

When recorded mail

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

71941

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
10 Min. Past 2 o'clock P.M.
At Request of

CITY CLERK
Book 1983, Page 71941

APR 15 1983

Recorded in Official Records
of Riverside County, California

William E. Stonely
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 9006-1
Overlook Parkway

10580

OFFER OF DEDICATION

On this 11 day of April, 1983

THE CASHMAN GROUP, INC., a California corporation,

irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

All that portion of Lots 19 and 20 as shown on a map of Osborne Heights on file in Book 12 of Maps, Pages 39 through 41, inclusive, thereof, records of Riverside County, California, being more particularly described as follows:

COMMENCING at the southerly corner of Parcel 3 of Parcel Map No. 15771, as per map on file in Book 95, Pages 51 and 52, of Parcel Maps, records of said Riverside County, California;

THENCE North 67° 03' 00" West, along the southerly line of said Parcel 3, a distance of 17.06 feet to a point thereon;

THENCE leaving said southerly line, South 27° 47' 46" West, a distance of 51.23 feet to the true point of beginning;

THENCE continuing South 27° 47' 46" West, a distance of 55.00 feet to a point in a non-tangent curve, concave southwesterly, through which point a radial line bears South 76° 28' 07" West;

THENCE Northwesterly along the arc of said curve to the left, having a radius of 1,107.06 feet, through a central angle of 3° 54' 39", an arc distance of 75.57 feet to a point thereon, through which point a radial line bears South 72° 33' 28" West;

THENCE leaving said curve, South 62° 12' 14" East, a distance of 51.80 feet to the true point of beginning.

Contains 0.032 acres, more or less.

DESCRIPTION APPROVAL
George P. H. [Signature] 4/18/83 by W.E.

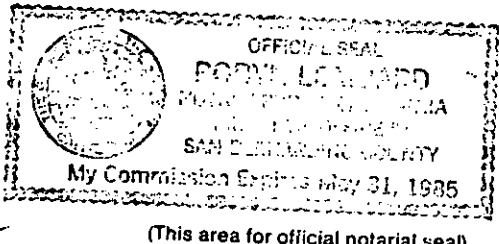
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3002 (6/82) - (Corporation) First American Title Insurance Company

STATE OF CALIFORNIA
 COUNTY OF San Bernardino ss.
 On April 11, 1983, before me, the undersigned, a Notary Public in and for
 said State, personally appeared J. M. Cashman
 _____, personally known to me (or proved to me on the
 basis of satisfactory evidence) to be the persons who executed the within instrument as
 _____ President ~~XXX~~ _____ ~~XXXXXX~~, on behalf of The
Cashman Group, Inc.

the corporation therein named, and acknowledged to me that
 such corporation executed the within instrument pursuant to its
 by-laws or a resolution of its board of directors.
 WITNESS my hand and official seal.



Signature Robert [unclear]

(This area for official notarial seal)

Date 11 April, 1983

THE CASHMAN GROUP, INC.,
 a California corporation,

J. M. Cashman Pres.

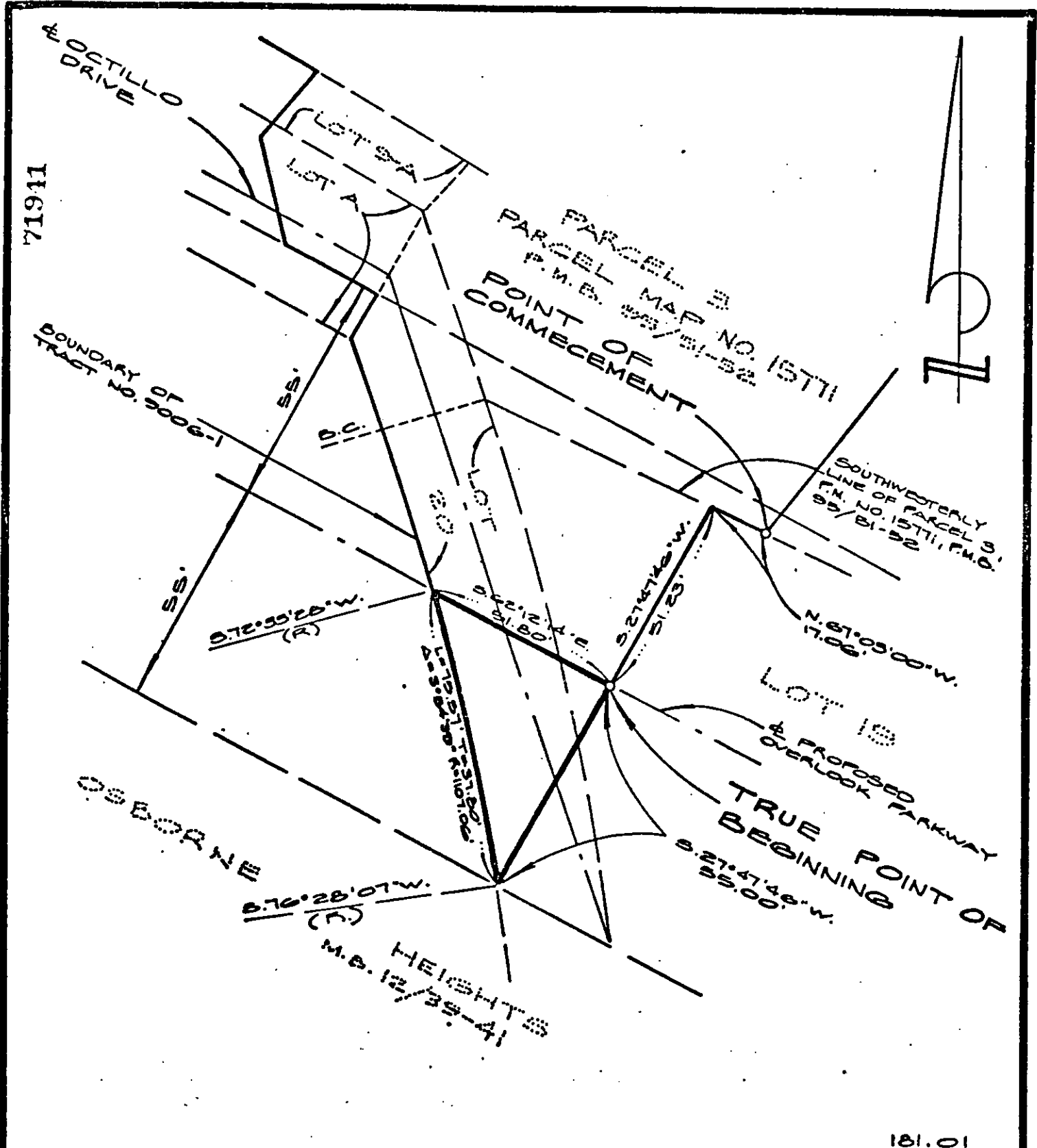
APPROVED AS TO FORM
Donald M. Chastain
 SENIOR DEPUTY CITY ATTORNEY

The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City through its City Council reserves all rights to accept said dedication at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City of Riverside to the recordation of this instrument pursuant to the authority conferred by Resolution No. 14883 of the City Council of said City adopted on January 25, 1983.

Dated 4/15/83

[Signature]

 Title



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: NONE

MARCH, 1985

LA WAINSCOTT & ASSOC.