

88486

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Tract 18376-1
Offsite S.D. Easement

RECEIVED FOR RECORD
At Min. Past 3 o'clock P.M.
At Request of
City Clerk

Book 1983, Page 88486

MAY - 6 1983

Recorded in Official Records
of Riverside County, California

William S. Brown
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

10598

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PRESLEY OF SOUTHERN CALIFORNIA, a California corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Section 7, Township 3 South, Range 4 West, S.B.M., lying within a strip of land 15.00 feet wide, the centerline being described as follows:

COMMENCING at the centerline intersection of Alessandro Blvd. and Cannon Road as shown on Tract 7427 by map on file in Book 91 of Maps, at Pages 68 through 71 thereof, records of Riverside County, California;

THENCE Northwesterly along the centerline of said Alessandro Blvd. on a non-tangent curve concave southwesterly, having a radius of 3710.70 feet, through an angle of 00° 11' 41", an arc length of 12.61 feet, (the initial radial line bears North 39° 43' 07" East);

THENCE North 50° 28' 34" West continuing along said centerline, a distance of 1281.90 feet;

THENCE South 39° 31' 26" West, a distance of 104.48 feet;

THENCE Southwesterly on a curve concave northwesterly, having a radius of 1200.00 feet, through an angle of 04° 19' 19", an arc length of 90.52 feet to the point of beginning of said centerline description;

THENCE North 41° 30' 00" West, a distance of 103.00 feet;

THENCE Northwesterly and southwesterly on a curve concave southerly, having a radius of 22.50 feet, through an angle of 65° 00' 00", an arc length of 25.53 feet to the termination of said centerline description.

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The sidelines of said 15.00 foot strip of land shall be prolonged or shortened as to terminate in a line passing through the point of beginning, having a radius of 1200.00 feet, (the initial radial line passing through the point of beginning bears South 46° 09' 15" East).

DESCRIPTION APPROVAL
George P. Hutchinson 3/23/83 by [initials]
SURVEYOR

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated April 27, 1983

PRESLEY OF SOUTHERN CALIFORNIA,
a California corporation,

By Alan D. Uman V.P.
ALAN D. UMAN

By William T. O'Brien, V.P.
WILLIAM T. O'BRIEN

APPROVED AS TO FORM
Ronald M. Christian
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 5/16/83

[Signature]
Property Services Manager
Title

