

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

105982

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AS Min. Past 2 o'clock P.M.
CITY CLERK
Book 1983, Page 105982
MAY 27 1983
Recorded in Official Records
of Riverside County, California
William E. Emery
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Rezoning Case R-13-789

10610

GRANT DEED

LOUIS F. PARKER and ALBERTA F. PARKER, husband and wife as community property, Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Southwest one-quarter of the Southwest one-quarter of the Southeast one-quarter of Section 33 Township 2 South, Range 5 West, S.B.M., being more particularly described as follows:

BEGINNING at a point in the south line of said Southeast one-quarter, lying distant thereon North 89° 21' 30" East 248.50 feet from the southwest corner of said Southeast one-quarter;

THENCE North parallel with the west line of said Southeast one-quarter of Section 33, and along the west line of that certain parcel of land conveyed to Theo A. Schulz, et ux., by deed recorded June 11, 1951 as Instrument No. 24625 of Official Records of Riverside County, 55.00 feet to a line which is parallel with and distant 55.00 feet north, as measured at right angle, from said south line of said Southeast one-quarter of Section 33;

THENCE North 89° 21' 30" East along said parallel line a distance of 80 feet to the east line of said parcel conveyed to Theo A. Schulz et ux.;

THENCE South along said east line a distance of 55.00 feet to the south line of said Southeast one-quarter of said section 33;

THENCE South 89° 21' 30" West along said south line a distance of 80 feet to the point of beginning.

EXCEPTING therefrom the South 47.00 feet.

Area - 640 square feet.

DESCRIPTION APPROVAL
by George P. Hutchins, 5/27/83, Recorder

105982
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Dated May 17, 1983

Louis F. Parker
LOUIS F. PARKER

APPROVED AS TO FORM
Ronald M. Christian
SENIOR DEPUTY CITY ATTORNEY

Alberta F. Parker
ALBERTA F. PARKER

CONSENT TO RECORDATION

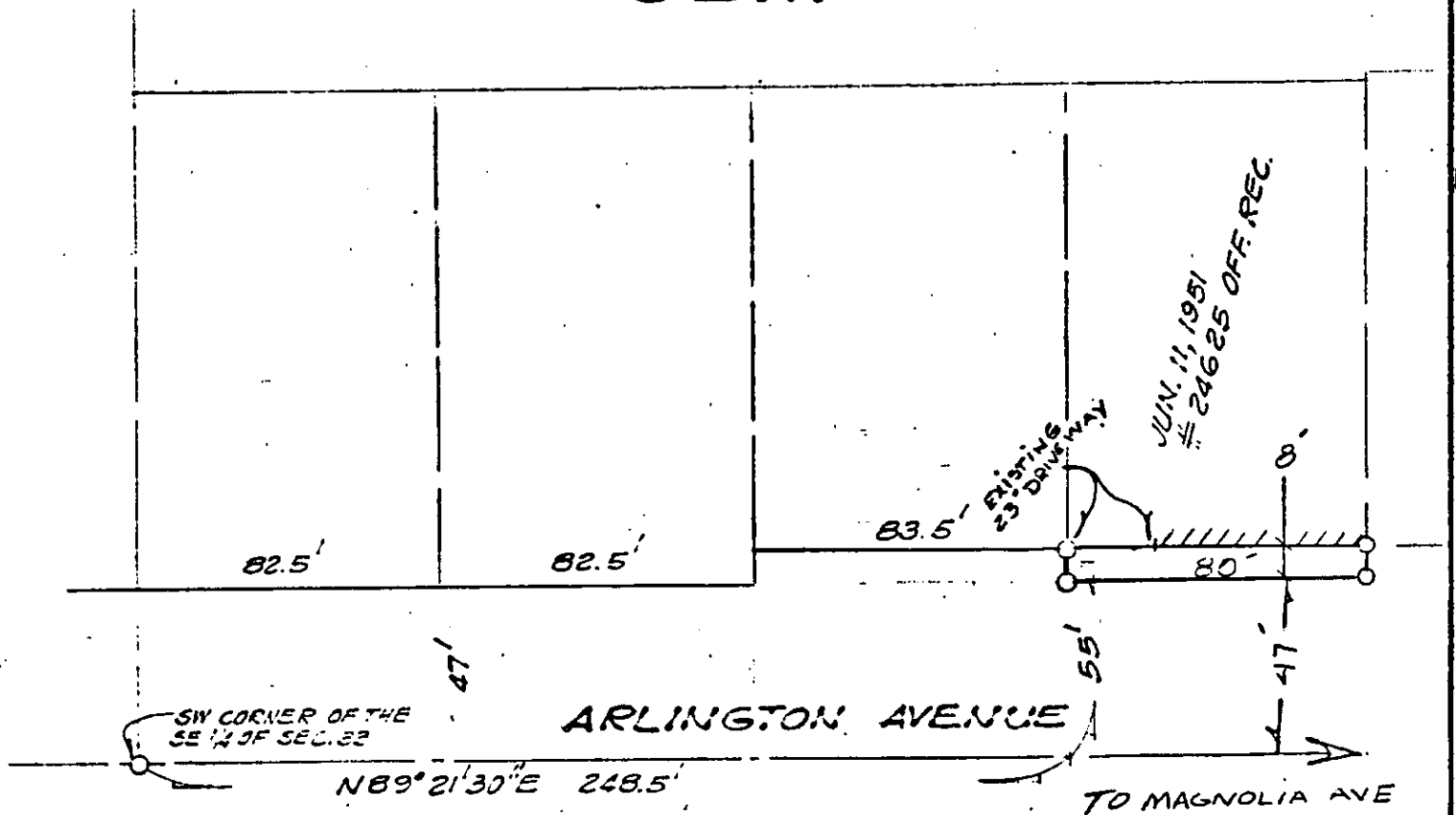
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14383 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 5/27/83

M. William [Signature]
Property Services Manager
Title

105982

SW 1/4 SW 1/4 SE 1/4
SEC 33 T2S R5W
SBM



||||| - INDICATES VEHICULAR ACCESS RIGHTS WAIVED

REVISED 5/12/83 DP

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY GS DATE 3/19/79

SUBJECT R-1-189,48 ARLINGTON AVE.

10610