

148970

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Parcel Map 17596
5885 Jurupa Avenue

RECEIVED FOR RECORD
10:30 Min. Past 2 o'clock P.M.
At Request of
City Clerk

Book 1982, Page 148970

AUG 27 1982

Recorded in Official Records
of Riverside County, California

William J. Stoney
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

10392

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JURUPA MINI-UNITS, a general partnership,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2, in Block "A" of Tract No. 2 of the Riverview Addition to the City of Riverside as shown by map on file in Book 6 of Maps at page 63 thereof, records of Riverside County, California described as follows:

The Easterly 25.00 feet of the westerly 201.00 feet and the southerly 16.00 feet of the easterly 120.06 feet of the westerly 220.06 feet of the following described property:

That portion of Parcel 2 of Record of Survey on file in Book 47 at page 28 thereof, records of Riverside County, California, lying southerly of the southerly line of the L.A. and Salt Lake Camp Anza Spur as shown on said Record of Survey;

EXCEPTING THEREFROM that portion conveyed to Leila M. Huffman by Deed recorded May 31, 1966, as Instrument No. 56222, Official Records of Riverside County, California;

ALSO EXCEPTING THEREFROM that portion conveyed to the City of Riverside by Deed recorded May 29, 1973 as Instrument No. 69252, Official Records, Riverside County, California.

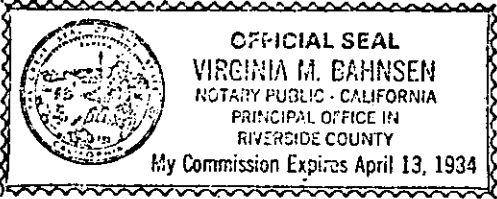
DESCRIPTION APPROVAL
by *George P. Hutchinson* 7/30/82 by *W.F.*

148970

STATE OF CALIFORNIA,
COUNTY OF Riverside

ss.

On this 4th day of August, 19 82
before me, the undersigned, a Notary Public in and for said State, personally appeared
E. Martin Blumenthal, known to me to be the
President, and Robert B. Blumenthal, known to me
to be the Secretary of _____



the corporation that executed the within instrument and known to me to be the person S
who executed the within instrument on behalf of said corporation, said corporation being
known to me to be a general partner of Jurupa Mini Units
a partnership, the partnership that executed the within instrument, and acknowledged to me
that such corporation executed the same as such partner and that such partnership executed
the same.
WITNESS my hand and official seal.

Virginia M. Bahnsen
Notary Public in and for said State.

ACKNOWLEDGEMENT BY CORPORATION WHICH IS A GENERAL PARTNER, WOLCOTT'S FORM 230

TOGETHER WITH the right to clear and keep clear said easement and
right of way from any structures or trees, to enter upon and to pass and
repass over and along said real property, and to deposit tools, implements
and other material thereon by Grantee, its officers, agents and employees
and by persons under contract with said Grantee and their officers, agents
and employees, whenever and wherever necessary for the purpose of con-
structing, reconstructing, maintaining, operating, inspecting, repairing,
replacing, relocating, renewing and removing said electrical energy
distribution facilities

_____. Provided, however, that the Grantor re-
serves the right to use and enjoy the land over which said easement and
right of way is granted, for any purpose and in any manner which does not
interfere with or impair the right of the Grantee to use said easement
and right of way.

Dated August 4, 1982

JURUPA MINI-UNITS, a General Partnership,
by BLUMENTHAL & BLUMENTHAL, a Professional
Corporation

APPROVED AS TO FORM
Arnold M. Christian
SENIOR DEPUTY CITY ATTORNEY

BY Robert B. Blumenthal
ROBERT B. BLUMENTHAL, Secretary

BY E. Martin Blumenthal
E. MARTIN BLUMENTHAL, President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument dated 8/4/82 from Jurupa Mini-Units, a general
Partnership
for Lot 2 Blk. "A" Tract 2 Riverside Addition Blk. 6 of Maps
1963 Rec. of Cal Co
to the City of Riverside, a Municipal Corporation, is hereby accepted for
and on behalf of said City pursuant to Resolution of the City Council there-
of, recorded on January 7, 1982, as Instrument No. 3490 of Official Records
of Riverside County, and the grantee hereby consents to recordation of this
instrument through the undersigned duly authorized officer.

