

154101

Recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 8151 Arlington Avenue  
Public Utilities Easement

RECEIVED FOR RECORD  
5 Min. Past 3 o'clock P.M.  
At Request of

CITY OF RIVERSIDE  
Book 1982, Page 154101

SEP 3 1982  
Recorded in Official Records  
of Riverside County, California  
William J. Stoney  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10403

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
COPPER LANTERN ASSOCIATES, a limited partnership,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 20 and 21 of Tract No. 5002, as shown by map on file in Book 84 of Maps at Page 19 thereof, records of Riverside County, California, being more particularly described as follows:

BEGINNING at the northwest corner of said Lot 21;

THENCE South 88° 54' 00" East along the north line of said Lots 21 and 20 a distance of 269.33 feet to the northeast corner of said Lot 20;

THENCE South 01° 06' 00" West along the east line of said Lot 20, a distance of 268.44 feet to the south line of said Lot 20;

THENCE North 83° 10' 00" West along said south line a distance of 10.05 feet to a line which is parallel with and distant 10.00 feet west as measured at right angle from the east line of said Lot 20;

THENCE North 01° 06' 00" East along said parallel line a distance of 257.44 feet to a line which is parallel with and distant 10.00 feet south as measured at right angle from the north line of said Lots 20 and 21;

THENCE North 88° 54' 00" West along said parallel line a distance of 259.33 feet to the west line of said Lot 20;

THENCE North 01° 06' 00" East along said west line 10.00 feet to the point of beginning.

Area - 5,272.63 square feet.

10403

DESCRIPTION APPROVAL  
George H. ... 8/31/82

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 8-12-82

COPPER LANTERN ASSOCIATES,  
a limited partnership,

APPROVED AS TO FORM  
Ronald M. Christian  
SENIOR DEPUTY CITY ATTORNEY

By [Signature] 8-12-82

By \_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated \_\_\_\_\_

Property Services Manager

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STATE OF CALIFORNIA

COUNTY OF Riverside

On August 23, 1982 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gary Kanter known to me to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

154101



OFFICIAL SEAL  
GINA TALIAFERRO  
NOTARY PUBLIC - CALIFORNIA  
ORANGE COUNTY  
My Commission Expires June 19, 1985

WITNESS my hand and official seal.

Gina Taliaferro

Notary Public in and for said State,

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 8-12-82 from Copper Lantern Associates

for Por Lots 20 & 21 Tract 5002 Blk 84 of Maps Pg 19 Rec. of Riv Co

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

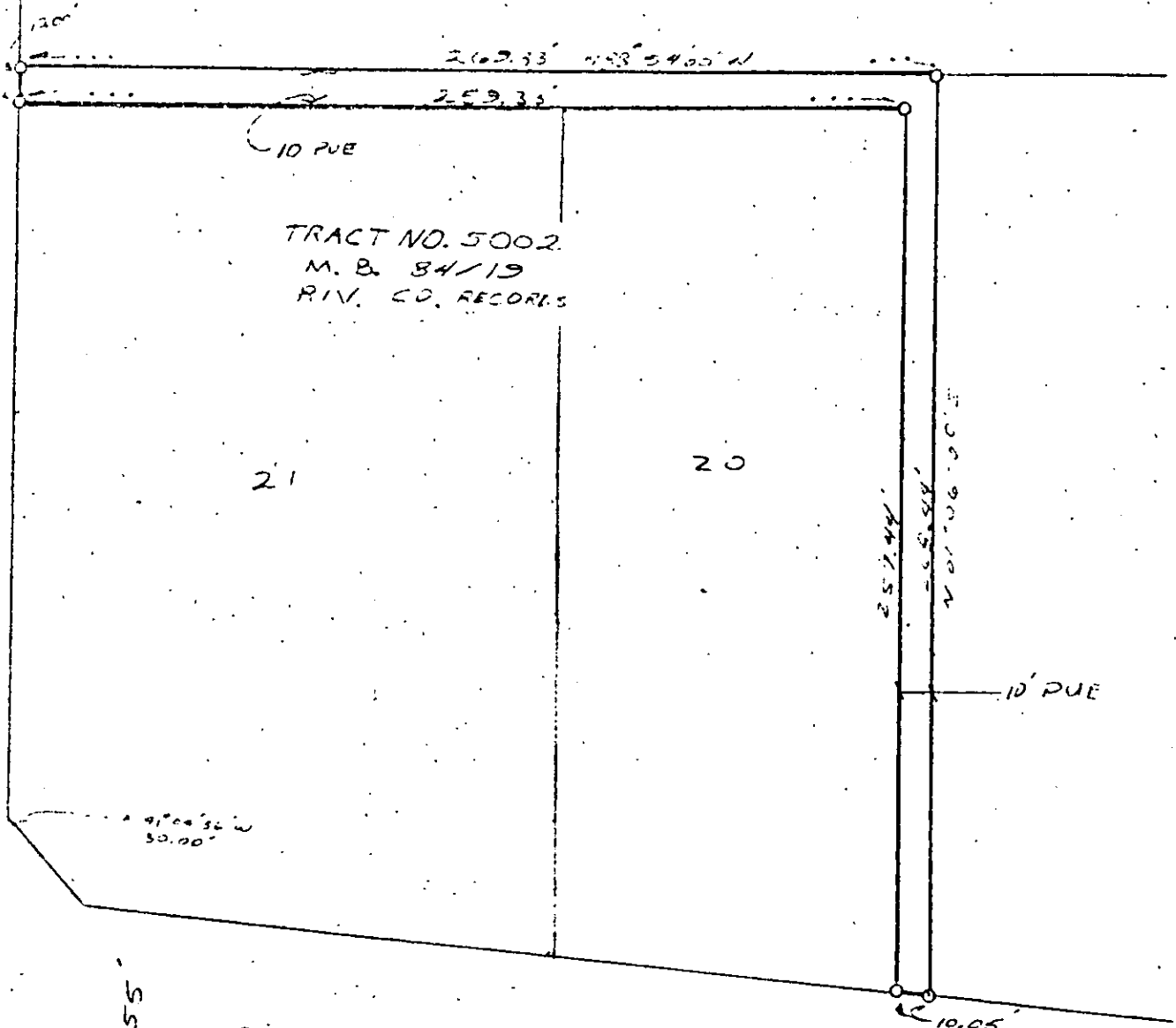
Dated 9-3-82

[Signature]  
Assistant City Manager

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COPPER LANTERN DRIVE



55' ARLINGTON AVE N 83° 10' 00" W

• CITY OF RIVERSIDE, CALIFORNIA •

|   |                                   |                                  |
|---|-----------------------------------|----------------------------------|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SHEET 1 OF 1                      | 6/8-2                            |
| SCALE: 1" = 50'   | DRAWN BY [Signature] DATE 6/12/82 | SUBJECT PUE - 2151 ARLINGTON AVE |

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