

170319

recorded mail
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 3 o'clock
At Request of
City Clerk
Book 1982, Page
170319
OCT - 1 1982
Recorded in Official Records
of Riverside County, California
William E. Conroy
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: VAC-10-801

10118

OFFER OF DEDICATION

On this 21st day of September, 1982

JOHN W. START and PATRICIA A. START, husband and wife, as joint tenants,

irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

All that portion of Block 1, Range 13 of The Town of Riverside, as shown by map recorded in Book 7, Page 17 of Maps, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at a point in the northwesterly line of Parcel 1 of Record of Survey, on file in Book 19, Page 74 of Record of Surveys, records of Riverside County, distant thereon, 2.50 feet northeasterly from the most westerly corner of said Parcel 1;

THENCE Southwesterly along said northwesterly line and along southwesterly prolongation thereof, 10.00 feet to a line which is parallel with and distant 7.50 feet southwesterly, as measured at right angle, from the southwesterly line of said Parcel 1;

THENCE Southeasterly along said parallel line 49.5 feet to its intersection with the southwesterly prolongation of the southeasterly line of said Parcel 1;

THENCE Northeasterly along said southwesterly prolongation and along said southeasterly line of Parcel 1 a distance of 10.00 feet to a line which is parallel with and distant 2.50 feet northeasterly, as measured at right angle, from said southwesterly line of Parcel 1;

THENCE Northwesterly along said parallel line 49.50 feet to the point of beginning.

DESCRIPTION APPROVAL
George P. Hutchins, Jr., 7/1/82
Surveyor

170319

3001-(8/82) (Individual) First American Title Company

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STATE OF CALIFORNIA
COUNTY OF Riverside ss.

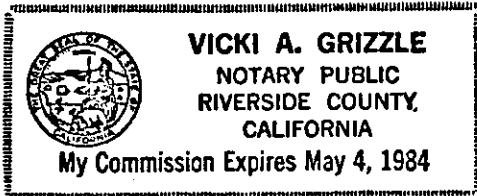
On September 21, 1982 before me, the undersigned, a Notary Public in and for said State, personally appeared

John W. Start and Patricia A. Start

XXXXXXXXXXXXXXXXXXXX
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature Vicki A. Grizzle



(This area for official notarial seal)

Date September 21, 1982

John W. Start
JOHN W. START
Patricia A. Start
PATRICIA A. START

The City of Riverside, a municipal corporation, consents to the herein above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City reserves all rights to accept said dedication at any time hereafter. The City of Riverside hereby consents to the recordation of this instrument through the undersigned duly authorized officer, pursuant to Resolution of the City Council recorded on January 7, 1982 as Instrument No. 3490 of Official Records of Riverside County.

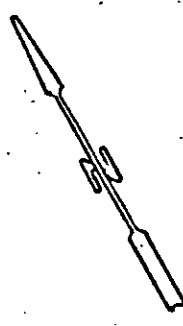
Dated 10/1/82

[Signature]
Assistant City Manager

APPROVED AS TO FORM
[Signature]
ASSISTANT ATTORNEY

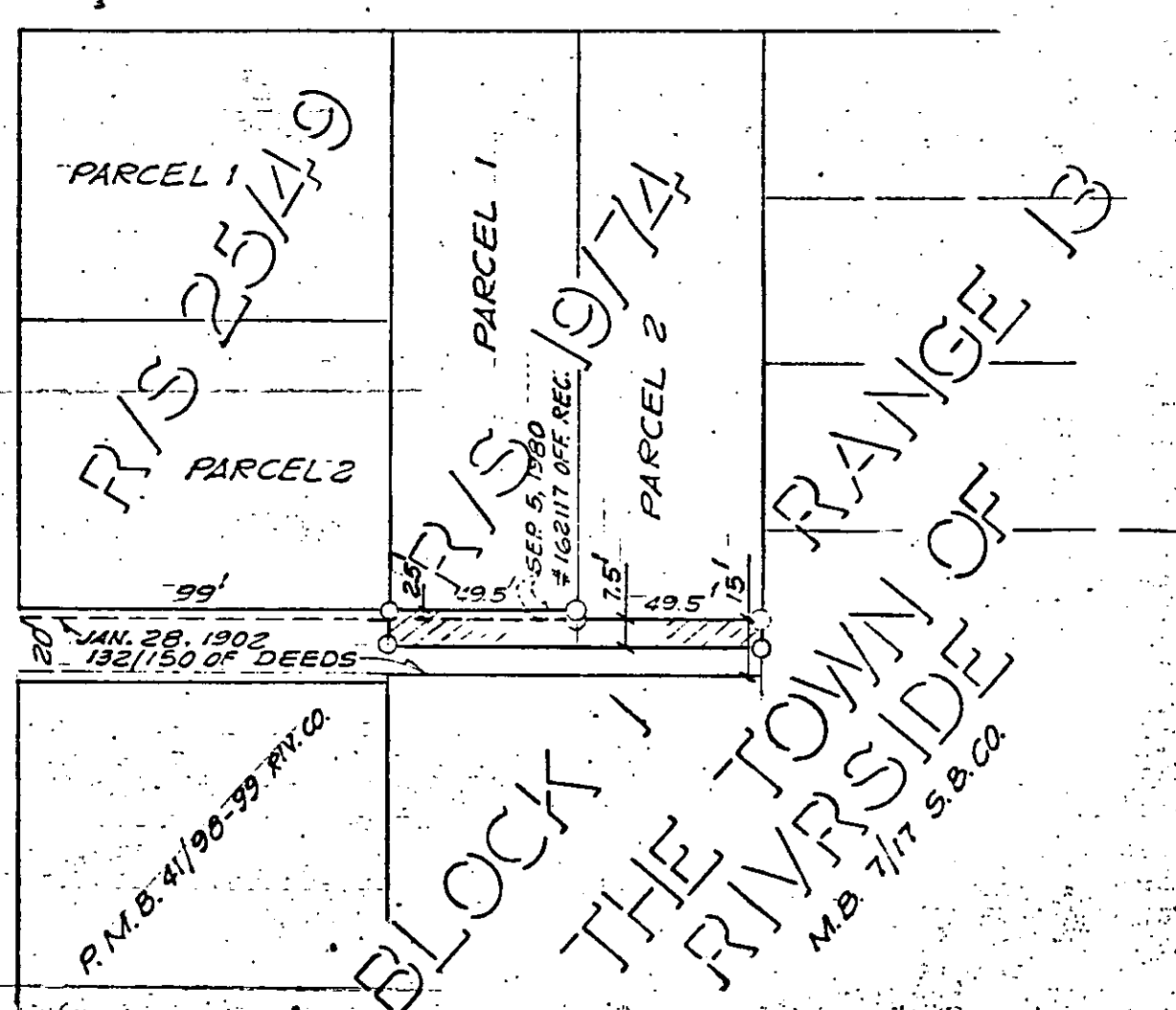
10418

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FIRST STREET
S 60° 53' 30" E

PINE STREET
N 28° 59' E



REV. 9-1-1982

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE 1" = 50'

DRAWN BY GS DATE 1/13/81

SUBJECT VAC-10-801

10918