

CERTIFICATE of ACCEPTANCE of EASEMENT (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property granted by the easement dated 5/3/89 from Schwan's Sales Enterprises, Inc to COUNTY OF RIVERSIDE, a political corporation and/or governmental agency, is hereby accepted by order of the Board of Supervisors, on the date below, for the purpose of vesting title in the County of Riverside on behalf of the public for public road and utility uses as part of the County Maintained Road System. Grantee consents to recordation thereof by its duly authorized officer

204761

Date: JUN 13 1989

GERALD A. MALONEY, Clerk of the Board

By Margaret Lyons

THIS INSTRUMENT IS FOR THE BENEFIT OF THE COUNTY OF RIVERSIDE AND ENTITLED TO BE RECORDED WITHOUT FEE (GOV. CODE §103)

FOR RECORDER'S USE

RETURN TO RIVERSIDE COUNTY SURVEYORS OFFICE

RECEIVED FOR RECORD AT 11:00 O'CLOCK A.M.

JUN 21 1989 Recorded in Official Records of Riverside County, California William J. Parnley Recorder Fees \$

EASEMENT

SCHWAN'S SALES ENTERPRISES, INC., a Minnesota corporation,

grant(s) to the County of Riverside an easement for public road and drainage purposes, including public utility and public services purposes, over, upon, across, and within the real property in the County of Riverside, State of California, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Dated: 5/3/89

SCHWAN'S SALES ENTERPRISES, INC., a Minnesota corporation

Adrian J. Anderson, Vice President

Donald Miller, Secretary

(SEAL)

State of Minnesota)) ss. County of Lyon)

Subscribed and sworn to before me this 3rd day of May, 1989.

Alice Vroman Notary Public

ORIGINAL



ACKNOWLEDGEMENT FOR CORPORATION

STATE OF MINNESOTA

COUNTY OF LYON

The foregoing instrument was acknowledged before me this 3rd day of May, 1989, by Adrian J. Anderson, Vice President, and Donald Miller, Secretary, of Schwan's Sales Enterprises, Inc, a Minnesota corporation, on behalf of said corporation.

My commission expires: ALICE VROMAN NOTARY PUBLIC-MINNESOTA LYON COUNTY MY COMMISSION EXPIRES 7-31-93

Alice Vroman Notary Public

JUN 13 1989

45 D 10477 (M)

RECEIVED

MAR 18 1993

DEPT. OF PUBLIC WORKS

APRIL 4, 1989

LEGAL DESCRIPTION FOR DEDICATION OF AN ADDITIONAL 3 FEET OF RIGHT-OF-WAY ON THE WEST SIDE OF NORTH ORANGE STREET.

PLOT PLAN 10770

EXHIBIT "A"

BEGINNING AT THE NORTHEAST CORNER OF LOT 16 OF THE BANDINI DONATION AS RECORDED IN BOOK 1, PAGE 3 OF RECORD OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE N 76 DEG. 40' 50" E, 5.14 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 76 DEG. 40' 50" E, 3.09 FEET; THENCE N 26 DEG. 57' 30" E, 1.94 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 1304.37; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10 DEG. 38' 18", A DISTANCE OF 242.19 FEET; THENCE S 76 DEG. 52' 50" E, 3.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE WEST AND HAVING A RADIUS OF 1307.37 FEET AND THE TANGENT TO THE CURVE AT SAID POINT BEARS S 16 DEG. 18' 46" W; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10 DEG. 38' 44", A DISTANCE OF 242.91 FEET; THENCE S 26 DEG. 57' 30" W, 1.21 FEET TO THE TRUE POINT OF BEGINNING.

SEE ATTACHED EXHIBIT "B"



Forrest E. Smith

LEGAL DESCRIPTION BASED ON RECORD INFORMATION PER RECORD OF SURVEY, BOOK 14, PAGE 58 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PREPARED BY: SITETECH, INC.
11651 PENDLETON RD.
YUCAIPA, CA. 92399
PH: (714)797-5339

D:10477(M)

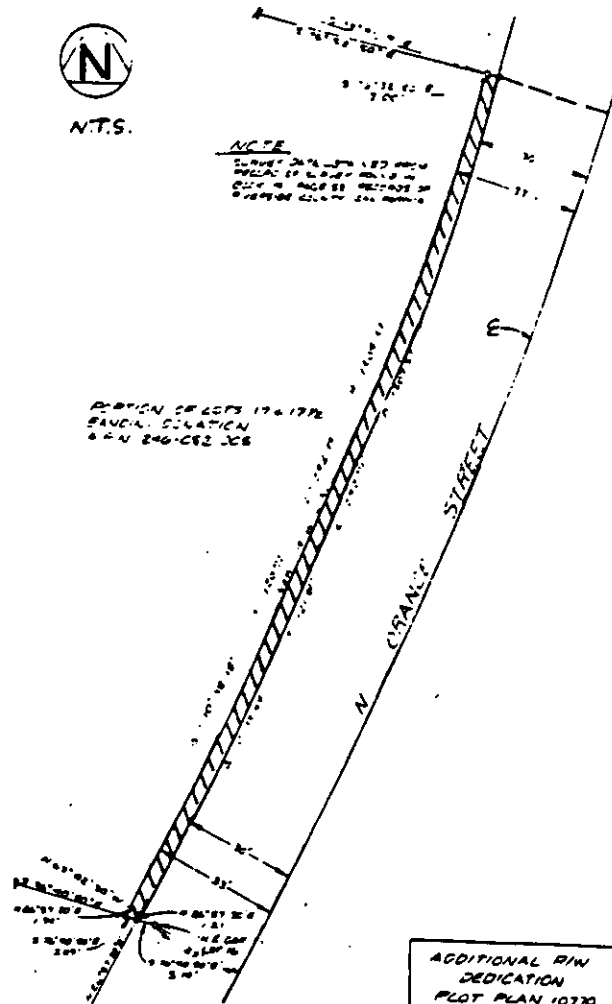
POR. SEC. 12, T. 2 S., R. 5 W.



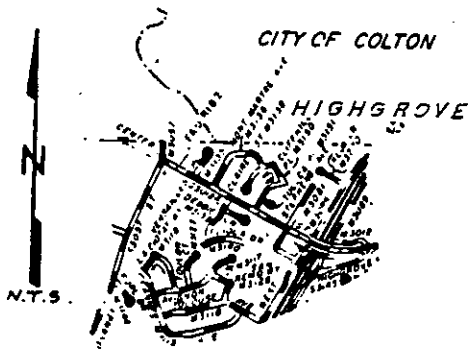
N.T.S.

NOTE
CURRENT DATA USED TO
LOCATE PLANNED ROAD IN
FIELD IN PLACE BY REFERENCE TO
EXISTING SURVEY DATA

SECTION OF LOTS 17 & 17B
SANJUAN DEDICATION
S-P-N 246-052 JOB



ADDITIONAL R/W
DEDICATION
PLOT PLAN 10770



VICINITY MAP

EXHIBIT "B"

COUNTY OF RIVERSIDE, CALIFORNIA
ROAD AND SURVEY DEPARTMENT

SCALE: 1" = N.T.S. PREPARED BY: ALEX CONTRERAS DATE 4/11/89 PROJECT: PLOT PLAN # 10770

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S)
DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART
OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1
D 10477.(M)