

When recorded mail to

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

62078

62078

RECEIVED FOR RECORD  
45 Min. Past 2:00 P.M.  
At Request of  
CITY CLERK  
Book 1983, Page 62078

APR 1 1983

Recorded in Official Records  
of Riverside County, California  
William S. Seery  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 10245-95 Arlington Avenue  
Building Permit

GRANT DEED

10563

ALVORD UNIFIED SCHOOL DISTRICT, of Riverside County who acquired title  
as Riverside City High School District, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of Lot 20 of Bixmill Tract as shown by map  
on file in Book 16 of Maps, at Page 28 thereof, records of  
Riverside County California, being more particularly  
described as follows:

BEGINNING at the most westerly corner of said Lot 20;

THENCE North 04° 39' 00" East along the west line of said  
Lot 20, a distance of 40.00 feet;

THENCE South 06° 39' 35" East a distance of 40.21 feet;

THENCE North 89° 30' 45" West a distance of 7.91 feet to  
the point of beginning.

Area - 157.71 square feet.

DESCRIPTION APPROVAL  
George P. Hutchins 2/19/83

STATE OF CALIFORNIA)  
 ) SS.  
COUNTY OF RIVERSIDE)

62078

On this 23rd day of March, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared TERRI THOMPSON, personally known to me to be the person who executed this instrument as President of the Board of Directors of the ALVORD UNIFIED SCHOOL DISTRICT and acknowledged to me that the ALVORD UNIFIED SCHOOL DISTRICT executed it.

WITNESS my hand and official seal.



*Mary Ellen Sheldon*  
Notary Public in and for said state

ALVORD UNIFIED SCHOOL DISTRICT

Dated March 23, 1983

By *TERRI THOMPSON*  
TERRI THOMPSON  
PRESIDENT, BOARD OF DIRECTORS

By \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 3/23/83 from Alvord Unified School District of Riverside County to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 4/1/83

*[Signature]*  
Property Services Manager

62078

APPROVED AS TO FORM  
*[Signature]*  
ASSISTANT CITY ATTORNEY

62078

N 04° 39' 00" E

ST

TYLER

42'

LOT 20

BIXMILL TRACT

MB 16/28-30

RIV CO

42'

40.00'

N 06° 29' 35" W  
40.21'

N 89° 30' 45" W 262.49'

25'

17' 7.01'

ARLINGTON AVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/10-3

SCALE: 1" = 20'

DRAWN BY DF DATE 2/19/83

SUBJECT 10245-95 ARLINGTON-BLOOMING

10563