

209917

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
50 Min. Past 3 o'clock P.M.
At Request of
City Clerk

Book 1982, Page 209917

DEC 3 1982

Recorded in Official Records
of Riverside County, California

William S. Conroy
Recorder

Fees \$

Project: University Wash Culvert

FOR RECORDER'S OFFICE USE ONLY

10456

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National
Banking Association,

as Grantor__, grants_ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 53 in Section 19, T. 2 S., R. 4 W. of Lands of the East Riverside Land Co., as shown by map on file in Book 6, Page 44 of Maps, records of San Bernardino County, California, more particularly described as follows:

COMMENCING at a point in the centerline of Iowa Avenue, distant thereon South 0° 12' 20" West, 281.50 feet from its intersection with the centerline of Linden Street;

THENCE North 60° 47' 40" West, 57.17 feet to the east line of said Lot 53 and to the true point of beginning;

THENCE North 0° 12' 20" East, along said east line 102.18 feet;

THENCE South 47° 12' 20" West, 59.79 feet;

THENCE North 60° 47' 40" West, 50.00 feet;

THENCE South 29° 12' 20" West, 65.00 feet;

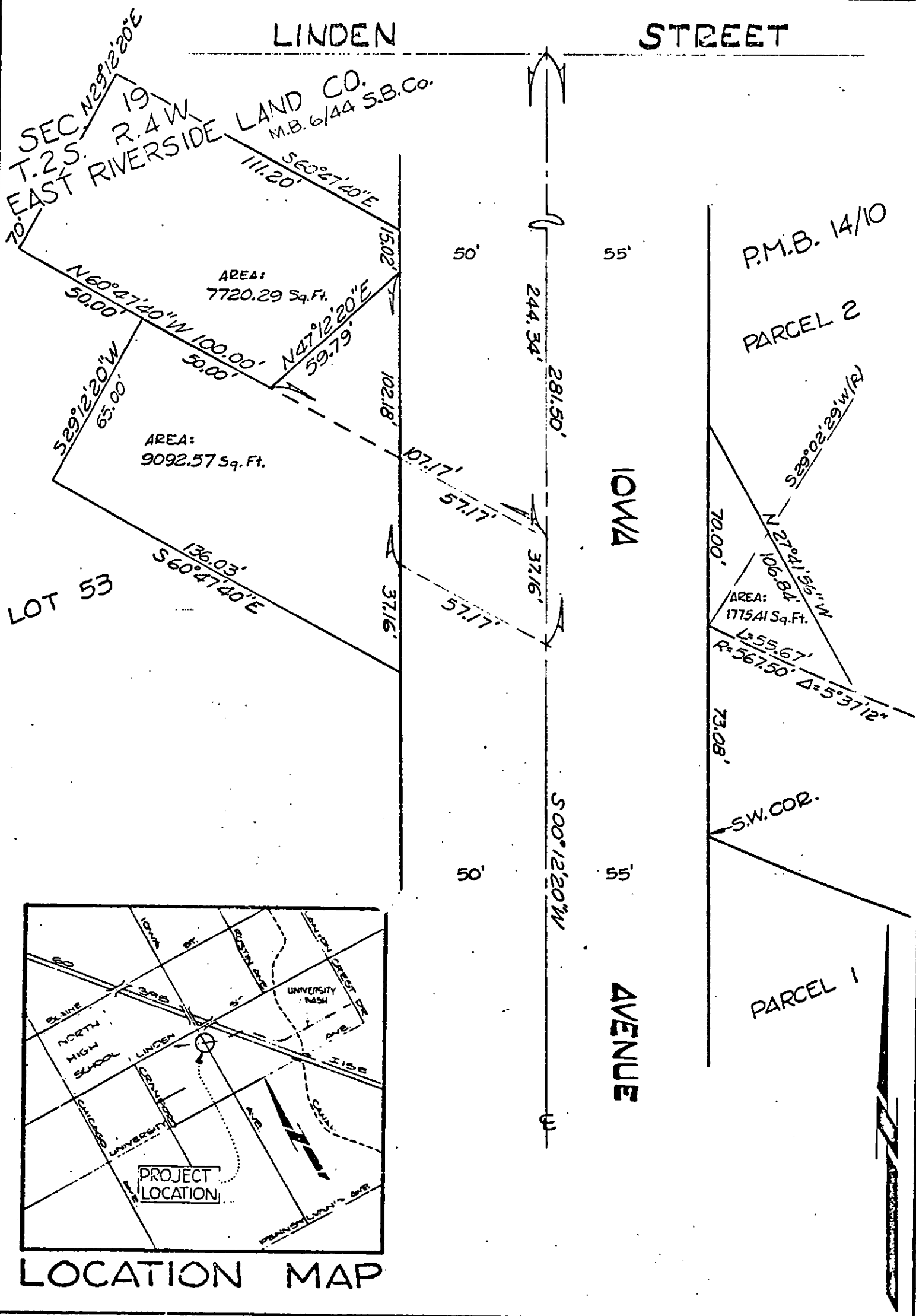
THENCE South 60° 47' 40" East, 136.03 feet to said east line of Lot 53;

THENCE North 0° 12' 20" East, 37.16 feet to said true point of beginning.

Area - 9,092.57 square feet.

DESCRIPTION APPROVAL
George P. Hutcheson 5/11/82 by [Signature]
Surveyor

20991



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	W/19-3 1/10/02
SCALE: 1" = 40'	DRAWN BY <u>KS</u> DATE <u>3/12/02</u>	SUBJECT <u>UNIVERSITY WASH CULVERT</u>

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 11-18-82 from Bank of America Trust and Savings Association for Tract 53 Sec 19 T. 28 R. 4W Lands of E.R.L.C. Block By use of Maps Rec of S.B. Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 12-3-82

[Signature]
Assistant City Manager

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated November 18, 1982

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National Banking Association,

By Kathleen Knight KATHLEEN KNIGHT
TRUST OFFICER

[Signature] APPROVED AS TO FORM
12/11/82

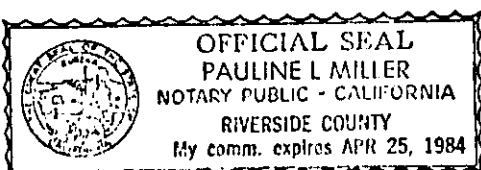
CORPORATE ACKNOWLEDGMENT

State of California }
County of Riverside } S.S.

On this 18th day of November, in the year 1982, before me the undersigned, a Notary Public in and for the above County, personally appeared Frances Crossland, Assist. Vice President-Trust and Kathleen Knight, Trust Officer

personally known to me proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as _____ or on behalf of the Corporation herein named and acknowledged to me that the Corporation executed it.

(SEAL)



WITNESS my hand and official seal,

Pauline L. Miller

Notary Public in and for the Riverside County and State.

My commission expires April 25, 19 84