

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

76957

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
15 Min. Past 2:00 clock P.M.
At Request of
CITY CLERK
Book 1983, Page 76957
APR 2 1983
Recorded in Official Records
of Riverside County, California
William S. Early
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: HCD Sedgwick Avenue
Parcel No. 15

GRANT DEED

10582

CHRISTOPHER C. DANIELS, a widower,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 17, 18 and that certain unnumbered lot adjacent to the east line of Lot 18 all in Block 3 of Cox's Addition, as shown by map on file in Book 3 of Maps at Page 59 thereof, records of San Bernardino County, California, being more particularly described as follows:

BEGINNING at the northeast corner of said Lot 17;

THENCE North 60° 45' 39" West along the northerly line of said Lot 17, 14.28 feet to the beginning of a tangent curve concave to the southwest having a radius of 14.50 feet;

THENCE East and Southeast along said tangent curve through a central angle of 61° 09' 26" an arc length of 15.48 feet to a line which is parallel with and distant 5.00 feet west as measured at right angle from the easterly line and the southerly prolongation thereof, of said Lots 17 and 18;

THENCE South 00° 22' 30" West along said parallel line 179.86 feet to the north line of Lot 21 in said Block 3 of Cox's Addition;

THENCE South 60° 46' 13" East along said north line 5.71 feet to the west line of Sedgwick Avenue;

THENCE North 00° 22' 30" East along said west line 188.43 feet to the point of beginning.

Area - 954.01 square feet.

DESCRIPTION APPROVAL
BY George S. Hutchins 4/13/83 BY [Signature]
Recorder

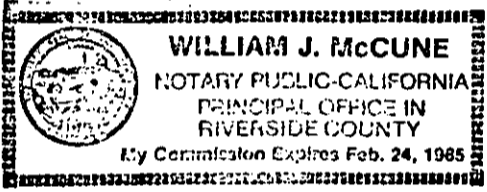
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STATE OF: CALIFORNIA
COUNTY OF RIVERSIDE

} ss.

On this 18th day of APRIL, in the year 1983,
before me, the undersigned, a Notary Public, in and for said State, personally appeared
EDDIE L. DANIELS, known to me (or proved to me on the oath of



to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
That this witness resides in SAN BERNARDINO COUNTY
and that this witness was present and saw CHRISTOPHER C. DANIELS

personally known to the said witness to be the same person described in and whose name is subscribed to the within and annexed Instrument as a Party thereto, execute and deliver the same, and
HE acknowledged to said affiant that HE
executed the same; and that said affiant subscribed HIS name thereto as a witness.
WITNESS my hand and official seal.

William J. McCune
Notary Public in and for said State.

WOLCOTT'S FORM 262—ACKNOWLEDGMENT—Witness—Rev. 9-80
©1980 WOLCOTT'S, INC.

Dated 4-16-83

Christopher C. Daniels
CHRISTOPHER C. DANIELS

Witness by, 4-16-83

Eddie L. Daniels

APPROVED AS TO FORM
Ronald M. Clusthann
SENIOR DEPUTY CITY ATTORNEY

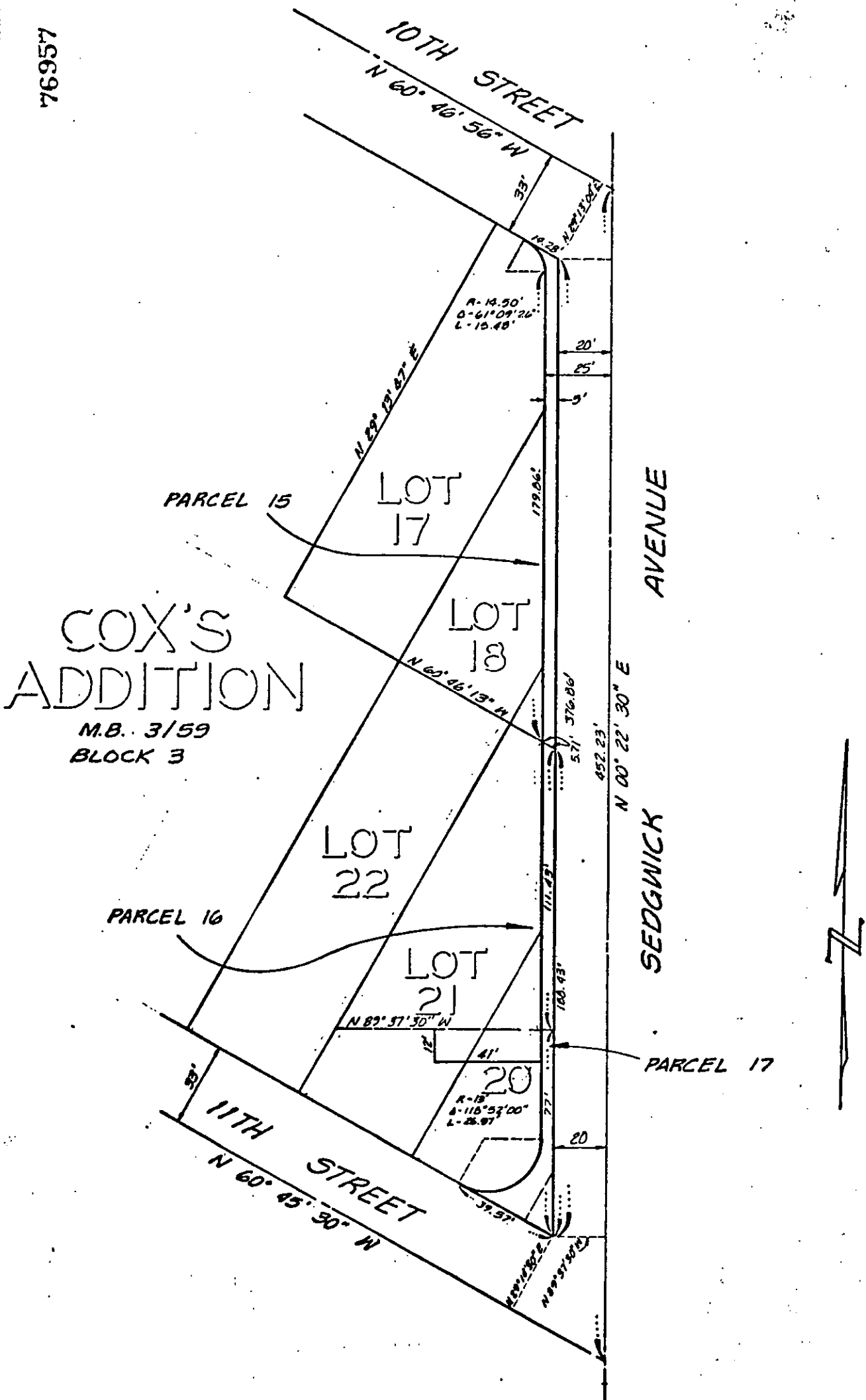
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14383 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 4/22/83

William J. McCune
Property Services Manager
Title

76957



**COX'S
ADDITION**

M.B. 3/59
BLOCK 3

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 6 OF 6

3/11

SCALE: 1" = 50'

DRAWN BY *DET* DATE 3/30/82

SUBJECT SEDGWICK AVE. STREET IMPROVEMENTS