

6704

PM 5424  
N. ORANGE STREET

# Grant Deed

ANSELMO R. SANCHEZ and MERCEDES C. SANCHEZ husband and wife

Grant to the County of Riverside all that real property in Riverside County, California, described as follows:

That portion of Lot 117 of Southern California Colony Association, as shown by Map on file in Book 7, Page 3 of Maps, San Bernardino County Records, described as follows;

Commencing at the most Easterly corner of that certain parcel conveyed to Anselmo R. Sanchez and Mercedes C. Sanchez by Deed recorded May 3, 1961 as Instrument No. 37612;

Thence North 60°33'35" West, on the Northerly line of said parcel to the Northwesterly corner thereof;

Thence South 15°59'10" West, on the Westerly line of said parcel, 182.32 Feet, to the most Westerly corner of said parcel and the TRUE POINT OF BEGINNING;

Thence South 68°00'00" East, 3.02 Feet;

Thence North 15°59'10" East, 0.28 Feet;

Thence North 73°16'22" West, 3.00 Feet to the TRUE POINT OF BEGINNING.

NO TAX DUE

Dated: September 7, 1973

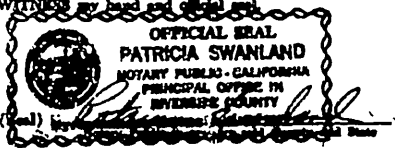
*Anselmo R. Sanchez*  
ANSELMO R. SANCHEZ

*Mercedes C. Sanchez*  
MERCEDES C. SANCHEZ

STATE OF CALIFORNIA  
COUNTY OF } ss.  
Riverside

On September 7, 1973  
before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
Anselmo R. Sanchez and Mercedes C.  
Sanchez

known to me to be the persons whose names are  
subscribed to the within instrument and acknowledged  
that they executed the same.  
WITNESS my hand and official seal



After recording return to Road Commissioner,  
Courthouse, Riverside, California.  
*Hall of Records*

RECEIVED FOR RECORD

JAN 17 1974

40 Min. Past 2 o'clock P.M.

At Request of

*Sanchez*

Book 1974, Page 6704

Recorded in Official Records

of Riverside County, California

W.H. DeLoe, Recorder

FEE \$

6704

10479 (B)

6704

**CERTIFICATE OF ACCEPTANCE OF DEED**  
(Gov. Code 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the deed dated .....  
September 7, 1973..... from ANSELMO R. SANCHEZ and MERCEDES C. SANCHEZ  
..... to  
COUNTY OF RIVERSIDE, a political corporation and/or governmental agency, is hereby accepted by order  
of the Board of Supervisors on the date below and the grantee consents to recordation thereof by its duly  
authorized officer.

Date .....January 15, 1974.....

