

218727

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

4:5 Min. Past 3 o'clock P.M.

Request of

City Clerk

Book 1982, Page

218727

DEC 17 1982

Recorded in Official Records of Riverside County, California

William E. Conroy
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-8-823

10496

GRANT DEED

HUTTON/EXECUTIVES NO. 3, a California limited partnership,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

All of that portion of Parcel 2 of Parcel Map 14855, as shown by map on file in Book 75, Page 38 of Parcel Maps, records of said Riverside County, more particularly described as follows:

BEGINNING at a point in the northwesterly line of said Parcel 2, distant thereon South 29° 02' 06" West, 25.51 feet from the most northerly corner of said Parcel 2; said point being the beginning of a tangent curve with the radius of 26.00 feet, concaving southerly and being tangent to said northwesterly line of Parcel 2;

THENCE Northeasterly to the right along said curve an arc length of 35.75 feet, thru a central angle of 78° 46' 14" to the northeasterly line of said Parcel 2;

THENCE North 60° 56' 23" West, along said northeasterly line 20.93 feet to said most northerly corner;

THENCE South 29° 02' 06" West, along said northwesterly line 25.51 feet to the Point of Beginning.

Parcel 2

All that portion of Parcel 3 of Parcel Map 14855, as shown by map on file in Book 75, Page 38 of Parcel Maps, records of said Riverside County, more particularly described as follows:

BEGINNING at a point in the northwesterly line of said Parcel 3, distant thereon North 29° 02' 06" East, 9.00 feet from the most westerly corner of said Parcel 3; said point being the beginning of a tangent curve with a radius of 9.00 feet, concaving easterly and being tangent to said northwesterly line of Parcel 3;

THENCE Southerly to the left along said curve an arc length of 14.13 feet, thru a central angle of 89° 58' 35" to the southwesterly line of said Parcel 3;

10496

THENCE North 60° 56' 29" West, along said southwesterly line 9.00 feet to said most westerly corner of Parcel 3;

THENCE North 29° 02' 06" East, along said northwesterly line 9.00 feet to the Point of Beginning.

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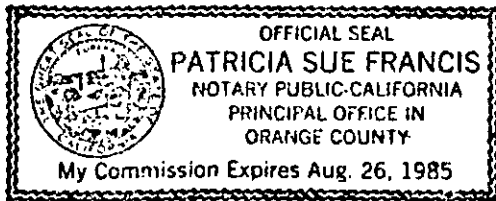
DESCRIPTION APPROVAL
by George L. Browning, Jr. 10/27/82 by *AS*

STATE OF CALIFORNIA
COUNTY OF Orange

} ss.

On this 10 day of December, in the year 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared George L. Browning, Jr. and C. J. Felix

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as President and Secretary, respectively, of the Corporation named therein, said Corporation being personally known to me (or proved to me on the basis of satisfactory evidence) to be the person that executed the within instrument on behalf of the Limited Partnership named therein, and acknowledged to me that the Limited Partnership executed it.



WITNESS my hand and official seal.

Patricia Sue Francis
Notary Public in and for said State.

ACKNOWLEDGMENT BY CORPORATION WHICH IS A GENERAL PARTNER OF GENERAL OR LIMITED PARTNERSHIP - Wolcotts Form 230CA § 1982 WOLCOTTS, INC

HUTTON/EXECUTIVES NO. 3,
a California limited partnership,
By: HUTTON ASSOCIATES, General Partner, a California Corporation
By *[Signature]*

Dated 10-29-82

By *[Signature]*
Assistant Secretary
By *[Signature]*
President

APPROVED AS TO FORM

Clara Jurney
ASST. CITY MANAGER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 10-29-82 from Hutton/Executives No. 3

