

135994

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

Project: Palm Avenue
from Beechwood Place to
Larchwood Place - Parcel 2

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.
At Request of
City Clerk
Book 1982, Page 135994

AUG - 6 1982

Recorded in Official Records
of Riverside County, California

William J. Stoney
Recorder
Fees \$0

FOR RECORDER'S OFFICE USE ONLY

10380

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRUCE CAMENGA and ELLEN CAMENGA, husband and wife, as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, decribed as follows:

The southeasterly 10.00 feet of the southwesterly 100.00 feet of the Northeasterly 220.00 feet of Lot 202 of the S.C.C. Association, as shown by map recorded in Book 7, Page 3 of Maps, records of San Bernardino County, California.

Area - 1,000.00 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-or-way.

DESCRIPTION APPROVAL
George P. Hultquist
Surveyor

135994

Dated 6/22/82

Bruce Camenga
BRUCE CAMENGA

Ellen Camenga
ELLEN CAMENGA

3A/Ac - 1/M7/Xj

APPROVED AS TO FORM
Ronald M. Christians
SENIOR DEPUTY CITY ATTORNEY

STATE OF CALIFORNIA,

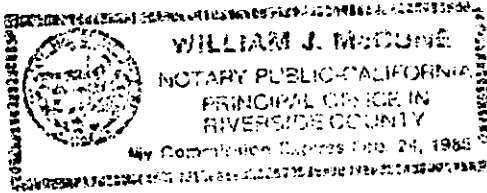
COUNTY OF RIVERSIDE } ss.

ON JUNE 22, 1982
before me, the undersigned, a Notary Public in and for said State, personally appeared
BRUCE CAMENGA and
ELLEN CAMENGA

known to me,
to be the person s whose name s ARE subscribed to the within Instrument,
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

William J. McDune
Notary Public in and for said State.



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ACKNOWLEDGMENT - General - Wolcotts Form 233 - Rev. 3-64

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 6/22/82 from Bruce Camenga and Ellen Camenga for SD by 10 ft of SW 1/4 of S 20 1/2 of N 2 1/2 by 220 ft Lot 200 S.C.C. associated with Blk 7, Pg 3 of Map of S.B. Co. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 8/6/82

[Signature]
Assistant City Manager

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RANONA GROVE TRACT M.B. 23/62 RIV. CO.

26 DR. BOGUE TRACT M.B. 8/72 RIV. CO.

LARCHWOOD PLACE

S.C.C. ASSOCIATION M.B. 7/3 S.B.CO.

133

202

SUMAN TRACT M.B. 7/34 RIV. CO.

HIGHLAND PLACE

PALM AVENUE

BUTTERFIELD ESTATES M.B. 27/32 RIV. CO.

BEECHWOOD PLACE

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 100'

DRAWN BY GS DATE 10/9/81

SUBJECT PALM AVE. SEWER

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