

When recorded mail to:

164245

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
40 Min. Past 2 o'clock P.M.

At Request of

CITY OF RIVERSIDE

Book 1983, Page 161245

AUG 12 1983

Recorded in Official Records
of Riverside County, California

William S. Stanley
Recorder

Fees \$

Project: Tract 18502
Public Utilities Easement

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10677

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC., a California corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE SOUTHEAST 10.00 FEET OF LOTS 9 AND 14 OF TRACT NO. 18502, AS SHOWN BY MAP ON FILE IN BOOK 131 OF MAPS AT PAGE 37 THEREOF RECORDS OF RIVERSIDE COUNTY CALIFORNIA.

DESCRIPTION APPROVAL
George H. Hutchinson 26/83
8/27/83

164245
Acknowledgment - Corporation

STATE OF CALIFORNIA
COUNTY OF Los Angeles

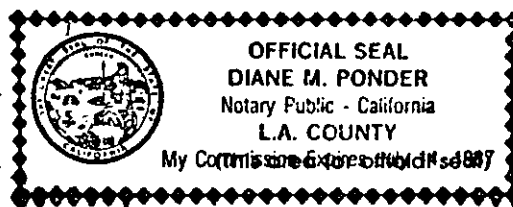
On this 2nd day of August, 1983 before me, the undersigned,
a Notary Public in and for said County and State, personally appeared Cal B. Heestrom

personally known to me (or proved to me on the basis of of satisfactory evidence to be the Vice
President, and Ken Glendt personally known to me (or proved to me on
'the basis of satisfactory evidence) to be the Asst Secretary of the corporation that executed
the within instrument, and known to me (or proved to me on the basis of satisfactory evidence) to be the persons
who executed the within instrument on behalf of the corporation therein named, and acknowledged to me
that such corporation executed the same, pursuant to its laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature [Signature]

Name (Typed or Printed)



PR-45 (10) Rev. 6-82

TOGETHER WITH the right to clear and keep clear said easement and
right of way from any structures or trees, to enter upon and to pass and
repass over and along said real property, and to deposit tools, implements
and other material thereon by Grantee, its officers, agents and employees
and by persons under contract with said Grantee and their officers, agents
and employees, whenever and wherever necessary for the purpose of construct-
ing, reconstructing, maintaining, operating, inspecting, repairing, replac-
ing, relocating, renewing and removing said electrical energy distribution
facilities

_____. Provided, however, that the Grantor reserves
the right to use and enjoy the land over which said easement and right of
way is granted, or any purpose and in any manner which does not interfere
with or impair the right of the Grantee to use said easement and right of way.

Dated 8/2/83

KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA
INC. a California corporation,

By [Signature]
VICE-PRES

By [Signature]
ASST SEC

APPROVED AS TO FORM
[Signature]
SENIOR DEPUTY CITY ATTORNEY

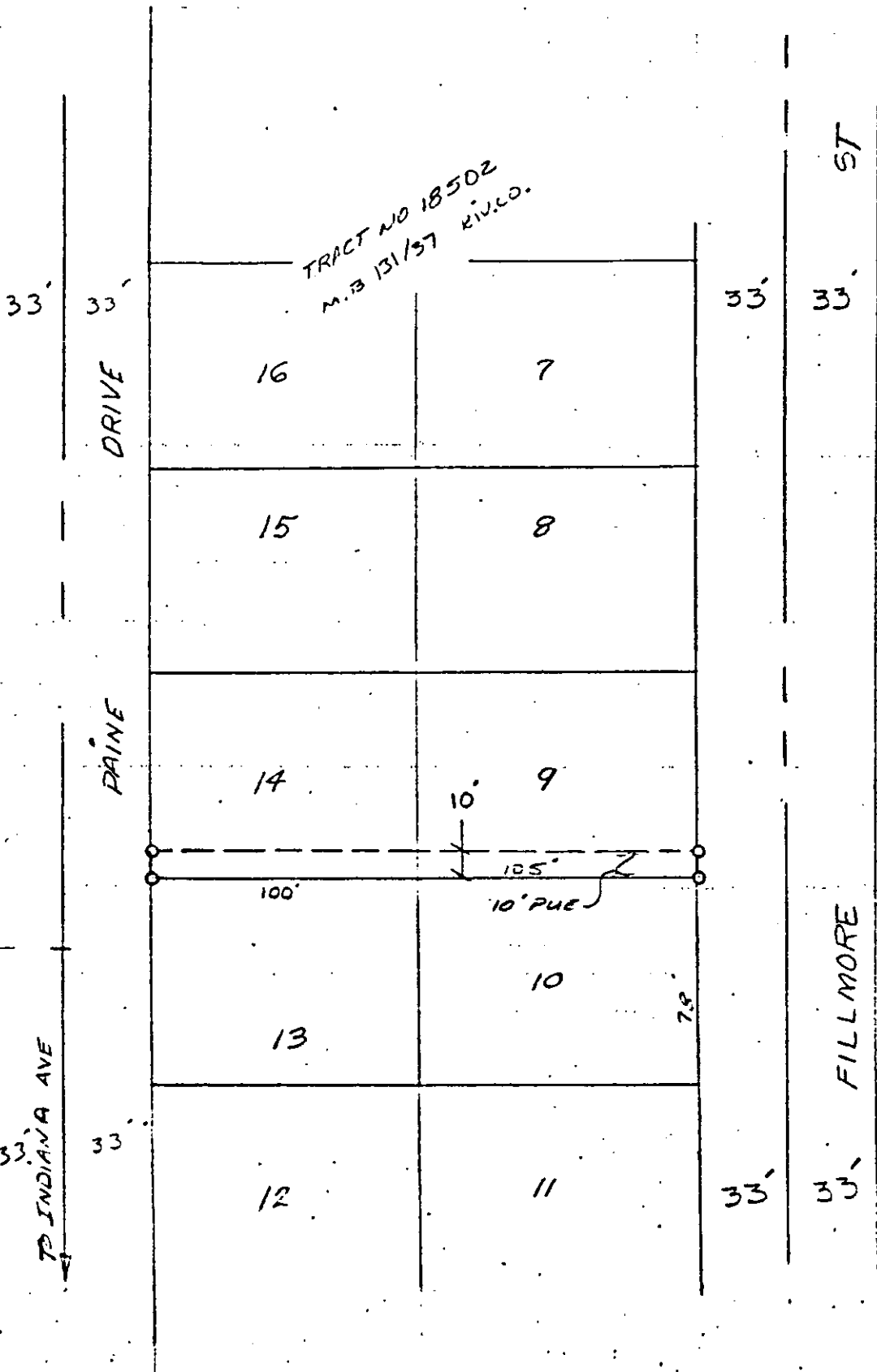
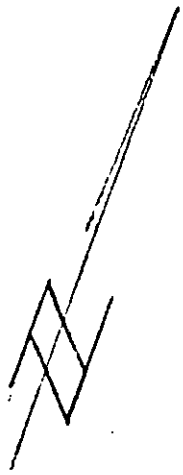
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within
instrument to the City of Riverside, California, a municipal corporation, is
hereby accepted by the undersigned officer on behalf of the City Council of
said City pursuant to authority conferred by Resolution No. 14883 of said
City Council adopted on January 25, 1983, and the grantee consents to the
recordation thereof by its duly authorized officer.

Dated 8-12-83

[Signature]
Property Services Manager
Title

164245



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE 1" = 40'

DRAWN BY _____ DATE 7/1/77

SUBJECT _____ 10677