

56609

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Tract 17281
P.U.E.'s

RECEIVED FOR RECORD
10 Min. Past 2 o'clock P.M.
At Request of
City Clerk

56609
Book 1983, Page
MAR 25 1983

Recorded in Official Records
of Riverside County, California
William E. Brown
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

10556

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAY A. ANDREWS CONSTRUCTION CO., a California corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Tract No. 17281, as shown by map on file in Book 124, Page 17 of Maps, records of said Riverside County, more particularly described as follows:

Parcel 1

The northerly 6.00 feet of the southerly 21.00 feet of the westerly 10.00 feet of Lot 32 of said Tract No. 17281.

Parcel 2

The northerly 6.00 feet of the southerly 21.00 feet of Lot 33 of said Tract No. 17281; EXCEPTING therefrom the easterly 6.00 feet of the westerly 16.00 feet thereof.

Parcel 3

The northerly 6.00 feet of the southerly 21.00 feet of Lot 36 of said Tract No. 17281; EXCEPTING therefrom the easterly 6.00 feet of the westerly 16.00 feet thereof.

Parcel 4

The northerly 6.00 feet of the southerly 21.00 feet of the easterly 31.53 feet of Lot 37 of said Tract No. 17281, together with the westerly 6.00 feet of the easterly 37.53 feet of the northerly 55.00 feet of said Lot 37; the westerly line of said easterly 31.53 feet being parallel with and distant 24.00 feet easterly as measured at right angle from the westerly line of said Lot; also the westerly line of said easterly 37.53 feet being parallel with and distant 18.00 feet easterly as measured at right angle from said

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westerly line of Lot 37.

Parcel 5

A strip of land 6.00 feet in width over a portion of Lot 43 of said Tract No. 17281, the centerline of said strip of land more particularly described as follows:

BEGINNING at a point in the southerly line of said Lot, distant thereon North 89° 47' 45" West 73.20 feet from the southeasterly corner of said Lot; said point being the beginning of a non-tangent curve with a radius 2,106.00 feet, concaving easterly and being concentric with the centerline curve of Penfield Place as shown by said Tract No. 17281;

THENCE northerly to the right along said curve an arc length of 39.09 feet, thru a central angle of 01° 03' 48" to a point hereinafter referred as Point "A";

THENCE continuing northerly along said curve an arc length of 13.01 feet, thru a central angle of 0° 21' 14" to the northerly line of said Lot 43 and to the end of this centerline description.

Parcel 6

A strip of land 6.00 feet in width over a portion of said Lot 43 of Tract No. 17281, the centerline of said strip of land more particularly described as follows:

BEGINNING at Point "A" described hereinabove;

THENCE South 89° 47' 45" East, 18.17 feet to the end of this centerline description;

EXCEPTING therefrom all that portion within Parcel 5.

DESCRIPTION APPROVAL
BY George P. Hutchins, 3/2/83 BY [Signature]
Surveyor

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3002 (6/82) - (Corporation) First American Title Insurance Company

STATE OF CALIFORNIA
COUNTY OF Orange ss.

On March 10, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared Jay A. Andrews and

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as _____ President and **** Secretary, on behalf of _____

Jay A. Andrews Construction Co., Inc.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Evelyn Curtale
Evelyn Curtale



(This area for official notarial seal)

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electric energy distribution facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 3/10/83

JAY A. ANDREWS CONSTRUCTION CO.,
a California corporation,

By: Jay A. Andrews
PRESIDENT

APPROVED AS TO FORM

By _____

SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

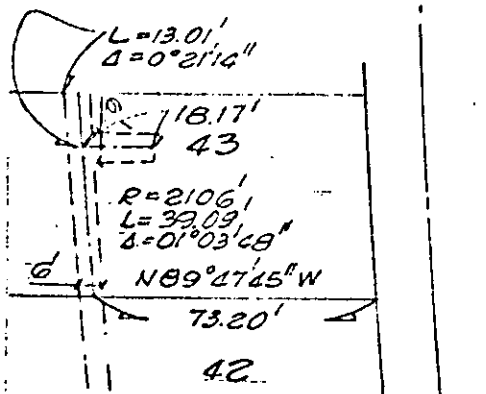
Dated 3/25/83

William H. [Signature]
Property Services Manager
Title _____

APPROVED AS TO FORM

John [Signature]
CITY ATTORNEY

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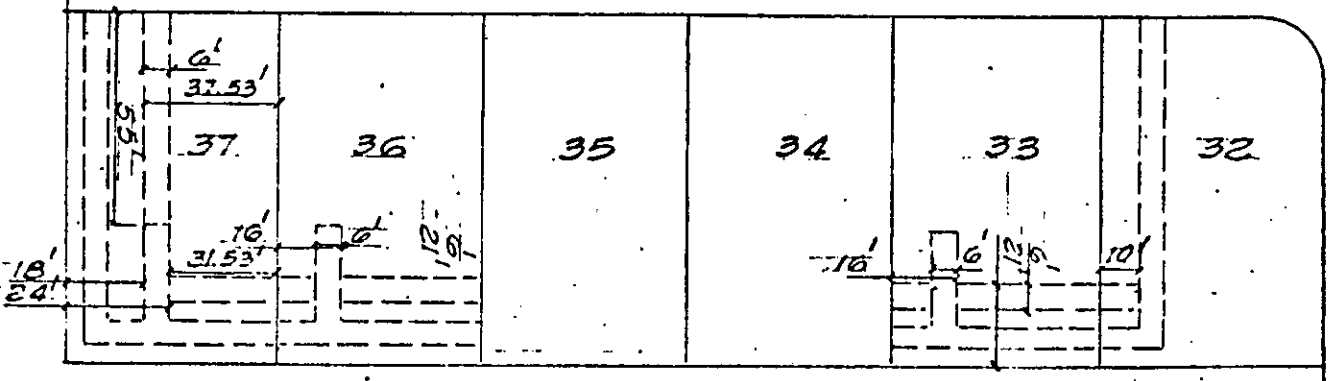
TRACT NO. 17281
MB 124/17 RIV. CO.

PENFIELD PLACE
N06°25'06"W



WILD ROSE WAY

N89°47'45"W



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/18-4

SCALE: 1" = 50'

DRAWN BY G.S. DATE 3/18/83

SUBJECT TRACT NO. 17281 - P.U.E.'S

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