

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Agricultural Park

36480

36480

RECEIVED FOR RECORD
Min. Past 10 o'clock A.M.
CITY CLERK
At Request of
Book 1983, Page 36480

FEB 25 1983

Recorded in Official Records
of Riverside County, California

William E. Stanley
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10527

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM E. HOLMES and MARGARET FERN HOLMES, husband and wife, as joint tenants,

as Grantor_s, grant__ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of water facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 5 of Bixmill Tract as shown by map on file in Book 16 of Maps at Page 29 thereof, records of Riverside County California, being more particularly described as follows:

BEGINNING at the intersection of the northerly line of Jurupa Avenue with the easterly line of Crest Avenue as shown by Tract 6537-2, on file in Book 86 of Maps at Page 50 thereof, records of said Riverside County;

THENCE North 00° 23' 09" East along the northerly prolongation of said easterly line of Crest Avenue a distance of 100.00 feet;

THENCE North 89° 36' 51" West a distance of 15.00 feet;

THENCE South 00° 23' 09" West, a distance of 99.97 feet to a point in the northerly line of said Jurupa Avenue, said point being in a non-tangent curve concave to the northeast, having a radius of 1,000.00 feet, the radial line at said point bears North 00° 36' 53" East;

THENCE Easterly along said curve through a central angle of 00° 07' 23" an arc length of 2.15 feet to the end thereof;

THENCE continuing along said northerly line of Jurupa Avenue South 89° 30' 30" East a distance of 12.85 feet to the point of beginning.

DESCRIPTION APPROVAL
By George P. Hultine, Jr. 2/28/83
Recorder

10527

STATE OF CALIFORNIA,

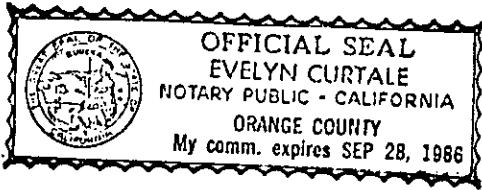
COUNTY OF Orange } ss.

ON February 15, 19 83,
before me, the undersigned, a Notary Public in and for said State, personally appeared
William E. Holmes

Margaret Fern Holmes

known to me,
to be the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Evelyn Curtale

Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev.

APPROVED AS TO FORM

John Woodliff

CITY ATTORNEY

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated FEB. 15, 1983

William E. Holmes
WILLIAM E. HOLMES

Margaret Fern Holmes
MARGARET FERN HOLMES

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 2/15/83 from William E. Holmes & Margaret Fern Holmes for Per Lot 5 Bicknell Tract Blk 16 of Maps Pg 59 Rec of Riv Co

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 28, 1983, as Instrument No. 18154 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 2/25/83

William E. Holmes
Real Property Services Manager

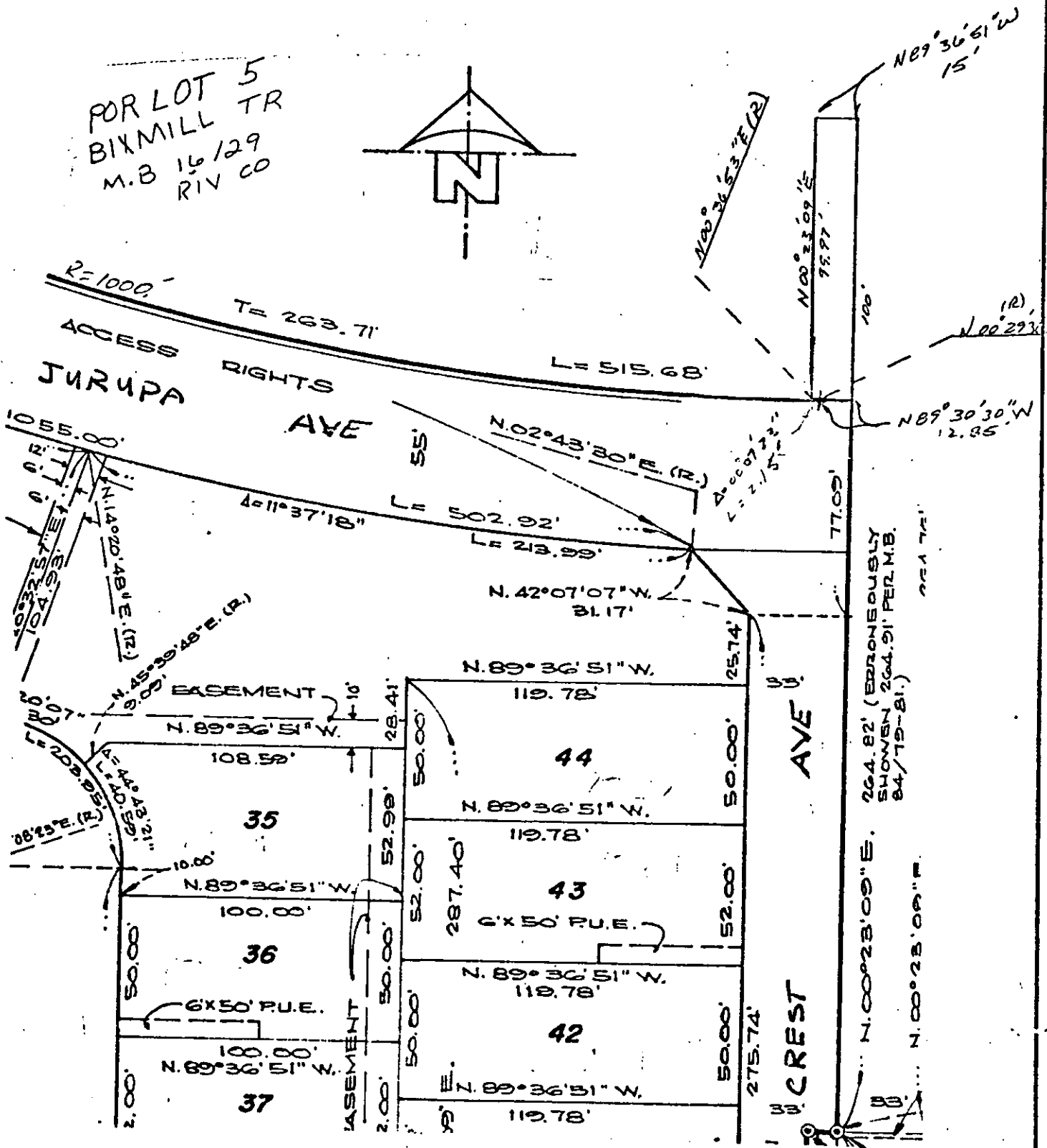
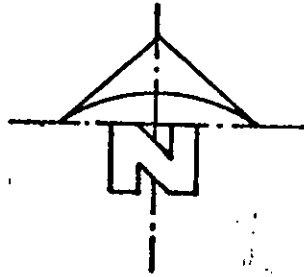
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FOR LOT 5
BIXMILL TR
M.B. 16/29
RIV CO



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/5-1

SCALE: 1" = 50'

DRAWN BY T.J.Z. DATE 9/12/12

SUBJECT AGRICULTURAL PARK

10527