

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

135270

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
5:00 Min. Past 2:00 clock P.M.
At Request of

City Clerk

Book 1983, Page

135270

JUL - 6 1983

Recorded in Official Records
of Riverside County, California

William S. Egan
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: COC-14-823
Street Dedication

OFFER OF DEDICATION

10638

On this 27th day of June, 1983

ALVIN F. WARREN and MARILYN A. WARREN, husband and wife as joint tenants,

irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

That portion of Lot 2 in Block 43 of La Granada, as shown by map on file in Book 12 of Maps at Page 48 thereof, records of Riverside County California described as follows:

BEGINNING at the northwest corner of said Lot 2;

THENCE South 18° 35' 50" East along the southwesterly line of said Lot 2 a distance of 8.01 feet to a line which is parallel with and distant 8.00 feet southeasterly as measured at right angle from the northwesterly line of said Lot 2;

THENCE North 74° 38' 43" East along said parallel line a distance of 74.81 feet to the northeasterly line of that certain parcel of land conveyed to Alvin F. Warren et ux., by deed recorded October 29, 1971 as Instrument No. 123947, Official Records of said Riverside County, California;

THENCE North 17° 13' 48" West along said northeasterly line a distance of 8.01 feet to the most northerly line of said Lot 2 in Block 43;

THENCE South 74° 38' 43" West along said most northerly line a distance of 75.00 feet to the point of beginning.

Area - 599.22 square feet.

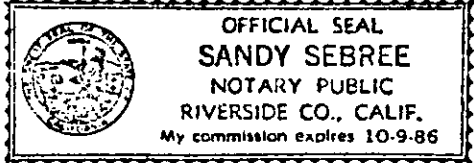
DESCRIPTION APPROVAL
George P. Hutchins 7/1/83
SURVEYOR

135270

135270

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

On this 27th day of JUNE, in the year 1983
before me, the undersigned, a Notary Public in and for said State, personally appeared
ALVIN F. WARREN AND
MARILYN A. WARREN
_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the persons whose names
are subscribed to the within instrument, and acknowledged to me that they
executed it.



WITNESS my hand and official seal.

Sandy Sebree
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
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Date June 27-1983

Alvin F. Warren
ALVIN F. WARREN

Marilyn A. Warren
MARILYN A. WARREN

APPROVED AS TO FORM
Ronald M. Chute
SENIOR DEPUTY CITY ATTORNEY

The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City through its City Council reserves all rights to accept said dedication at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City of Riverside to the recordation of this instrument pursuant to the authority conferred by Resolution No. 14883 of the City Council of said City adopted on January 25, 1983.

Dated 7/5/83

William M. [Signature]
Property Services Manager
Title

135270

BONITA

TO MARIPOSA

N 74° 38' 43" E

AVE

25'

25'

8.00'

75' 74.81'

75' 74.64'

8.01'

8.01'

CONVEYED TO ALVIN F. WARREN ET AL 10/29/71 INST NO 123947 RIV CO 10156 BONITA AVE.

CONVEYED TO GERALD LANDWER ET AL 5/27/81 INST NO. 101410 RIV CO. 10140 BONITA AVE.

BLOCK 43

N 17° 51' 11" W

LOT 2

N 17° 39' 29" W

N 19° 35' 00" W

LA GRANADA MB 12/43 RIV CO



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/24-4

SCALE: 1" = 30'

DRAWN BY DE DATE 6/17/83

SUBJECT C.D.E. 14-P23-5-W.P.C. 11/1/83

10638