Form 416.5

DONALD D. SULLIVAN, County Clerk

By G. Andrews  
deputy

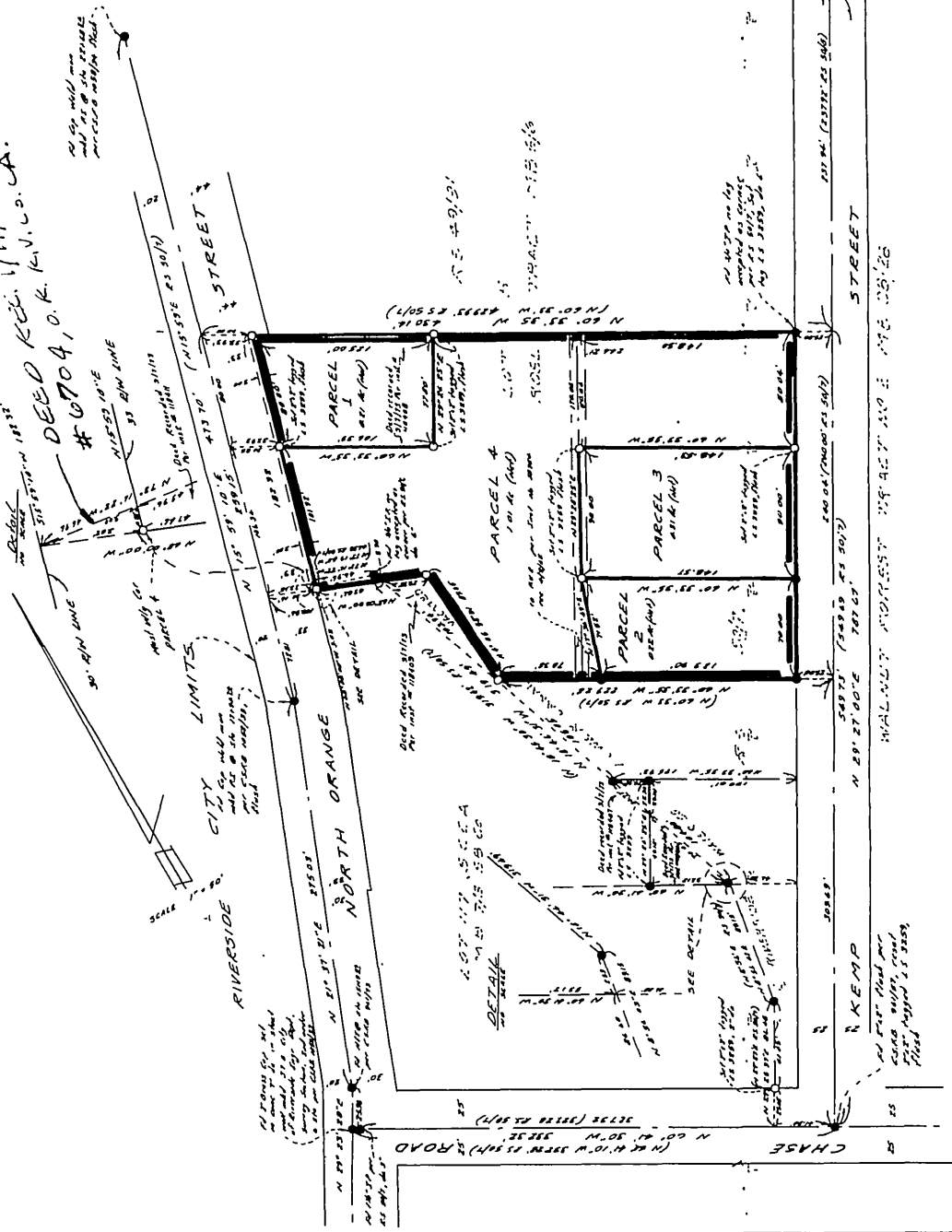
END RECORDED

10479 (B)

IN THE COUNTY OF RIVERSIDE  
**PARCEL MAP 5424**  
 Showing the division of a portion of Lot 117 of Lands of Southern California Colony Association as shown on map filed in Book 7, page 3, Records of San Bernardino County, California, also being a portion of Lot 5 of Rose Tract as shown on map filed in Book 6, page 6, Records of Riverside County, California, LOCATED IN JURUPA RANCHO

ERNEST PINTOR LAND SURVEYOR JULY, 1973

DEED REC. 117174 A.  
 # 6704, O. K. (K.V.L.O. A.)



**RECORDER'S CERTIFICATE**

Filed this 17 day of JANUARY, 1974, at  
 2:10 P.M. in Book 111 of Parcel Maps, at  
 page 58, at the request of the County Surveyor  
 Fee \$5.00 No 6696  
 W.D. Brough, County Recorder  
 By Harold C. Beale, Deputy

**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direction  
 and is based upon a field survey in conformance with  
 the requirements of the Subdivision Map Act of the  
 request of Maxine Sanchez in July, 1973. I hereby  
 certify that it conforms to the approved Platific map  
 and the conditions of approval thereof, that all  
 provisions of applicable State Law and Local Ordinances  
 have been complied with  
Ernest Pintor  
 LAND SURVEYOR  
 L.S. 9259

**COUNTY SURVEYOR'S CERTIFICATE**

This map has been examined this 15 day of July  
 1974, for conformance with the requirements of section  
 11575 of the Subdivision Map Act.  
 a Douglas (Puff), County Surveyor  
 By Michael, Deputy

**SURVEYOR'S NOTES**

- Indicates 'IP' tagged is 2880, 2nd flush.
- Indicates otherwise noted
- Indicates found by 'IP' tagged is 3135, per 2150.
- Indicates otherwise noted
- CSFB indicates County Surveyor's field book
- basis of bearing taken from the Nully RM line
- Kemp Street per ES 5019, being
- N 29° 27' 00" E

Conveyance to Riv. Co. along North Orange  
 Per Instr. No. 6704, Rec. 1-17-74

1 PMII/53