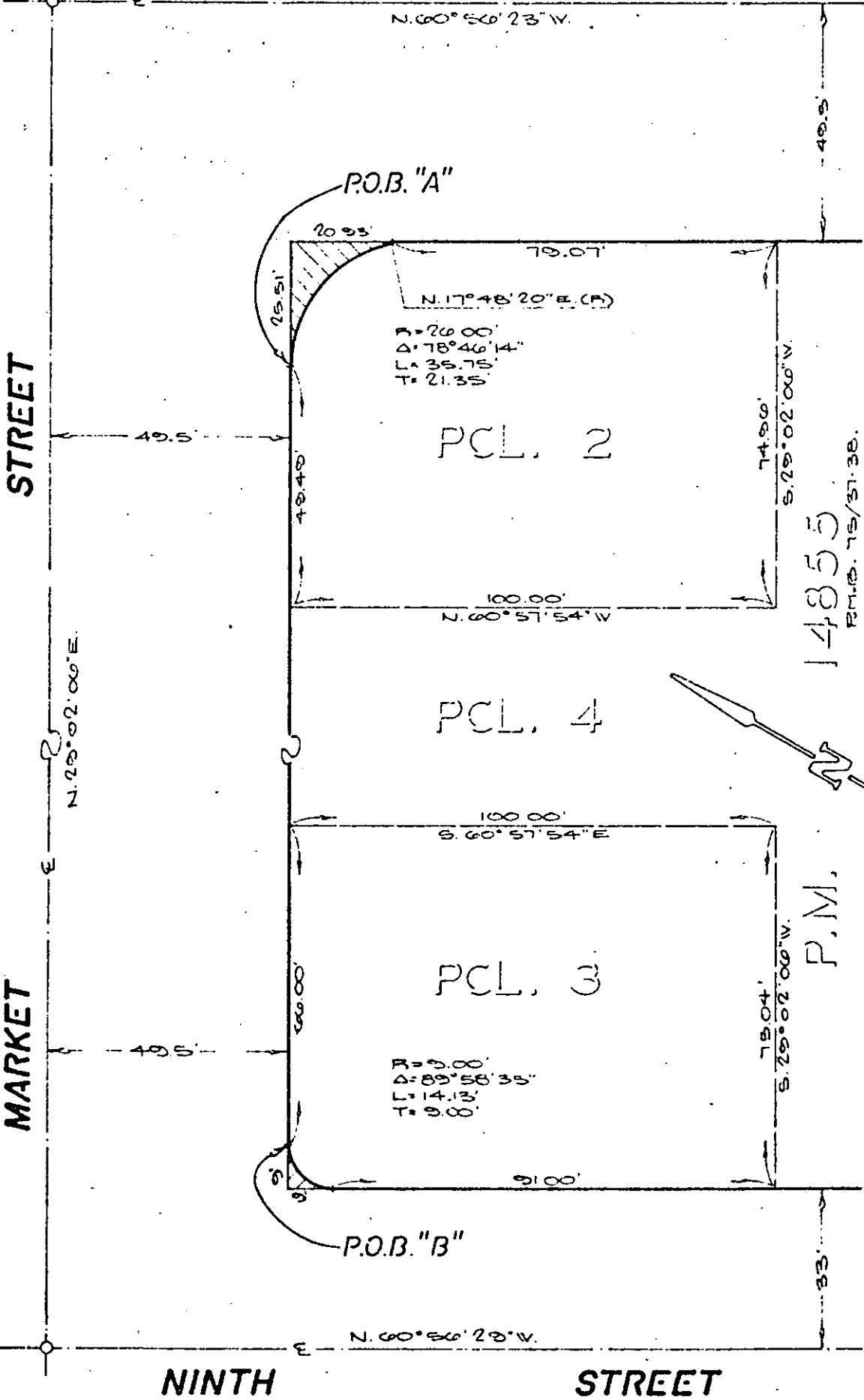
for Part 4 Page - Page of 299 of PM 14855 Bk 25 Pg 88 of Parcel 11/12/13 of Parcel 12 to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 12/17/82

[Signature]
Assistant City Manager 10896

UNIVERSITY AVENUE

218727



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE 1" = 30'

DRAWN BY ME DATE 10/18/82

SUBJECT PARCEL MAP VALLEY E-823