

When recorded mail to

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

164241

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
5:00 Min. Past 5:00 clock P.M.
AUG 1 2 1983
CITY OF RIVERSIDE

Book 1983, Page 16124A

AUG 1 2 1983

Recorded in Office of Records
of Riverside County, California
William S. Stoney
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 3556 Dwight Avenue 10876
Building Permit

GRANT DEED

JAMES D. FISHER, a married man and JOHN BARKER, a married man, as joint
tenants, Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the
real property in the City of Riverside, County of Riverside, State of
California, described as follows:

THE EAST 2.50 FEET OF LOT 23 OF MADISON SQUARE AS SHOWN BY
MAP ON FILE IN BOOK 5 OF MAPS AT PAGE 59 THEREOF, RECORDS
OF SAN BERNARDINO COUNTY CALIFORNIA.

AREA - 125 SQUARE FEET.

DESCRIPTION APPROVAL
George P. Hultschner 4/19/83 by J.P.
Surveyor

Dated JULY 26, 1983

James D. Fisher
JAMES D. FISHER
John Barker
JOHN BARKER

APPROVED AS TO FORM
Ronald W. McChesney
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the
within instrument to the City of Riverside, California, a municipal
corporation, is hereby accepted by the undersigned officer on behalf of
the City Council of said City pursuant to authority conferred by Resolution
No. 14883 of said City Council adopted on January 25, 1983, and the grantee
consents to the recordation thereof by its duly authorized officer.

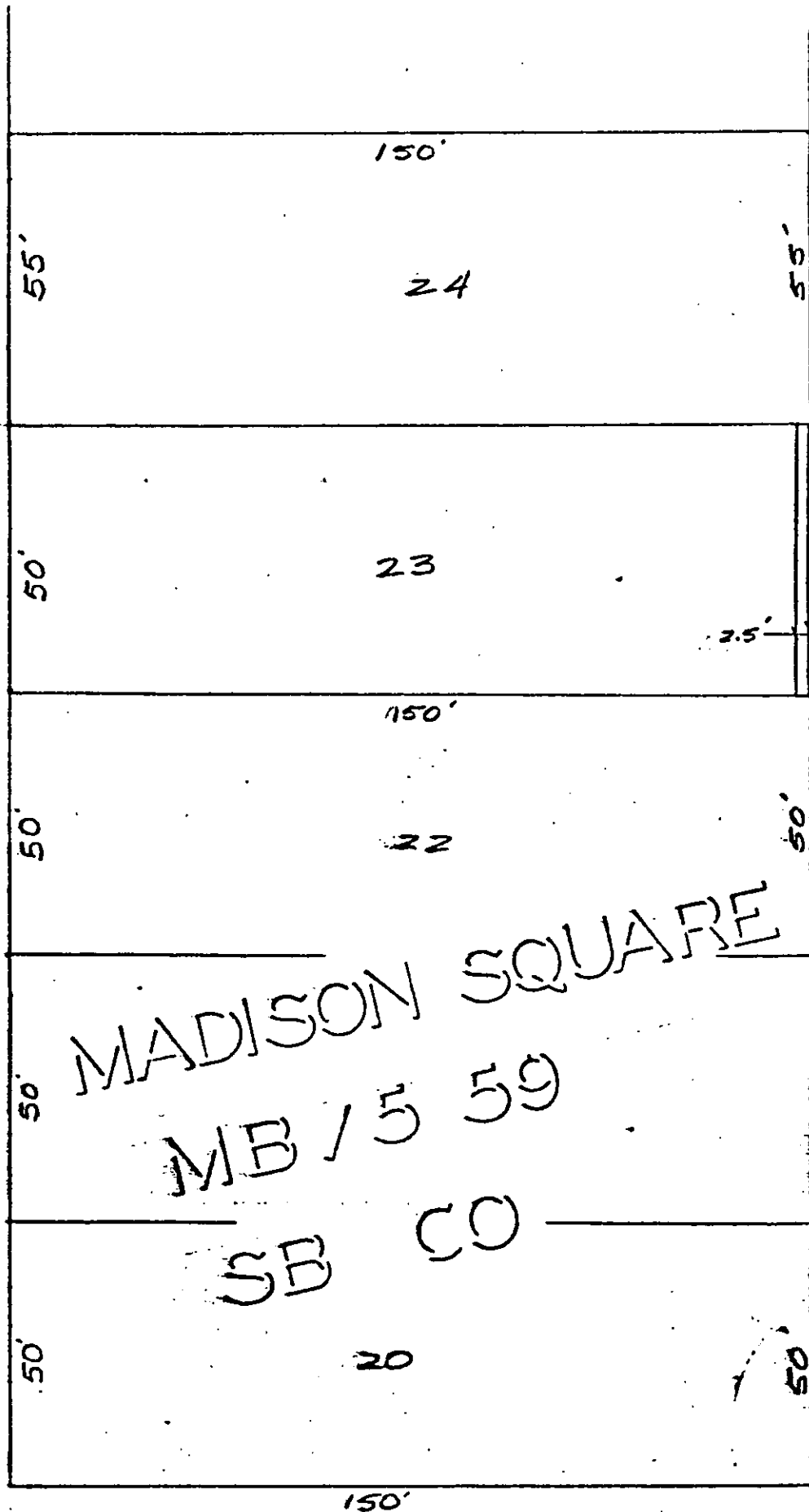
Dated 8-17-83

William S. Stoney
Property Services Manager
Title

164244

DWIGHT AVE

TO LOMA VISTA ST



MADISON SQUARE
 MB / 5 59
 SB CO

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/21

SCALE: 1" = 30'

DRAWN BY DE DATE 12/17/82

SUBJECT 3556 DWIGHT AVE-BLOG PERMIT

10676