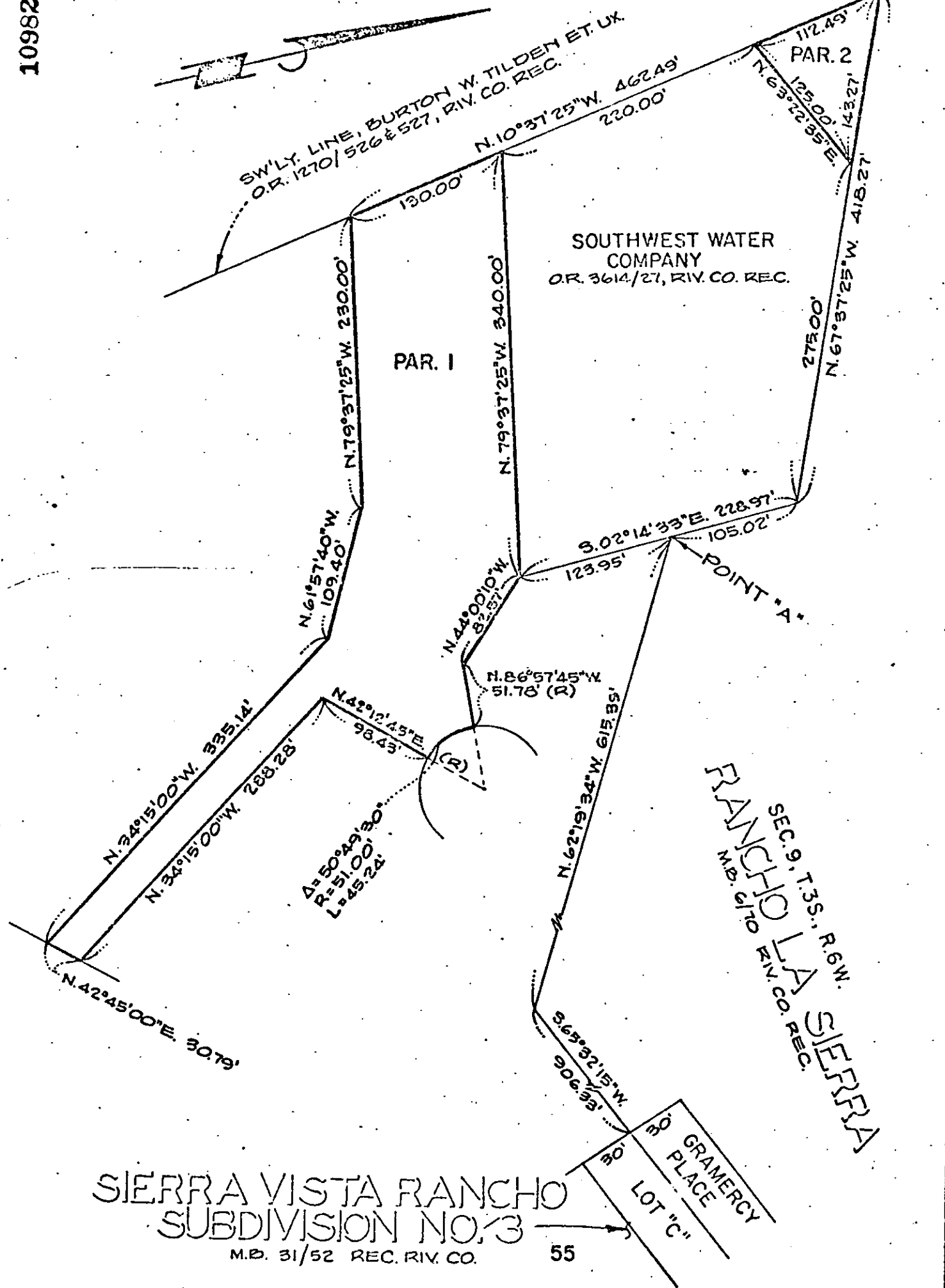
for Por Section 9 Township 3 South, Range 6 West of the Rancho La Sierra - Bk 6 of Maps Pg 70 Rec of Riv Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 6-25-82

[Signature]

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• CITY OF RIVERSIDE, CALIFORNIA •

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| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SHEET 1 OF 1 | W.O. 80-41 |
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| SCALE: 1" = 100' | DRAWN BY W.P. DATE 6/4/61 | SUBJECT TRACT NO. 6901-3 |
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