

When recorded mail to:

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

62077

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
4:52 Min. Past 10 o'clock P.M.
At Request of
CITY CLERK

Book 1983, Page 62077

APR 1 1983

Recorded in Official Records
of Riverside County, California

William S. Conroy
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-22-823, Street Widening

GRANT DEED

10562

JULIO MUNOZ and ESTHER MUNOZ, husband and wife as joint tenants as to an undivided 1/2 interest; and MERADO LEON and ESTHER LEON, husband and wife as to an undivided 1/2 interest; Grantor s ,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE SOUTHWESTERLY 15.00 FEET OF LOTS 10, 11, AND 12 OF ADER'S LA SIERRA SUBDIVISION AS SHOWN BY MAP ON FILE IN BOOK 12 OF MAPS AT PAGE 89 THEREOF, RECORDS OF RIVERSIDE COUNTY CALIFORNIA.

AREA - 2,250 SQUARE FEET.

DESCRIPTION APPROVAL
3/30/83 by [Signature]

Dated March 30, 1983

[Signature] JULIO MUNOZ
[Signature] ESTHER MUNOZ
[Signature] MERADO LEON
[Signature] ESTHER LEON

APPROVED AS TO FORM

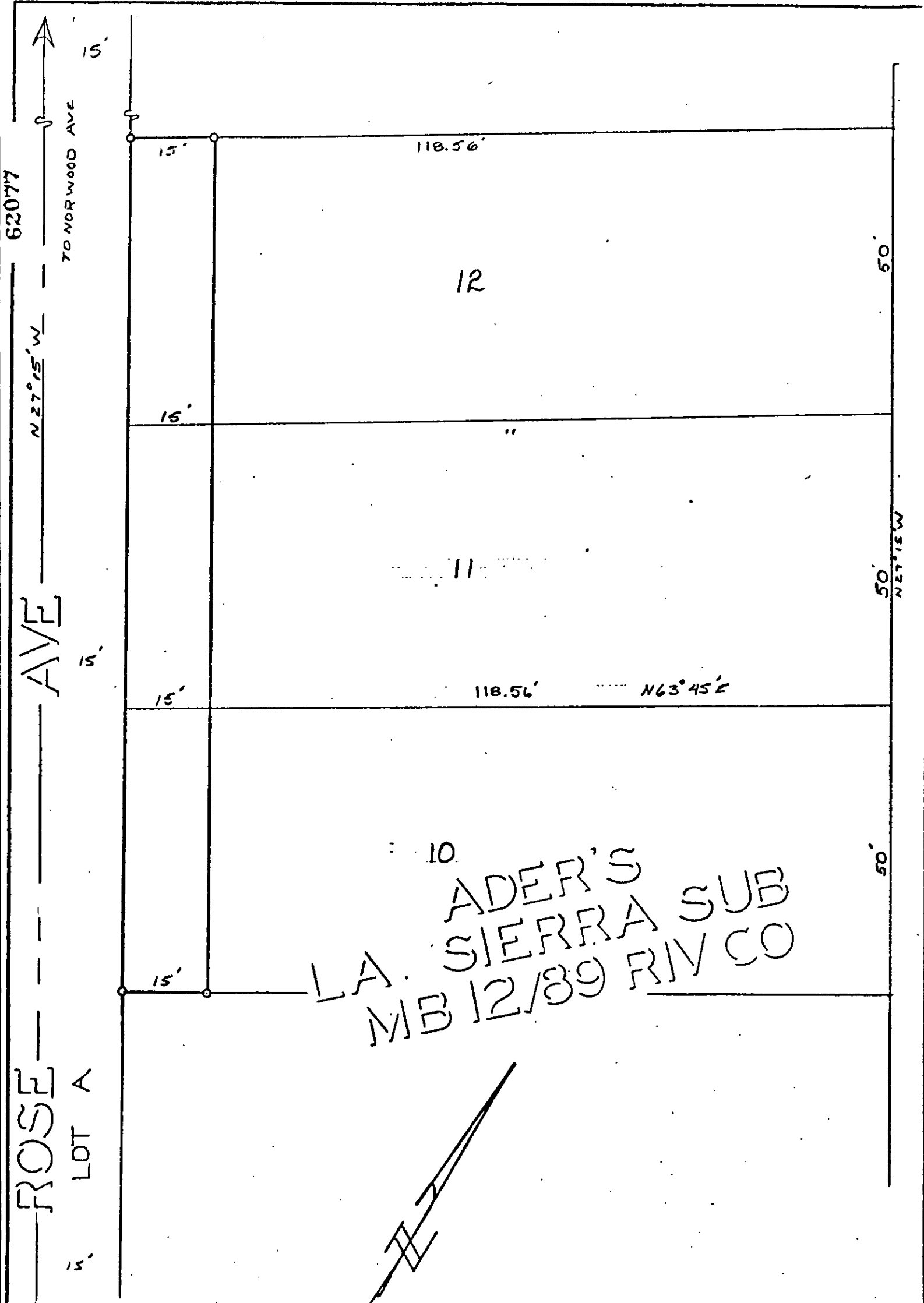
[Signature]
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14893 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 4-1-83

[Signature]
Title



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6132

SCALE: 1" = 20'

DRAWN BY DE DATE 2/2/83

SUBJECT: M.V. 22-323

10562