

EASEMENT

For and, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to the undersigned in hand paid, the receipt whereof is hereby acknowledged, DOROTHY DICKINSON LINDBERGER, JOAN DICKINSON HUBBARD, GEORGE W. DICKINSON AND VIRGINIA N. DICKINSON, Husband and Wife, WILLIAM G. DICKINSON AND AILEEN S. DICKINSON, Husband and Wife, and FRANK C. SHELDON, INC., a California corporation, do hereby grant to EASTERN MUNICIPAL WATER DISTRICT, a district duly formed under the provisions of the Municipal Water District Act of 1911, as amended, its successors and assigns, an easement to lay, construct, operate, maintain, repair, renew, change the size of and remove a pipeline, with metering, regulation and other equipment for the transportation of water over and through, under, along and across those certain portions of Section 3, Township 3 South, Range 4 West, S. E. B. & M., and the Lots, Blocks, and Streets of the recorded subdivisions therein, including Tract No. Twelve as shown by map on file in Book 10, Pages 7 and 8 of Maps, Records of Riverside County, California, and the Burns and Karr Tract as shown by map on file in Book 15, Page 97 of Maps, Records of Riverside County, California, described as follows:

Parcel 1 - A strip of land 20.00 feet in width lying 10.00 feet, measured at right angles, on each side of the following described line:

- (1) Beginning at the southeast corner of said Section 3;
- (2) Thence South $89^{\circ} 25'$ West along the south line of said Section 3, being also along the center line of Eucalyptus Avenue, a distance of 2301.65 feet, to the true point of beginning for this parcel description;
- (3) Thence North $00^{\circ} 35'$ West, a distance of 50.00 feet, to the beginning of a tangent curve, concave to the East having a radius of 90.00 feet and a central angle of $44^{\circ} 00'$;
- (4) Thence northeasterly along said curve, to the right, an arc distance of 69.11 feet;
- (5) Thence North $43^{\circ} 25'$ East, a distance of 55.00 feet;
- (6) Thence North $46^{\circ} 35'$ West, a distance of 155.99 feet, to the beginning of a tangent curve concave to the northeast, having a radius of 90.00 feet and a central angle of $45^{\circ} 50'$;
- (7) Thence northwesterly along said curve, to the right, an arc distance of 71.99 feet;
- (8) Thence North $00^{\circ} 45'$ West, a distance of 174.92 feet, to the beginning of a tangent curve concave to the West, having a radius of 1010.00 feet and a central angle of $10^{\circ} 41' 45''$;
- (9) Thence northerly along said curve, to the left, an arc distance of 188.54 feet;
- (10) Thence North $11^{\circ} 26' 45''$ West, a distance of 286.37 feet, to the beginning of a tangent curve concave to the East, having a radius of 290.00 feet and a central angle of $40^{\circ} 16' 45''$;

(11) Thence northerly along said curve, to the right, a distance of 203.87 feet;

(12) Thence North $28^{\circ} 50'$ East, a distance of 617.52 feet;

(13) Thence North $61^{\circ} 10'$ West, a distance of 40.00 feet, to the beginning of a tangent curve concave to the Northeast, having a radius of 290.00 feet and a central angle of $49^{\circ} 43' 15''$;

(14) Thence northwesterly along said curve an arc distance of 251.65 feet;

(15) Thence North $11^{\circ} 26' 45''$ West, to an intersection with a line lying parallel to and 10.00 feet easterly of, measured at right angles, the center line of Clark Street, as said center line of Clark Street is shown by map of the Burns and Karr Tract on file in Book 15, Page 97 of Maps, Records of Riverside County, California;

(16) Thence northerly along said line parallel and 10.00 feet east of the center line of Clark Street, to an intersection with the Southwesterly right-of-way line of State Highway Route 19-C (U. S. Highway No. 60) as said southwesterly right-of-way line is presently located.

Parcel 2 - A strip of land 20.00 feet in width lying 10.00 feet, measured at right angles, on each side of the following described center line:

(1) Beginning at the intersection of Course No. 12 (North $28^{\circ} 50'$ East, 617.52 feet) with Course No. 13 (North $61^{\circ} 10'$ West, 40.00 feet) as said Courses are described hereinabove under Parcel 1;

(2) Thence North $61^{\circ} 10'$ West, a distance of 40.00 feet, to the beginning of a tangent curve concave to the north-east, having a radius of 290.00 feet and a central angle of $49^{\circ} 43' 15''$;

(3) Thence northwesterly along said curve an arc distance of 251.65 feet;

(4) Thence North $11^{\circ} 26' 45''$ West, a distance of 280.00 feet, to the true point of beginning for this parcel description;

(5) Thence South $78^{\circ} 33' 15''$ West, to an intersection with the northeasterly right-of-way line of Fischer Road (formerly known as Box Springs Road, as shown on said map of Tract No. Twelve on file in Book 10, Pages 7 and 8, of Maps, Records of Riverside County, California.)

