

65151

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 9:00 O'CLOCK A.M.
A. Request of
TICOR TITLE INSURANCE CO.
Book 1983, Page 65151
APR - 7 1983
Recorded in Official Records
of Riverside County, California
William S. Perry
Recorder
Fees \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-10-823
Street Widening

GRANT DEED

10567

SIDNEY JOE LAMBERT

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

428214-20R

That portion of Lot 25 of Lincoln Heights, as shown by map
on file in Book 4, Page 97 of Maps, records of Riverside
County, California, described as follows:

- BEGINNING at the most westerly corner of said Lot 25;
- THENCE North 36° 32' 00" East, along the northwesterly line
of said Lot 25, a distance of 13.00 feet to a line that is
parallel with and distant 13.00 feet, northeasterly as measured
at right angle, from the southwesterly line of said Lot 25;
- THENCE South 52° 55' 00" East, along said parallel line, a
distance of 348.20 feet;
- THENCE Southeasterly, along said parallel line, on a curve
concave northeasterly, having a radius of 284.56 feet, through
a central angle of 19° 56' 32", an arc length of 99.04 feet
to a point of reverse curvature;
- THENCE Southeasterly on a curve concave southwesterly, having
a radius of 383.00 feet, through a central angle of 12° 35'
52", an arc length of 84.21 feet to the southwesterly line of
said Lot 25, (the initial radial line bears North 17° 08' 28"
East);
- THENCE North 75° 42' 00" West, along said southwesterly line,
a distance of 68.87 feet;
- THENCE Northwesterly along said southwesterly line, on a curve
concave northeasterly, having a radius of 297.56 feet, through
a central angle of 22° 47' 00", an arc length of 118.32 feet;
- THENCE North 52° 55' 00" West, along said southwesterly line,
a distance of 348.07 feet to the point of beginning.

Area - 6,528.92 square feet.

CITY OF RIVERSIDE

DESCRIPTION APPROVAL
George P. [Signature] 11/15/82 by [Signature]

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STATE OF CALIFORNIA,

COUNTY OF Riverside

ss.

ON November 17, 1982

before me, the undersigned, a Notary Public in and for said State, personally appeared

Sidney Joe Lambert

known to me, to be the person whose name _____ subscribed to the within Instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Jimmie Miskofski
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev.

Dated 11-17-82

Sidney Joe Lambert
SIDNEY JOE LAMBERT

APPROVED AS TO FORM
Ronald M. Christian
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 11-17-82 from Sidney Joe Lambert

to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 3-28-83

M. Debbie ...
Property Services Manager

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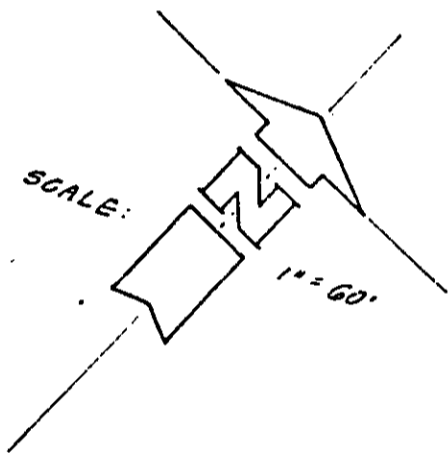
N 32° 32' 00" E

13.00'
32'
20'

552.55' 00" E
348.20'

N 52° 55' 00" W
348.07'

HUNTINGTON



23

20'
33'

STREET

R = 297.56'
Δ = 22° 47' 00"
L = 118.32'

D = 19° 56' 32"
R = 284.56' L = 291.04'

R = 383.00' Δ = 10° 49' 57"
L = 172.41'

N 17° 08' 28" E
P.R.C.
Δ = 12° 35' 52"
L = 84.21'

N 27° 58' 25" E (R)

N 29° 44' 20" E (R)

N 94° 06' 00" E

R = 383.00' L = 11.80'
Δ = 01° 45' 55"

PARCEL 3

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 2 OF 2
SCALE: 1" = 60'	DRAWN BY _____ DATE 11/14/82	SUBJECT P.M.W. - 10-823

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