

RECORDED AND INDEXED BY
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

RECORDED FOR INDEX
SEP 22 1972
INDEXED FOR INDEX
W. D. LAYMAN

GRANT OF EASEMENT (INDIVIDUAL)

*Lot 17 Company, a limited partnership
has 19 parcels, a limited partnership
and
Industrial Program (1972) a limited partnership*

RECORDING INSTRUMENT NO. _____ DATE (for identification)
1972-09-14

Grantor(s) referred to as "Grantor(s)", hereby grant(s) to SOUTHERN CALIFORNIA EDISON COMPANY, their successors and assigns (hereinafter referred to as "Grantee"), and to their assigns, the easement and license (hereinafter referred to as "Easement") and to the Grantee, their successors and assigns, the right to install, maintain, operate, alter, extend, repair, replace, reconstruct, remove or otherwise dispose of any lines and from time to time underground electrical utility systems (hereinafter referred to as "systems"), including all poles, cross-arms, conductors, insulators, hardware, and including above-ground enclosures, in, on, over, under, across and along that certain real property in the County of Orange, State of California, described as follows:

50-102
BJC:dkh
8-31-72
Sketch

Grantor(s) agree(s) for themselves (or their heirs and assigns) not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, structure, fence, earth fill or other structures except walls and fences on the above described real property. The Grantor(s) and their assigns, agents and employees, shall have the right to trim or cut trees, shrubs or any other plants or vegetation on the above described real property with said systems and shall have free access to said systems and every part thereof at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on the real property of the Grantor(s), the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

*Lot 17 Company, a limited partnership
has 19 parcels, a limited partnership
and
Industrial Program (1972) a limited partnership
by D. Layman, general partner*

STATE OF CALIFORNIA
COUNTY OF ORANGE
on September 14, 1972.

before me, the undersigned, a Notary Public in and for said State, personally appeared
Walter D. Layman

GRANTOR(S)
personally appeared
acknowledged that he

is a general partner of the _____ limited partnerships
and executed the within instrument, and acknowledged to me that each partnership executed the same.

WITNESSE my hand and official seal this _____ day of _____, 1972.
Notary Public, State of California
Walter D. Layman



D1047(LU)

GRANT OF EASEMENT
OLYMPIA INVESTMENT COMPANY, a limited liability corp., to
SOUTHERN CALIFORNIA EDISON COMPANY, a corporation
W. O. 6577 212/1-2100

120-10-

EXHIBIT "A"

Various strips of land, 10 feet in width, lying within
Lots 17 and 18, Tract No. 12, as shown by map on file in
Book 10, Pages 7 and 8 of Maps, Official Records of said
County.

The centerline of said 10-foot strips of land being described
as follows:

Beginning on the North line of said lot 18, at a point 489.01
feet East of the Northwest corner thereof; thence South $00^{\circ} 29' 10''$
East, 78.40 feet to the beginning of a non-tangent curve concave
to the Southeast, having a radius of 400.12 feet and a central
angle of $25^{\circ} 20' 44''$; thence Southerly along said curve 177.00
feet; thence South $00^{\circ} 28' 54''$ East, 75.50 feet to a point here-
inafter referred to as Point "A"; thence South $85^{\circ} 54' 21''$ West,
57.46 feet.

ALSO, beginning at the above referred to Point "A"; thence
North $85^{\circ} 54' 21''$ East, 82 feet; thence North $26^{\circ} 24' 21''$ East,
151 feet.

ALSO, beginning on the South line of said Lot 17 at a point
489.01 feet East of the Southwest corner thereof; thence
North $00^{\circ} 25' 10''$ West, 77 feet to a point hereinafter re-
ferred to as Point "B"; thence continuing North $00^{\circ} 27' 10''$
West, 176.86 feet; thence South $89^{\circ} 23' 50''$ East, 95 feet to
this point hereinafter referred to as Point "C".

ALSO, beginning at the above referred to Point "B"; thence
North $89^{\circ} 50' 10''$ West, 100.80 feet.

ALSO, commencing at the above referred to Point "C"; thence
North $27^{\circ} 12' 30''$ West, 171.09 feet to the TRUE POINT OF
BEGINNING; thence North $56^{\circ} 41' 00''$ West, 119.72 feet.

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

RECORDING REQUESTED BY
SOUTHERN CALIFORNIA EDISON COMPANY
WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

RECEIVED FOR RECORD

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Page 1
W. D. Balogh

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