

214209

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 2 o'clock P.M.
At Request of
City Clerk

214209
Book 1982 Page

DEC 10 1982

Recorded in Official Records
of Riverside County, California

William S. Egan
Recorder

Fees \$

Project: P.M. No. 15999

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10488

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KENNETH E. SEALS, a married man as his sole and separate property, JOHN MASSO, a single man, and DAVID KIMBROUGH, as to their individual interests appear of record,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of water line facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Parcels 1, 2 and 3 of Parcel Map No. 15999, as shown by map on file in Book 90 of Parcel Maps, at Pages 66 and 67, inclusive thereof, records of Riverside County, California, more particularly described as follows:

- BEGINNING at the most easterly corner of said Parcel 3;
- THENCE South 80° 51' 54" West, a distance of 210.45 feet to the beginning of a tangent curve, concave to the north, having a radius of 545.00 feet;
- THENCE Westerly along said curve, to the right, through a central angle of 24° 08' 00", an arc distance of 229.56 feet to the end thereof;
- THENCE North 75° 00' 06" West, a distance of 159.53 feet;
- THENCE North 33° 42' 16" West, a distance of 214.97 feet to the beginning of a tangent curve, concave to the west, having a radius of 120.00 feet;
- THENCE Northerly along said curve, to the left, through a central angle of 10° 14' 02", an arc distance of 21.43 feet to the end thereof;
- THENCE North 43° 56' 18" West to a point on the northerly boundary of said Parcel 2, a distance of 56.92 feet;
- THENCE North 56° 17' 44" East along the northerly boundary of said Parcel 2, a distance of 30.49 feet;

THENCE South 43° 56' 18" East, a distance of 51.51 feet to

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the beginning of a tangent curve, concave to the west, having a radius of 150.00 feet;

THENCE Southerly along said curve, to the right, through a central angle of 10° 14' 02", an arc distance of 26.79 feet to the end thereof;

THENCE South 33° 42' 16" East, a distance of 158.45 feet to the beginning of a tangent curve, concave to the north, having a radius of 120.00 feet;

THENCE Easterly along said curve, to the left, through a central angle of 41° 17' 50", an arc distance of 86.49 feet to the end thereof;

THENCE South 75° 00' 06" East, a distance of 103.01 feet to the beginning of a tangent curve, concave to the north, having a radius of 515.00 feet;

THENCE along said curve, to the left, through a central angle of 24° 08' 00", an arc distance of 216.92 feet to the end thereof;

THENCE North 80° 51' 54" East to a point on the easterly boundary of said Parcel 3, a distance of 196.77 feet;

THENCE South 33° 38' 36" East along the boundary of said Parcel 3 to the most easterly corner of said Parcel 3, a distance of 32.97 feet to the true point of beginning.

EXCEPTING therefrom that portion contained within Parcel 2 of said Parcel Map 15999.

DESCRIPTION APPROVAL
BY George P. Hutchinson 10/25/82 BY WJF
Surveyor

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 11/19/82 from Kenneth E. Seals, John Masso, and David Kenborough for Par. 1, 2 & 3 PM 15999 Bl. 90 of Parcel Maps Pp 66 & 67 Res. of Riv. Co. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 12/10/82 A. G. DeFord
City Manager

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water line facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 11-19-82

Kenneth E. Seals
KENNETH E. SEALS

APPROVED AS TO FORM
Ronald M. Christian
SENIOR DEPUTY CITY ATTORNEY

John Masso
JOHN MASSO

David Kimbrough
DAVID KIMBROUGH

Rosellen E. Kimbrough
ROSELLEN E. KIMBROUGH, as to any community property interest

