

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

62080

62080

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.
At Request of
CITY CLERK
Book 1983, Page 62080
APR 1 1983
Recorded in Official Records
of Riverside County, California
William S. Conroy
Recorder
Fees \$

Project: 5155 Tyler Street
Public Utilities Easement

FOR RECORDER'S OFFICE USE ONLY

1000

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN STEVEN SKINNER and SUSAN LESLIE SKINNER, husband and wife as joint
tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Block 15 of La Granada, as shown by map on file in Book 12, Page 43 of Maps, records of said Riverside County, more particularly described as follows:

BEGINNING at a point in the southwesterly line of that certain parcel of land conveyed to John Steven Skinner, et ux., by a deed recorded December 12, 1978, as Instrument No. 260543 of Official Records of said Riverside County, distant thereon, South 24° 00' 00" East 108.00 feet from the most westerly corner of said parcel;

THENCE South 24° 00' 00" East, continuing along said southwesterly line 42.00 feet to the northwesterly line of that certain parcel of land conveyed to Triplett Inc., a California corporation, by a deed recorded December 17, 1982, as Instrument No. 217960 of Official Records of said Riverside County;

THENCE North 66° 00' 00" East, along said northwesterly line 40.00 feet;

THENCE North 24° 00' 00" West, 42.00 feet;

THENCE South 66° 00' 00" West, 40.00 feet to the point of beginning.

DESCRIPTION APPROVAL
By [Signature]
Recorder

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

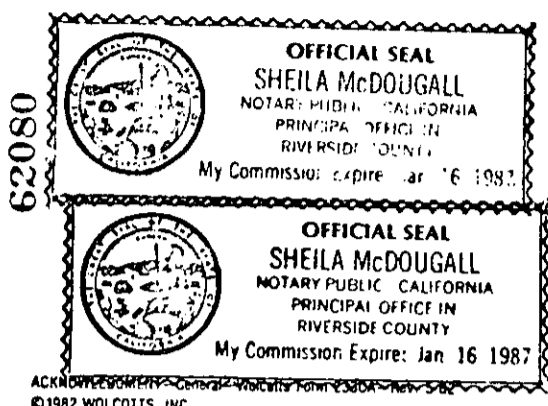
} ss.

On this 18 day of MARCH in the year 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN STEVEN SKINNER AND SUSAN LESLIE SKINNER

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name They subscribed to the within instrument, and acknowledged to me that They executed it.

WITNESS my hand and official seal.

Sheila McDougall
Notary Public in and for said State.



TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 3-18-1983

John Steven Skinner
JOHN STEVEN SKINNER
Susan Leslie Skinner
SUSAN LESLIE SKINNER

APPROVED AS TO FORM
Carlyne Conde

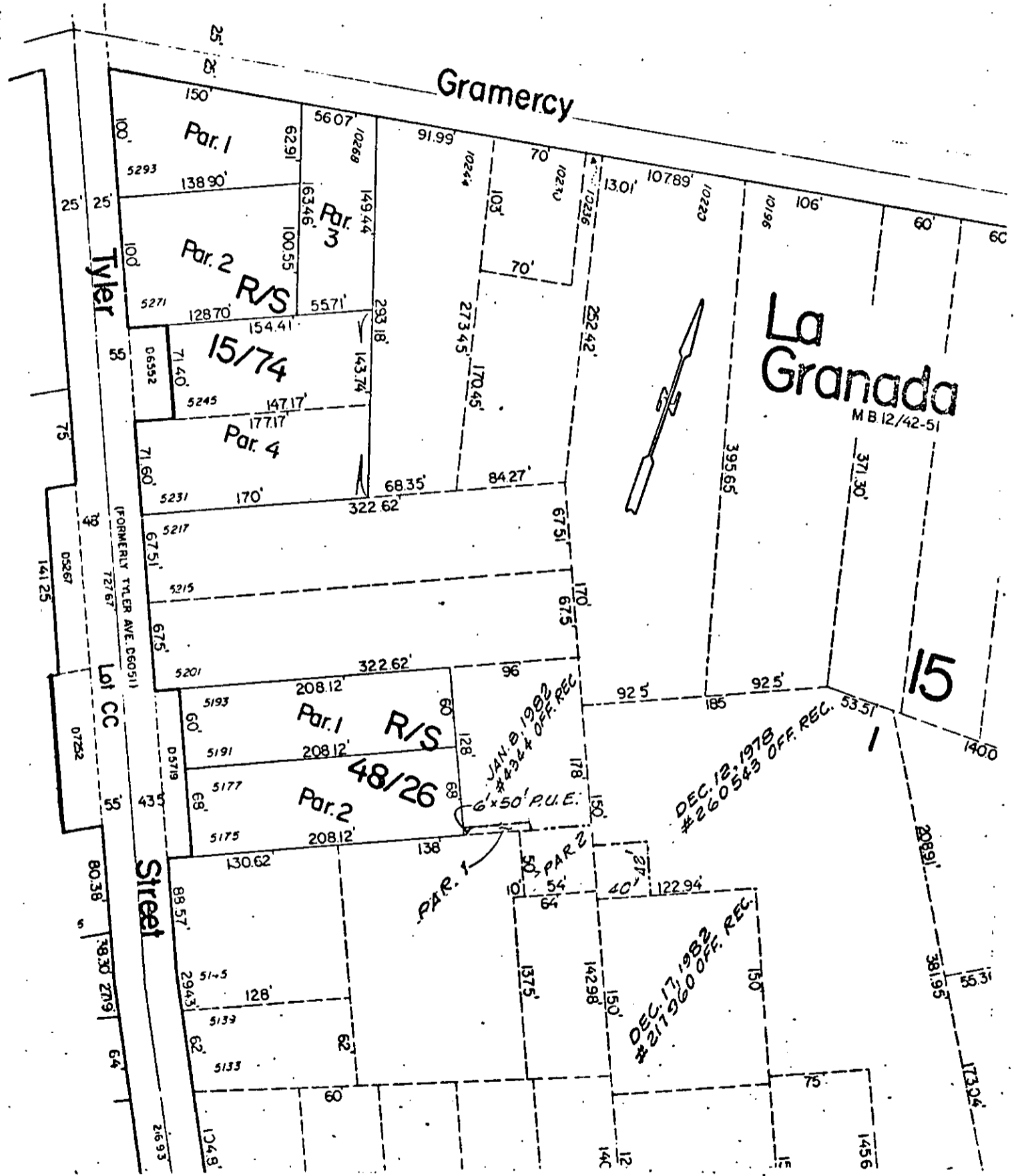
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 4/1/83

Property Services Manager
Title

08029



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/15-2

SCALE: 1" = 100'

DRAWN BY CBS DATE 3/12/83

SUBJECT 5155 TYLER OFF. REC.

10565