

P.M. 4806  
WOOD ROAD

December, 1972

# Grant Deed

2176

SOUTHERN CALIFORNIA FINANCIAL CORPORATION, A California Corporation

Grant to the County of Riverside all that real property in Riverside County, California, described as follows:

Grantors hereby release and relinquish to the Grantee any and all abutter's rights of access in and to Wood Road, over and across the easterly line of the westerly 71.00 feet of Section 17, Township 3 South, Range 4 West, San Bernardino Base and Meridian, being more particularly described as follows:

PARCEL 1

That portion of the west half of Section 17, Township 3 South, Range 4 West, San Bernardino Base and Meridian, being more particularly described as follows:

Commencing at the southwesterly corner of said Section 17;

Thence North 89° 46' 17" East along the southerly line of said Section 17, a distance of 95.02 feet;

Thence at right angles North 00° 13' 43" West, a distance of 44.00 feet;

Thence North 44° 47' 56" West, a distance of 32.77 feet to a point 71.00 feet easterly as measured at right angles from the westerly line of said Section 17 and the TRUE POINT OF BEGINNING;

Thence North 00° 37' 52" West, parallel with the westerly line of said Section 17, a distance of 3771.72 feet to the end of this line description.

PARCEL 2

That portion of the northwest quarter of Section 17, Township 3 South, Range 4 West, San Bernardino Base and Meridian, being more particularly described as follows:

Beginning at the northwest corner of said Section 17;

Thence North 89° 51' 02" East along the northerly line of said Section 17, a distance of 71.00 feet to the point of beginning;

Thence South 00° 37' 52" West, a distance of 317.14 feet to a point in the northeasterly line of Trautwein Road (88.00 feet wide) and the end of this line description.

NO TAX DUE

SOUTHERN CALIFORNIA FINANCIAL CORPORATION

Dated: December 19, 1972

*[Signature]*  
Vice President

Subscribing witness

*[Signature]*  
Asst. Secretary

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

On December 19, 1972, before me personally appeared G. A. Gilliland, whose address is Courthouse, Riverside, California, and who is known to me to be the person whose name is sub-

After recording return to Road Commissioner, Courthouse, Riverside, California.

010477(C)

2176

Grant to the County of Riverside that real property in Riverside County, California described as follows:

Grantors hereby release and relinquish to the Grantee any and all abutter's rights of access in and to Wood Road, over and across the easterly line of the westerly 71.00 feet of Section 17, Township 3 South, Range 4 West, San Bernardino Base and Meridian, being more particularly described as follows:

PARCEL 1

That portion of the west half of Section 17, Township 3 South, Range 4 West, San Bernardino Base and Meridian, being more particularly described as follows: Commencing at the southwesterly corner of said Section 17;

Thence North 89° 46' 17" East along the southerly line of said Section 17, a distance of 95.02 feet;

Thence at right angles North 00° 13' 43" West, a distance of 44.00 feet;

Thence North 44° 47' 56" West, a distance of 32.77 feet to a point 71.00 feet easterly as measured at right angles from the westerly line of said Section 17 and the TRUE POINT OF BEGINNING;

Thence North 00° 37' 52" West, parallel with the westerly line of said Section 17, a distance of 3771.72 feet to the end of this line description.

PARCEL 2

That portion of the northwest quarter of Section 17, Township 3 South, Range 4 West, San Bernardino Base and Meridian, being more particularly described as follows:

Beginning at the northwest corner of said Section 17;

Thence North 89° 51' 02" East along the northerly line of said Section 17, a distance of 71.00 feet to the point of beginning;

Thence South 00° 37' 52" West, a distance of 317.14 feet to a point in the northeasterly line of Trautwein Road (88.00 feet wide) and the end of this line description.

NO TAX DUE

SOUTHERN CALIFORNIA FINANCIAL CORPORATION

Dated: December 19, 1972

*[Signature]*  
Vice President

*[Signature]*  
Asst. Secretary

Subscribing witness

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss.

On December 19, 1972, before me personally appeared G. A. Gilliland, whose address is Courthouse, Riverside, California, and who is known to me to be the person whose name is subscribed as a witness to the foregoing deed, who, being by me duly sworn, deposes and says: That he saw

personally known to him to be the person whose name subscribed to said deed, execute the same, and that said witness subscribed his name thereto as a witness.

DONALD D. SULLIVAN, County Clerk

By \_\_\_\_\_ Deputy  
(SEAL)

After recording return to Road Commissioner, Courthouse, Riverside, California.

*[Handwritten note]*

RECEIVED FOR RECORD

JAN - 5 1973

5 Min. Past 2 o'clock P.M.  
At Request of  
CLERK OF BOARD 2176  
Book 1973, Page  
Deposited in Official Records  
of Riverside County, California

*[Signature]*  
REC 5-11-73

2176

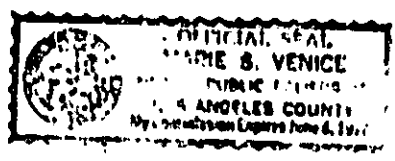
D10477(c)

December 19, 1972

Before me, the undersigned a Notary Public in and for the State of California, personally appeared G. A. Sullivan Vice President, and Donal D. Sullivan Secretary, of the corporation that received the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and it is my duty to see that such corporation consents to this instrument in accordance with the provisions of the laws of the State of California.

WITNESS my hand and official seal

Marie S. Venice  
Name (Typed or Printed)



(This area for official notarial seal)

**CERTIFICATE OF ACCEPTANCE OF DEED**  
(Gov. Code 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the deed dated .....  
December 19, 1972 from SOUTHERN CALIFORNIA FINANCIAL CORPORATION  
..... to  
COUNTY OF RIVERSIDE, a political corporation and/or governmental agency, is hereby accepted by order  
of the Board of Supervisors on the date below and the grantee consents to recordation thereof by its duly  
authorized officer.

Date January 2, 1973

DONALD D. SULLIVAN, County Clerk

By Gandrew deputy

Form 416.5

2176