

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

66730

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Post 3 o'clock P.M.
By Request of
City Clerk
Book 1983, Page 66730

APR - 8 1983

Recorded in Official Records
of Riverside County, California

William S. Pomeroy
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-27-823
Street Widening

GRANT DEED

10576

ALFRED F. CHARLTON and ELEANOR E. CHARLTON, husband and wife as
community property, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lots 5 and 6 of non-residential "M-2" General
Manufacturing Subdivision No. M-34 as shown by map on file in
Book 35 of Maps at Pages 7 and 8 thereof, records of
Riverside County, California, described as follows:

COMMENCING at the northeast corner of said Lot 6;

THENCE South 00° 11' 00" West along the easterly line of
said Lot 6, a distance of 85.00 feet to the point of beginning
of the parcel of land to be described;

THENCE continuing South 00° 11' 00" West along the easterly
line of said Lots 6 and 5, a distance of 84.00 feet to the
southeast corner of said Lot 5;

THENCE South 89° 30' 00" West along the southerly line of
said Lot 5, a distance of 11.00 feet to a line parallel with
and distant 55.00 feet westerly, as measured at right angle
from the centerline of Chicago Avenue as shown on said map;

THENCE North 00° 11' 00" East along said parallel line, a
distance of 84.13 feet to a point in a line which bears North
89° 49' 00" West, distant thereon 11.00 feet westerly as
measured at right angle from the point of beginning;

THENCE South 89° 49' 00" East, a distance of 11.00 feet to
the point of beginning.

Area - 924.70 square feet.

DESCRIPTION APPROVAL

George P. Hutchinson 3/28/83
Surveyor

66730

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

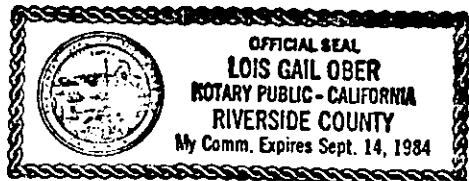
} ss.

On this 1st day of APRIL, in the year 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared Alfred F. Charlton and Eleanor E. Charlton

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal:

Lois Gail Ober
Notary Public in and for said State.



ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
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Dated APRIL 1, 1983

Alfred F. Charlton
ALFRED F. CHARLTON

Eleanor E. Charlton
ELEANOR E. CHARLTON

APPROVED AS TO FORM
Ronald M. Christman
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14383 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 4/2/83

Property Services Manager
Title

MASSACHUSETTS AVENUE

66730
NON-RESIDENTIAL M-2 GENERAL
MANUFACTURING SUBDIVISION NO. M-34
M.B. 35/7-8

7

S. 89° 49' 00" E.
11.00'

44'

11'

55'

AVENUE

8

85.00'

85.00'

169.13'

169.00'

N. 89° 49' 00" W.
11.00'

N'y line Lot 5

N. 00° 11' 00" E.

5

N. 00° 11' 00" E.

S. 00° 11' 00" W.

84.13'

84.00'

CHICAGO

55'

11'

44'

4

S. 89° 30' 00" W.
11.00'

THIRD

STREET

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 20'

DRAWN BY M.C. DATE 2/24/83

SUBJECT STREET WIDENING

PMW-27-023

10576