

142344

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Tract 7110-1

RECEIVED FOR RECORD
\$5 Min. Past 2 o'clock P.M.
At Request of
City Clerk

Book 1983, Page 142344

JUL 15 1983

Recorded in Official Records
of Riverside County, California

William J. Egan
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

GRANT OF EASEMENT

10953

ANDREWS DEVELOPMENT CO., a California corporation,

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, a right of way for street purposes in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lot 1 and Lot "C" (Jurupa Avenue) of the Bixmill Tract, as shown by map on file in Book 16 of Maps, at pages 28 through 30, inclusive thereof, records of Riverside County, California, more particularly described as follows:

COMMENCING at the northwest corner of Lot "G" (Jurupa Avenue) of Tract No. 6537, as shown by map on file in Book 92 of Maps, at pages 26 and 27 thereof, records of Riverside County, California;

THENCE North 59° 57' 44" West along the northwesterly prolongation of the northerly line of said Lot "G" (Jurupa Avenue), a distance of 10.00 feet for the True Point of Beginning;

THENCE continuing North 59° 57' 44" West along said northwesterly prolongation, a distance of 179.00 feet to a point therein;

THENCE North 30° 02' 16" East, a distance of 59.00 feet;

THENCE South 59° 57' 44" East, a distance of 179.00 feet;

THENCE South 30° 02' 16" West, a distance of 59.00 feet to the true point of beginning.

Area: 10,561 square feet.

DESCRIPTION APPROVAL
George P. Hutchinson
Surveyor 7/14/83 BY 45

10603

142344

142344

State of Calif.
County of Orange } SS.

On this the 14th day of June 19 83, before me,

Evelyn Curtale
the undersigned Notary Public, personally appeared

Jay A. Andrews

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as
President or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.



Evelyn Curtale
Notary's Signature

CORPORATE ACKNOWLEDGMENT FORM 7120 052

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

Dated 6-14-83

ANDREWS DEVELOPMENT CO.,
a California corporation,

By J. L. Andrew
PRESIDENT

By _____

APPROVED AS TO FORM

Clarice Turney
ASST. CITY ATTORNEY

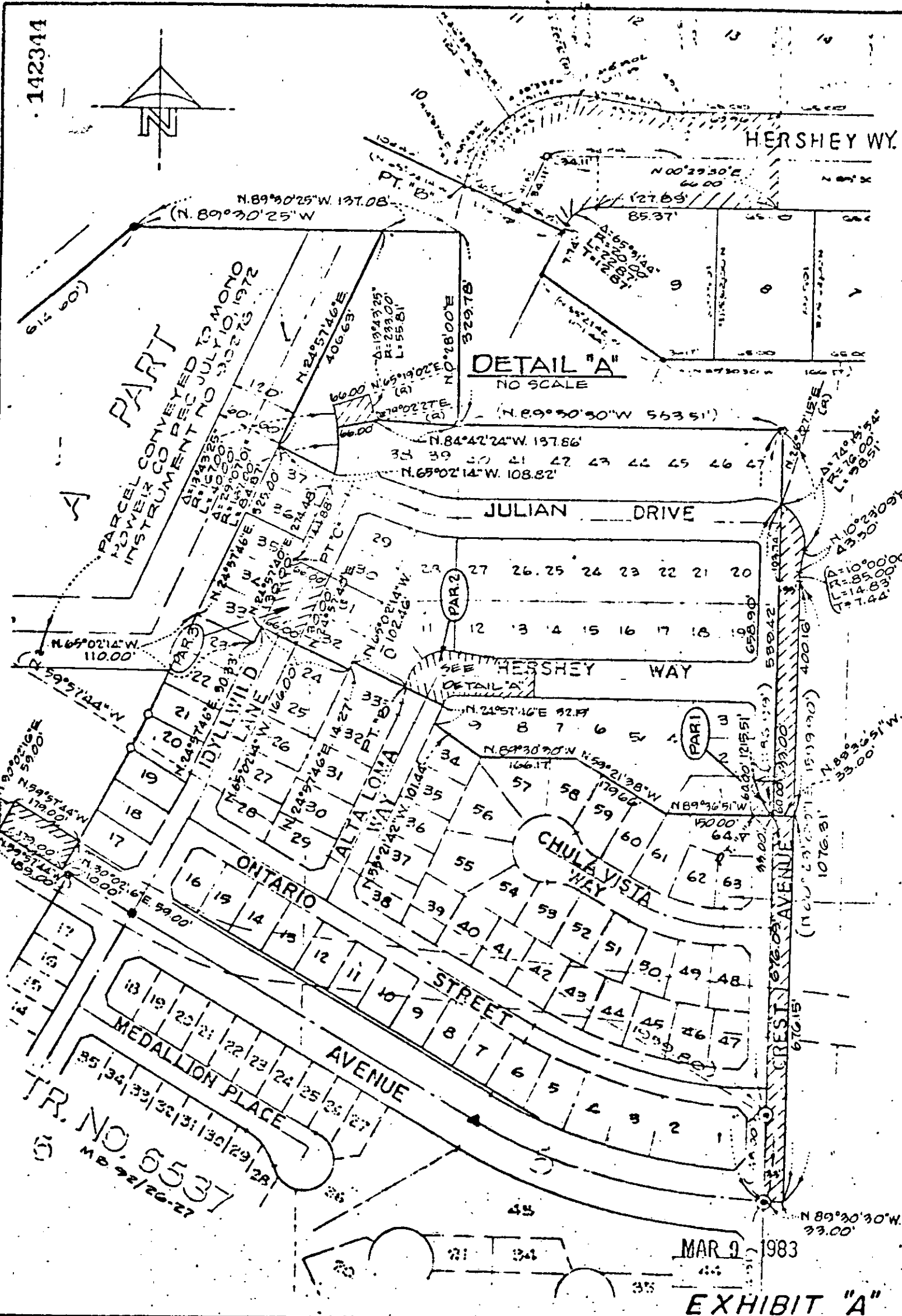
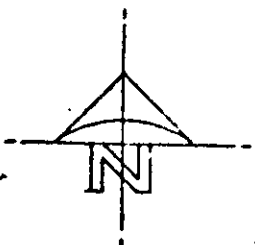
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 7/15/83

William H. ...
Title Property Services Manager

142344



PARCEL CONVEYED TO MONO
POWER CO REC'D TO JULY 10, 1972
INSTRUMENT NO 30273

DETAIL "A"
NO SCALE

MAR 9 1983

EXHIBIT "A"

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11.56
6/5

SCALE 1" = 200'

DRAWN BY WLM DATE 2/12/83

SUBJECT TRACT NO. 7110-1 10653