

8666

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
30 Min. Past 3 o'clock P.M.
At Request of
City Clerk
Book 1983/ Page 1 8666
JAN 14 1983
Recorded in Official Records
of Riverside County, California
William E. Early
Recorder
Fees \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: HCD Sedgwick Avenue
Parcel 14

GRANT DEED

10510

ST. JOHN BAPTIST CHURCH, a California corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lots 13, 14 and 15 in Block 2 of Cox's
Addition, as shown by map on file in Book 3 of Maps at Page
59 thereof, records of San Bernardino County, California;
being more particularly described as follows:

COMMENCING at the most southerly corner of said Lot 13;

THENCE North 00° 21' 56" East along the east line thereof,
7.75 feet to the true point of beginning, said point of
beginning also being the beginning of a tangent curve
concave to the northwest having a radius of 4.57 feet;

THENCE Southerly and Southwesterly along said curve through
a central angle of 118° 51' 08" an arc length of 9.48 feet
to the south line of said Lot 13;

THENCE North 60° 46' 49" West along said south line 22.52
feet to the beginning of a tangent curve concave to the
northwest, having a radius of 14.50 feet;

THENCE East and Northeast along said curve through a central
angle of 118° 51' 08" an arc length of 30.08 feet to a line
which is parallel with and distant 5.00 feet west as measured
at right angle from the east line of said Lots 13 and 14;

THENCE North 00° 21' 56" East along said parallel line
154.74 feet to the north line of said Lot 14;

THENCE South 60° 47' 01" East along said north line 5.71
feet to the east line of said Lot 14;

THENCE South 00° 21' 56" West along said east line 171.55
feet to the true point of beginning.

Area - 1020.48 square feet.

DESCRIPTION APPROVAL
By *George Hutchins* 4582
Surveyor

10510

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} ss.

On this 15th day of DECEMBER, in the year 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared CONWAY JAMES

and, personally known to me (~~proved to me on the basis of satisfactory evidence~~) to be the person who executed the within instrument as President ~~and Secretary~~ of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

William J. McCune
Notary Public in and for said State.

ACKNOWLEDGMENT—Corp.—Pres. & Sec.—Wolcotts Form 222CA—Rev. 5-82
©1982 WOLCOTTS, INC.

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STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} ss.

On this 5th day of JANUARY, in the year 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared MARTHA L. JOHNSON

and, personally known to me (~~proved to me on the basis of satisfactory evidence~~) to be the person who executed the within instrument as ~~President~~ Secretary, ~~and President~~ of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

William J. McCune
Notary Public in and for said State.

ACKNOWLEDGMENT—Corp.—Pres. & Sec.—Wolcotts Form 222CA—Rev. 5-82
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ST. JOHN BAPTIST CHURCH,
a California corporation,

Dated DECEMBER 15, 1982

By: Conway James
CONWAY JAMES
PRESIDENT

Dated JANUARY 5, 1983

By: Martha L. Johnson
MARTHA L. JOHNSON
SECRETARY

APPROVED AS TO FORM
Paul M. Christman
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 1/5/83 from St John Baptist Church

for Por Lots 13, 14 & 15 Block 2 Cove Addition Bk 3 of Maps Pg 59
Rec of SBC
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 1/14/83

[Signature]
Assistant City Manager

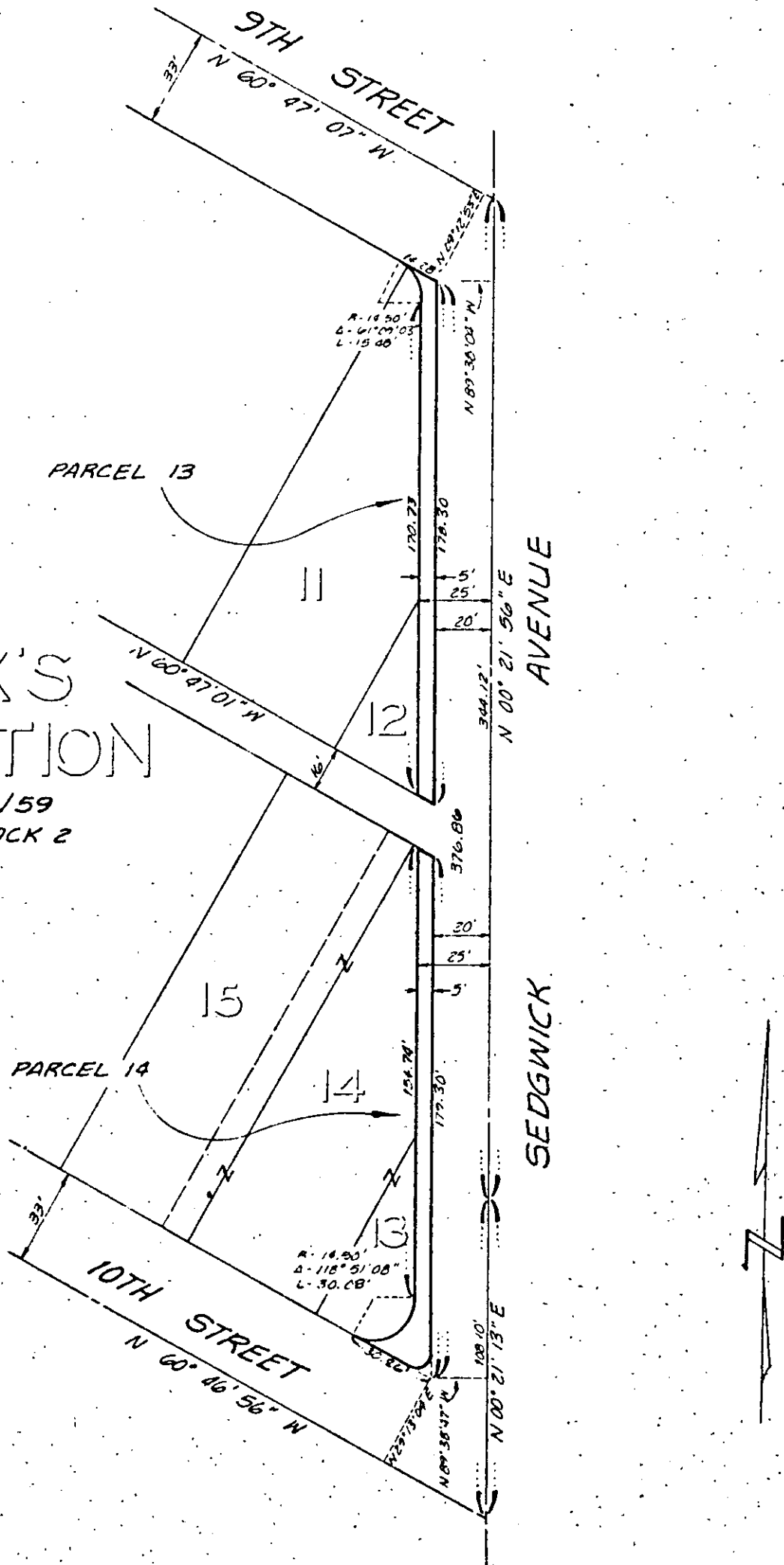
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COX'S ADDITION

M.B. 3/59
S.B.CO. BLOCK 2



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 5 OF 6

3/11

SCALE: 1" = 50'

DRAWN BY DET DATE 3/31/82

SUBJECT SEDGWICK AVE. STREET IMPROVEMENT

10510