

62079

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

62079

RECEIVED FOR RECORD  
1/2 Min. Past 5 o'clock P.M.  
At Request of  
CITY CLERK

Book 1983, Page 62079

APR 1 1983

Recorded in Official Records  
of Riverside County, California

*William J. Conroy*  
Recorder

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

Project: 5155 Tyler Street  
Public Utilities Easement

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10561

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
TRIPLETT, INC., a California corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

All those portions of Block 15 of La Granada, as shown by  
map on file in Book 12, Page 43 of Maps, records of said  
Riverside County, more particularly described as follows:

Parcel 1

BEGINNING at the most easterly corner of Parcel 2 of Record  
of Survey, as shown by map on file in Book 48, Page 26 of  
Record of Surveys, records of said Riverside County; said  
corner being also the southwesterly corner of that certain  
parcel of land conveyed to Warren J. McIntosh by a deed  
recorded January 8, 1982, as Instrument No. 4344 of Official  
Records of said Riverside County;

THENCE North 66° 00' 00" East, along the southeasterly line  
of said parcel so conveyed to Warren J. McIntosh, and along  
the northeasterly prolongation of said southeasterly line a  
distance of 50.00 feet;

THENCE North 24° 00' 00" West, 6.00 feet;

THENCE South 66° 00' 00" West, 50.00 feet to the northeasterly  
line of said Parcel 2;

THENCE South 24° 00' 00" East, along said northeasterly line  
6.00 feet to the point of beginning.

Parcel 2

BEGINNING at the most southerly corner of that certain parcel  
of land conveyed to Warren J. McIntosh by a Deed recorded

10564

January 8, 1982 as Instrument No. 4344 of Official Records of said Riverside County;

62079

THENCE North 66° 00' 00" East, along the southeasterly line of said parcel a distance of 54.00 feet to the most easterly corner of said Parcel;

THENCE North 24° 00' 00" West, along the northeasterly line of said Parcel a distance of 50.00 feet;

THENCE South 66° 00' 00" West, 54.00 feet to an angle point in the southwesterly line of said parcel;

THENCE South 24° 00' 00" East, along said southwesterly line 50.00 feet to the point of beginning.

DESCRIPTION APPROVAL  
*[Signature]*  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 3/18/83

TRIPLETT, INC.,  
a California corporation,

By *[Signature]*  
PRESIDENT

By \_\_\_\_\_

APPROVED AS TO FORM  
*[Signature]*  
Surveyor

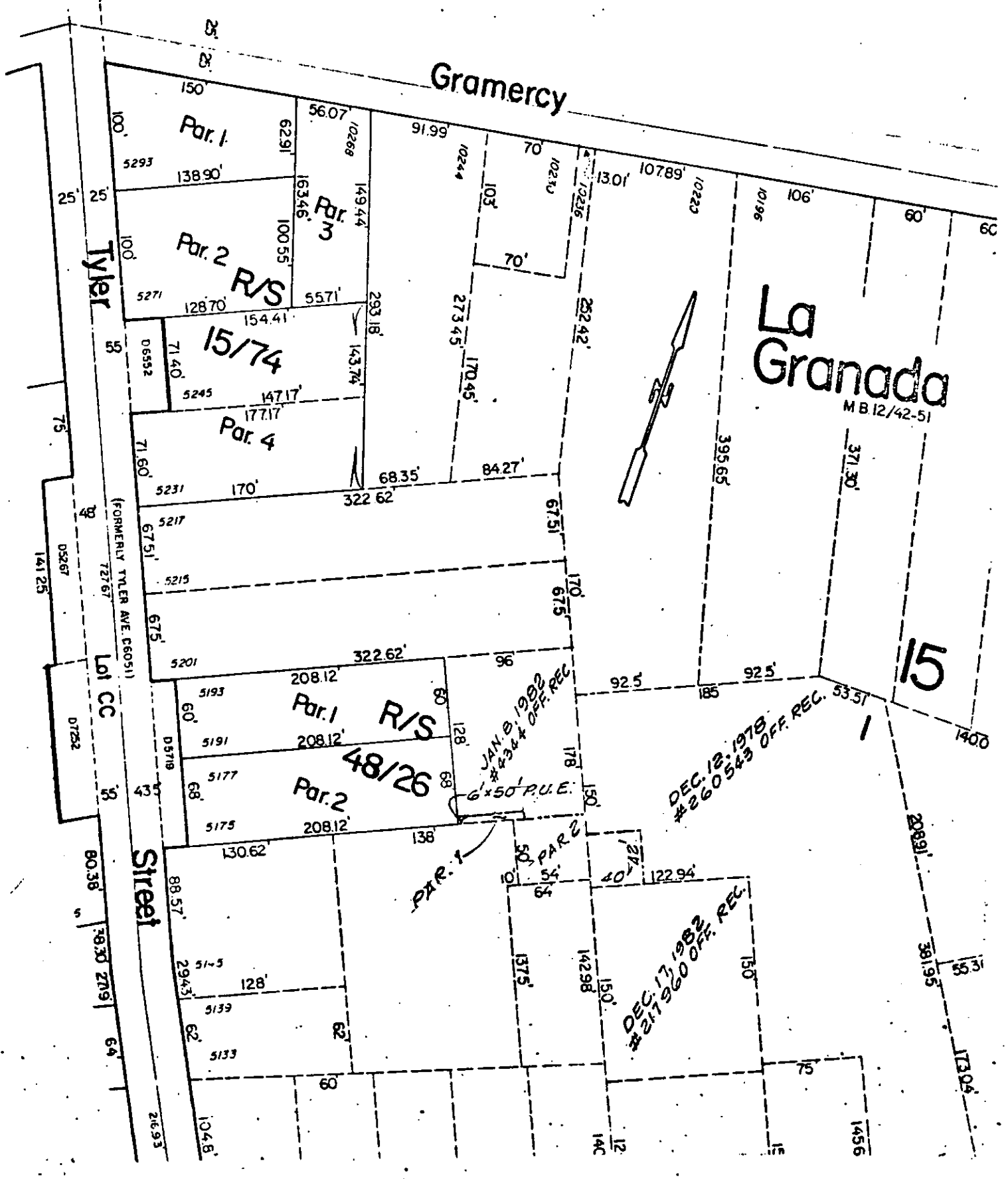
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 11/1/83

*[Signature]*  
Title

62079



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/15-2

SCALE: 1" = 100'

DRAWN BY GS DATE 3/15/53

SUBJECT 5155 TYLER ST. P.U.E.

10564