

111588

**REQUEST FOR RECORDATION**

Request of City Clerk for recordation of this  
Instrument, and return to,  
City Clerk, City Hall, 3900 Main Street  
Riverside, CA 92522

RESOLUTION NO. 14711

RECEIVED FOR RECORD  
AT 11:00 O'CLOCK A.M.

At Request of  
*City Clerk*

Book 1982, Page

111588

JUN 29 1982

Recorded in Official Records  
of Riverside County, California

Recorder  
FEES \$

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 6301-1 (WHICH BARRIER STRIP ADJOINS TRACT NO. 6301-3) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF CIRCLE VIEW DRIVE.

10359

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Circle View Drive:

Lot E (existing 1-foot barrier strip) of Tract No. 6301-1, as shown by map on file in Book 93 of Maps at Pages 7 and 8 thereof, Records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 22nd day of June, 1982.

Attest: *Al Brown*  
Mayor of the City of Riverside

*Alice A. Hare*  
City Clerk of the City of Riverside

I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 22nd day of June, 1982, by the following vote, to wit:

Ayes: Councilmembers Loveridge, Mansfield, Bowers,  
Buster, Digati and Frizzel.

Noes: None.

Absent: Councilmember Shepard.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 22nd day of June, 1982.

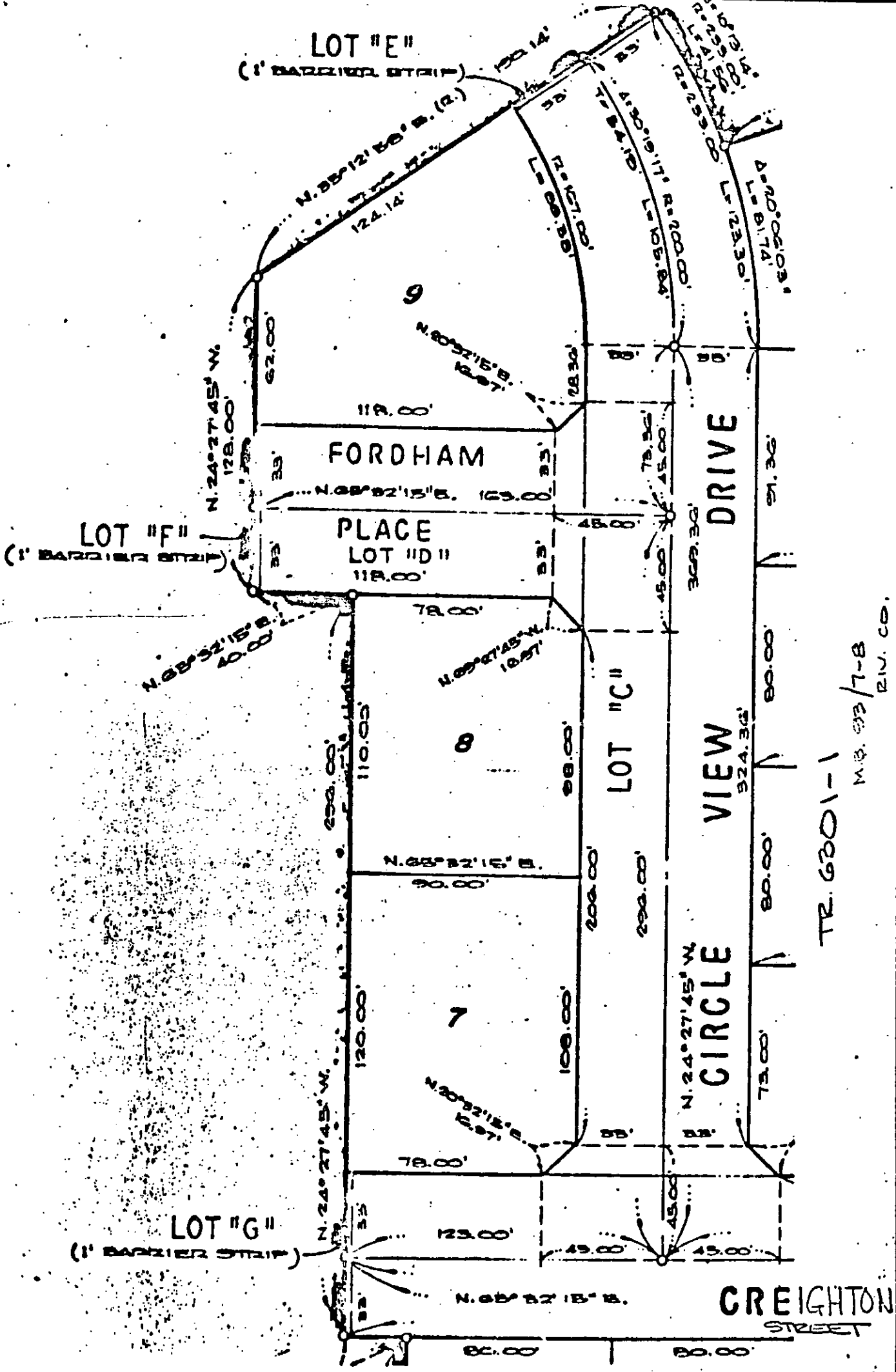
*Alice A. Hare*  
City Clerk of the City of Riverside

6-15-82  
JW/h

CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA

10359

111588



TR. 6301-1  
 M.B. 93/7-8  
 RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

77-168

SCALE: 1" = 50'

DRAWN BY *gjs* DATE 1/30/00

SUBJECT TRACT NO. 6301-5