

#5-121

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SECURITY SERVICE

POST OFFICE BOX 138 RIVERSIDE CALIFORNIA

JACK A. ROSS

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For and in consideration of the dollar (\$1.00), receipt of which is hereby acknowledged,

George S. Matthews & Lela Matthews, whose address is Rt. 6 Box 138, Riverside, California,

do hereby grant to the NEW RIVERSIDE WATER COMPANY, a California corporation and a utility water company, whose principal place of business is located in the City of Riverside, County of Riverside, State of California, an easement for water transmission line and water pipe line purposes over, under, along and across that certain land situate in the County of Riverside State of California, described as follows:

North of the NE 1/4 of the NW 1/4, Section 17, T2S - R4E - S36E, NE 1/4 NW 1/4  
Said easement herein granted is five (5) feet in width, lying approximately as described.

South boundary line

The grant of easement herein contained shall include the right to water upon said premises, survey, construct, reconstruct, lay, re-lay, maintain, operate, control, use and remove said line or lines, together with fixtures and appurtenances.

Grantors reserve the right to cultivate, occupy and use said premises for any purposes consistent with the rights and privileges above granted and will not interfere with or endanger any of the lines, fixtures or appurtenances of the Grantee located thereon, or the use thereof. The Grantee shall use due care in the construction and maintenance of said water transmission line or water pipe line and appurtenances.

WITNESS OUR hand this 12 day of July, 19 51

George S. Matthews  
Lela Matthews

D 10476 (4)

*George E. Matthews*  
*Lula Matthews*

1 **1289 588**  
 2 STATE OF CALIFORNIA  
 3 COUNTY OF RIVERSIDE  
 4 On this 18th day of July, 1951, before me, a  
 5 Notary Public in and for said County and State, personally appeared  
 6 George E. Matthews & Lula Matthews known to me to be the person  
 7 whose name is subscribed to the foregoing instrument  
 8 and acknowledged that he executed the same.  
 9 IF WITNESS WHEREOF I have hereunto set my hand and seal the day  
 10 and year in this certificate first above written.

11 *J.P. Keller*  
 12 Notary Public in and for said County  
 13 and State.  
 14 My Commission Expires Nov. 5 1953.

31303

*S.P. Land Co*  
*3700 Chicago*  
*City*

RECEIVED FOR RECORD

JUL 25 1951  
*Notary Public*  
*Jack A. Ross*  
*1289 588*

JACK A. ROSS  
*Notary Public*  
*1289 588*

*80*  
*1/5*

Approved as to Form by General Council,  
May 11, 1948.

Deed No. 6024-R

This Deed, made July 11, 1951 by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto FRANK D. SCOVEL and NANCY ELEANOR SCOVEL, husband and wife, second parties,

WITNESSETH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto second parties, in joint tenancy, and to the survivor of them, and to the heirs and assigns of each survivor, forever, the following described land situated in the County of Riverside, State of California, to wit:

All