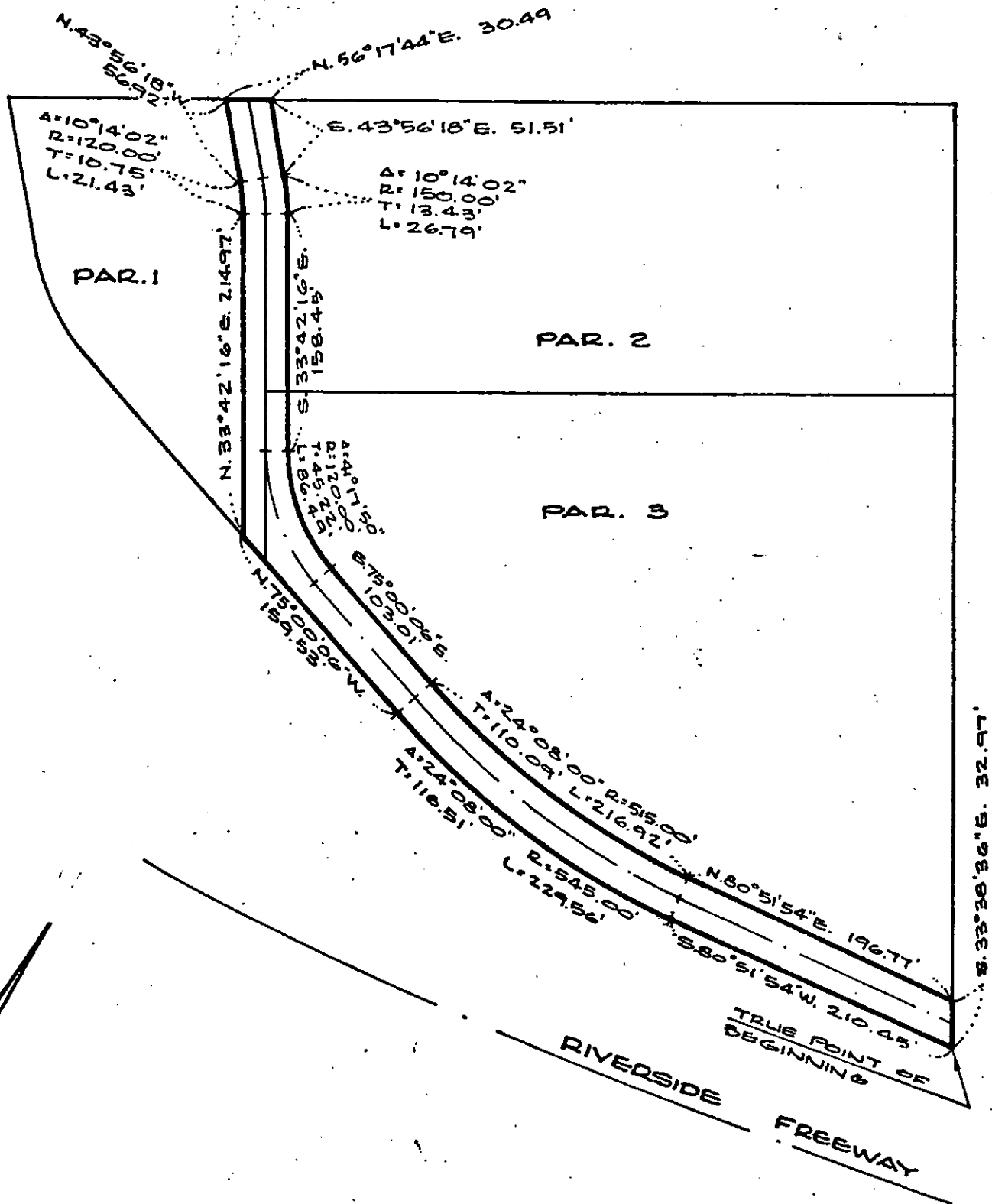
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

Property Services Manager

LA SIERRA AVE.



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

80-2

SCALE: 1" = 100'

DRAWN BY MB DATE 6/21/80

SUBJECT CERT. OF DEDICATION, P.M. 15,999