

46579

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 5533 Sheffield Avenue
Public Utility Easement

RECEIVED FOR RECORD
30 Min. Past 3 o'clock P.M.
At Request of
City Clerk
Book 1983, Page

MAR 1 1 1983
46579

Recorded in Official Records
of Riverside County, California
William S. Borah
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY 10540

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LARRY E. CAMPBELL, an unmarried man, as his sole and separate property,

as Grantor__, grant__ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 30 of Tract No. 2623, as shown by map on file in Book 47, Page 64 of Maps, records of said Riverside County, more particularly described as follows:

BEGINNING at the most easterly corner of said Lot 30;

THENCE North 70° 45' 20" West, along the northerly line of said Lot a distance of 80.99 feet to a point distant thereon, South 70° 45' 20" East 25.00 feet from the most northerly corner of said Lot 30;

THENCE South 19° 14' 40" West, 6.00 feet to a line which is parallel with and distant 6.00 feet southwesterly as measured at right angle from said northerly line;

THENCE South 70° 45' 20" East, along said parallel line 80.95 feet to a point in the easterly line of said Lot; said point being the beginning of a non-tangent curve with a radius of 497.00 feet and concaving westerly; the radial line of said non-tangent curve at said beginning bears North 70° 03' 49" West;

THENCE Northeasterly to the left along said non-tangent curve an arc length of 6.00 feet, thru a central angle of 0° 41' 31" to the point of beginning.

DESCRIPTION APPROVAL
George P. Hutchinson 3/4/83 OS

10540

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electric energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 3/3/83

Larry E. Campbell
LARRY E. CAMPBELL

APPROVED AS TO FORM

Ronald M. Christian
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 3/3/83 from Larry E. Campbell

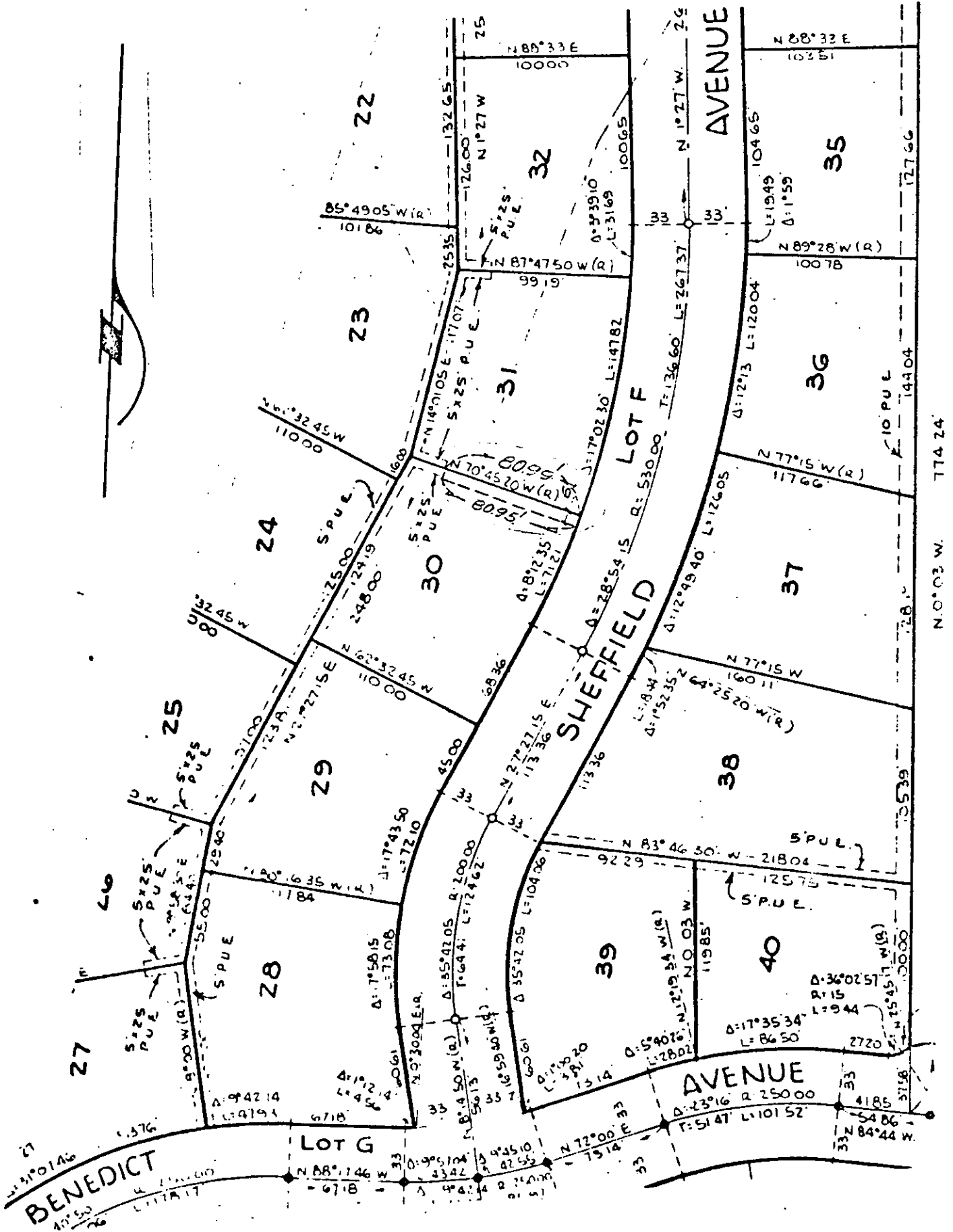
for left strip over Per lot 30 Tract 2623 Blk 47 Pg 64 of Maps Rec of Riv No

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 28, 1983, as Instrument No. 18154 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 3/11/83

[Signature]
Real Property Services Manager

TRACT NO. 2623
M.B. 47/64 R.V.C.C.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/40-2

SCALE: 1" = 50'

DRAWN BY G.S. DATE 2/25/83

SUBJECT 5533 SHEFFIELD AVE., P.U.E