

135989

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 3 o'clock P.M.  
Request of  
*City Clerk*  
Book 1987, Page 135989  
AUG - 6 1982  
Recorded in Official Records  
of Riverside County, California  
*William J. Egan*  
Recorder  
Fees \$0

FOR RECORDER'S OFFICE USE ONLY  
Project: REZONING CASE R-33-812

WAIVER OF VEHICULAR ACCESS 10375

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ARLINGTON COMMUNITY HOSPITAL SERVICES CORPORATION, A CALIFORNIA  
NON-PROFIT CORPORATION

hereby forever waive(s) and relinquish(es) all rights of \_\_\_\_\_  
VEHICULAR \_\_\_\_\_ ingress and egress from  
SHERMAN DRIVE \_\_\_\_\_,

a public street in the City of Riverside, California, to the below de-  
scribed property, and this waiver and relinquishment shall be binding upon  
the undersigned and upon the heirs, successors and assigns of the under-  
signed, all of whom shall not permit VEHICULAR  
ingress or egress from said street to said property, which property is  
described as follows:

PARCEL 9 OF RECORD OF SURVEY ON FILE IN BOOK 51 OF RECORDS OF  
SURVEY AT PAGE 65 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DESCRIPTION APPROVAL  
*George P. Hutchinson* 7/19/82  
Surveyor

135989

STATE OF CALIFORNIA

COUNTY OF Riverside } ss.

On July 27, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared J. Dee Lansing, M.D.

known to me to be the \_\_\_\_\_ President, and XXXXXXXXXXXXXX

known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within instrument,

and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Vivian E. Swofford

Vivian E. Swofford  
Name (Typed or Printed)



(This area for official notarial seal)

Dated 7-27-82

ARLINGTON COMMUNITY HOSPITAL SERVICES CORPORATION

BY J. Dee Lansing, M.D. President

BY \_\_\_\_\_

APPROVED AS TO FORM  
Arnold M. Chastain  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 7/27/82 from Arlington Community Hospital Services Corporation for Per 9 Record of Survey Blk 51 of Records of Survey Pg 65 Rec of Riv Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 8/6/82

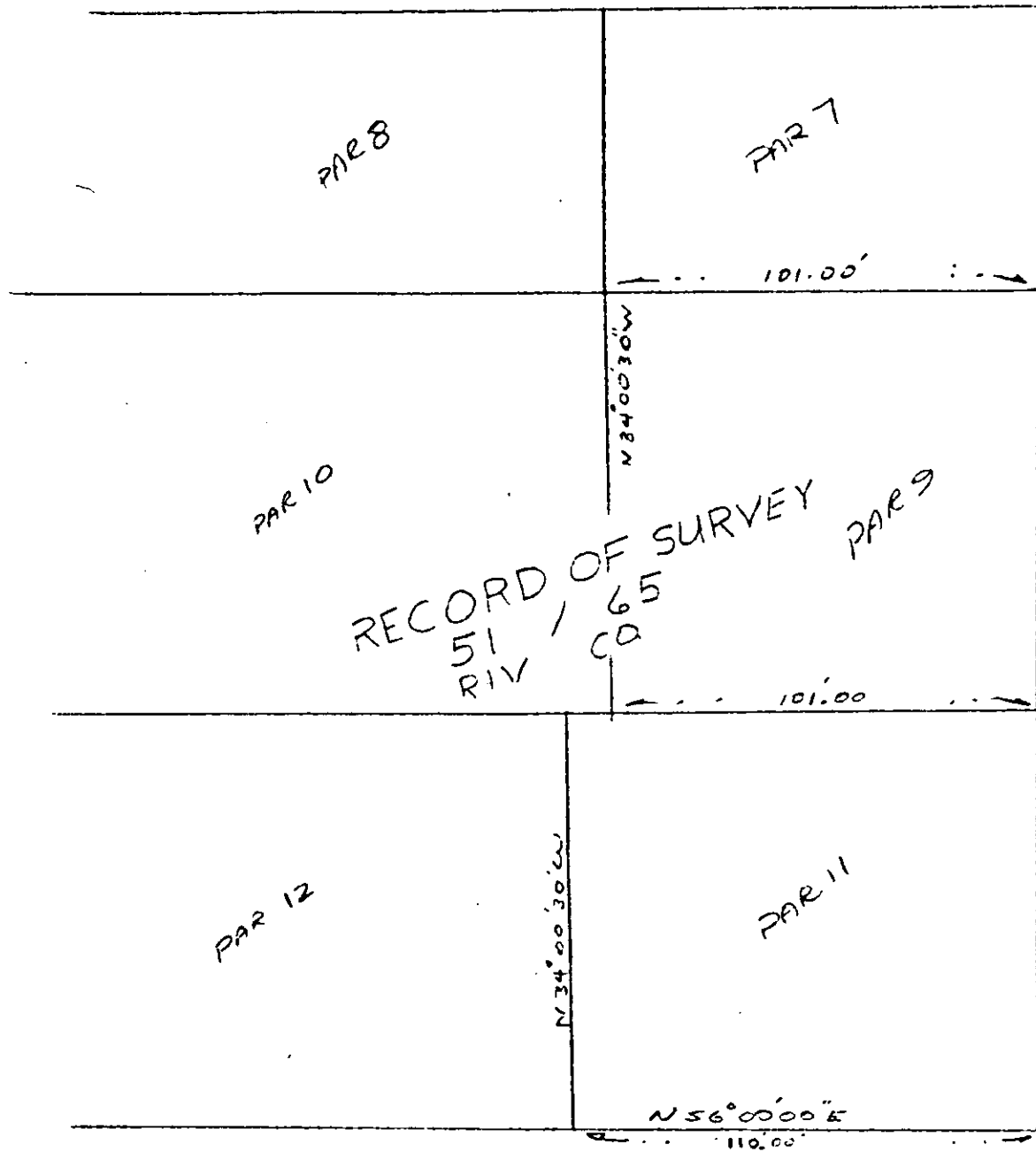
[Signature]  
Assistant City Manager

Form 3002—(Corporation) First American Title Company

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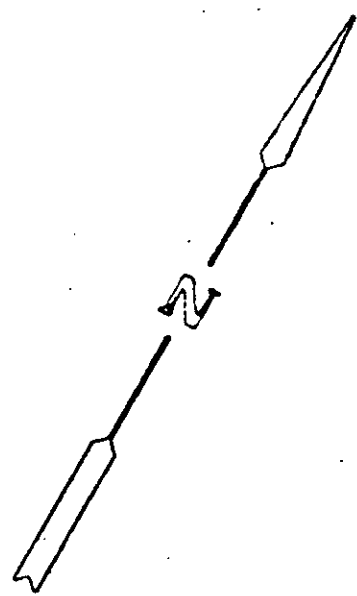


33'

DRIVE TO GARFIELD ST

SHERMAN N 34° 00' 30" W

33'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5116

SCALE: 1" = 71'

DRAWN BY CF DATE 7/14/82

SUBJECT R-33-812, RECORDING CASE

10375