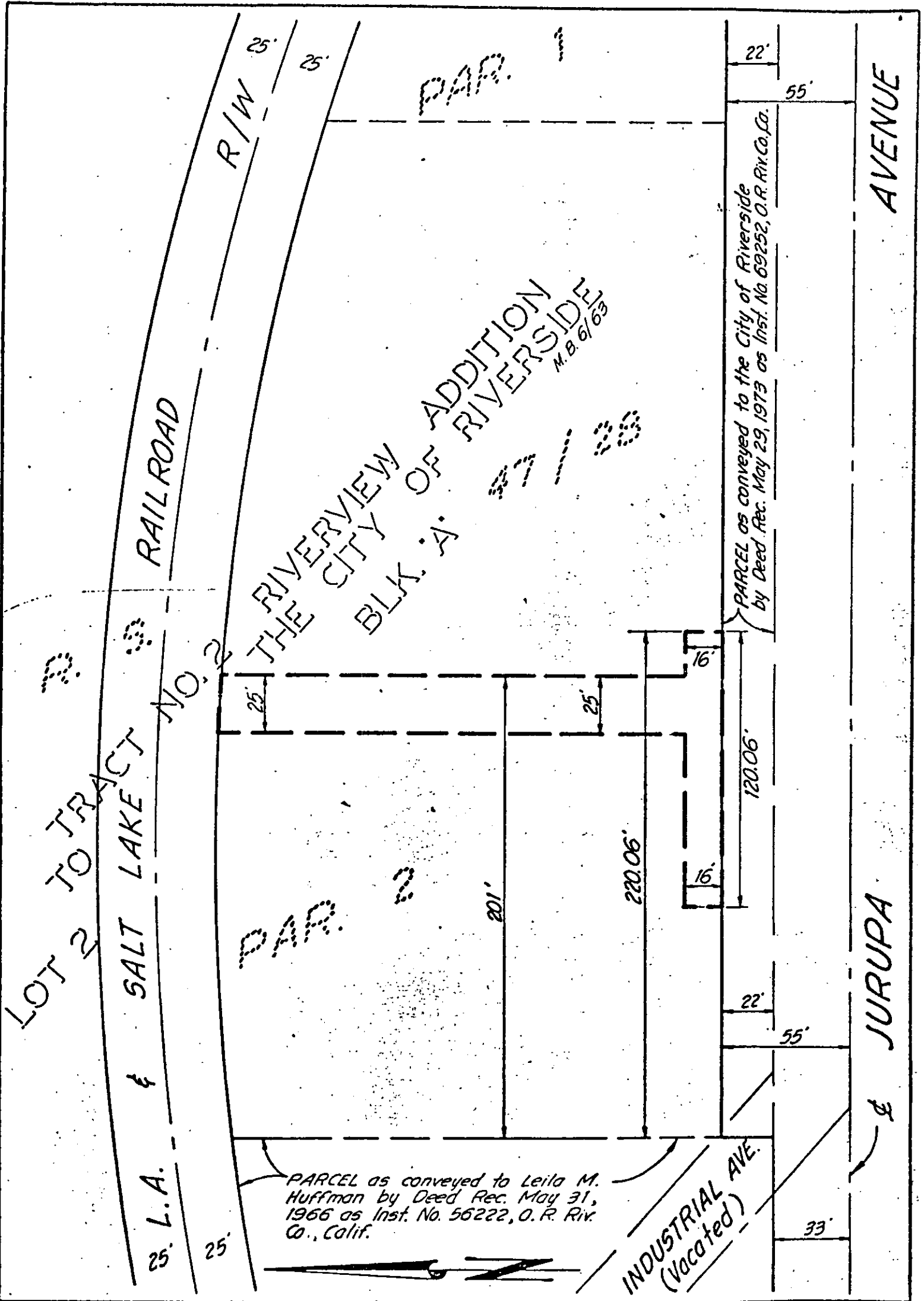
Dated 8/27/82

[Signature]
Assistant City Manager

10392

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 50'

DRAWN BY M.C. DATE 7/9/82

SHEET 1 OF 1

SUBJECT 25' P.U.E. & 16' P.U.E. - PARCEL MAP 17596

10392