Grantors hereby also grant the use of so much land as is necessary in the laying down of said pipeline, said grantors fully to use and enjoy said premises except as to the rights hereby granted and except that the erection of any buildings or other permanent structures by the grantors over the above described easement is hereby prohibited. Grantee agrees that all pipe shall be installed with a minimum cover of 36 inches.

Grantee agrees that if the pipeline to be constructed within the above described easement is permanently removed or abandoned it will, without charge, quitclaim the above described easement to the owner or owners of record.

Grantee further agrees to restore to its original condition the surface of said land, insofar as is practicable, whenever said surface has been disturbed in the course of construction, maintenance or repair of said pipeline.

IN WITNESS WHEREOF, the said Grantors have duly executed

this instrument this 10th day of February, 1960.

William G. Dickinson
WILLIAM G. DICKINSON

Dorothy Dickinson Lineberger
DOROTHY DICKINSON LINEBERGER

Aileen S. Dickinson
AILEEN S. DICKINSON

Joan Dickinson Hubbard
JOAN DICKINSON HUBBARD

Virginia E. Dickinson
VIRGINIA E. DICKINSON

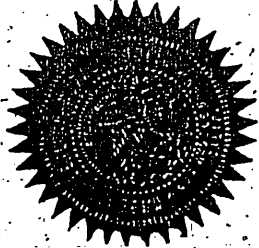
George W. Dickinson
GEORGE W. DICKINSON

FRANK C. SHELDON, INC.

BY: Frank C. Sheldon
President

BY: _____

STATE OF CALIFORNIA,
County of Los Angeles



ON THIS 10th day of February, A.D. 1960, before me,
Notary Public in and for said County and State, personally appeared
Dorothy Dickinson Lineberger, Joan Dickinson Hubbard,
George W. Dickinson, William G. Dickinson, known to me,
Aileen S. Dickinson, Virginia E. Dickinson,
to be the persons whose names subscribed to the within
instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Frank C. Sheldon
Notary Public in and for said County and State.

MY Commission Expires _____ 1963

ACKNOWLEDGMENT - GENERAL - WOLCOTT'S FORM 232

524 5-56 (Corporation)

STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS.

On February 23, 1960
before me, the undersigned, a Notary Public in and for said County and
State, personally appeared Frank C. Sheldon
known to me to be the President, and

E. M. Stevens
known to me to be Secretary of
the Corporation that executed the within instrument, known to me to be
the persons who executed the within instrument on behalf of the Corporation
therein named, and acknowledged to me that such Corporation executed
the within instrument pursuant to its by-laws or a resolution of its
board of directors.

WITNESS my hand and official seal
(Seal) Frank C. Sheldon
Notary Public in and for said County and State.

BOOK 2665 PAGE 360

ACCEPTED this 11th day of March, 19 60

EASTERN MUNICIPAL WATER DISTRICT

By Doyle F. Boen

Doyle F. Boen
General Manager and Chief Engineer

(Seal)

ATTEST:

Ruth E. Norton
Ruth E. Norton, Secretary

25026

WHEN RECEIVED RELAY TO
EASTERN MUNICIPAL WATER DISTRICT
P.O.-BOX 243, HEWEL, CALIFORNIA

RECEIVED FOR RECORD

MAR 30 1960

Attest of
Firmitee
Record in Office Record
BOOK 2665 PAGE 355
By Sec. Eastern Municipal Water District

John A. [Signature]
1960

D 10476 (X)

RESOLUTION NO. 20

That the Board of Directors, composed of the following members, do hereby resolve that:

The Board of Directors of this district be and is hereby authorized to purchase such amount of bonds as may be necessary for the purpose of the district, which may be necessary for the purpose of the district, and to issue the same in accordance with the provisions of the laws of the State of California, and to execute all necessary instruments and to do all things which may be necessary for the purpose of the district, and to execute all necessary instruments and to do all things which may be necessary for the purpose of the district.

WITNESSED my hand and the seal of the Board of Directors of this district, this _____ day of _____, 19____.

 District Clerk