

202630

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
15 Min. Past 3 o'clock P.M.  
CITY OF RIVERSIDE  
Book 1983, Page 202630  
SEP 30 1983  
Recorded in Official Records  
of Riverside County, California  
William J. Parnley  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: La Sierra Avenue Widening  
Parcel 39A

GRANT DEED

10711

TONY R. PADILLA, an unmarried man  
Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does  
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real pro-  
perty in the City of Riverside, County of Riverside, State of California, des-  
cribed as follows:

All that portion of Lot 3 in Block 68 of Tract No. 2 of La Sierra Heights,  
as shown by map on file in Book 7, Page 66 of Maps, records of said River-  
side County, more particularly described as follows:

BEGINNING at the most easterly corner of that certain parcel of land  
conveyed to Theodore R. Springer, et ux., by deed recorded December 4,  
1963, as Instrument No. 127330 of Official Records of said Riverside  
County; said corner being also in the northeasterly line of said Lot 3;

THENCE North 19° 04' 27" West, along said northeasterly line 120 feet to  
the most easterly corner of that certain parcel of land conveyed to Harlan  
E. Hardison, et ux., by deed recorded August 16, 1974, as Instrument No.  
105371 of Official Records of said Riverside County;

THENCE South 66° 28' 43" West, along the southeasterly line of said parcel  
so conveyed to Harlan E. Hardison, et ux., 10.03 feet to a line which is  
parallel with and distant 10.00 feet southwesterly, as measured at right  
angle, from said northeasterly line of Lot 3;


THENCE South 19° 04' 27" East, along said parallel line 119.99 feet, more  
or less to the southeasterly line of said parcel of land so conveyed to  
Theodore R. Springer, et ux.;

THENCE North 66° 31' 43" East, along said southeasterly line 10.03 feet to  
the point of beginning.

Area - 1,199.86 square feet.

Dated SEPTEMBER 28, 1983

  
TONY R. PADILLA

DESCRIPTION APPROVAL  
By   
George R. Hutchings, 4/1/83 by  
Surrey

  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION THIS IS TO CERTIFY that the  
interest in real property conveyed by this instrument to the City of Riverside,  
a Municipal Corporation, is hereby accepted for and on behalf of said City  
pursuant to Resolution of the City Council thereof recorded on 12-29-66 as  
Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to  
recordation of this instrument through the under-signed.

DATED \_\_\_\_\_

PROPERTY SERVICES MANAGER

PW/3M/Ip

10711

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} ss.

On this 28<sup>TH</sup> day of SEPTEMBER, in the year 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared TONY R. PADILLA

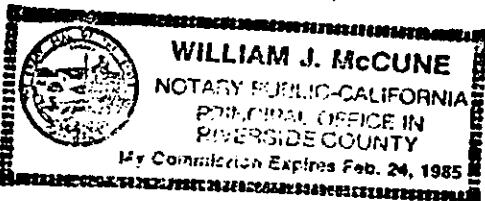
\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

*William J. McCune*

Notary Public in and for said State.

202630



ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82 ©1982 WOLCOTTS, INC.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 9/28/83 from Tony R. Padilla

to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 9/30/83

*William J. McCune*  
Property Services Manager

202630

202630

THRUSH DRIVE

$NG6^{\circ}34'59''E$

GLEN RIDGE TRACT No. 1  
MB MB 39 1/2 RIV. CO.

$NG6^{\circ}23'33''E$

BLOCK 3  
LOT 3

$NG6^{\circ}25'43''E$

TRACT No. 2 OF  
LA SIERRA HEIGHTS  
MB 7:66 RIV. CO.

$S66^{\circ}28'43''W$

THE BASIS OF BEARINGS IS THE CENTERLINE OF LA SIERRA AVE. (FORMERLY HOLDEN AVE.) AS SHOWN BY MAP OF LA SIERRA HEIGHTS TRACT No. 2, PER MAP BOOK 7, PAGE 66, RIV. CO. REC., TAKEN AS  $NS3^{\circ}13'30''W$  BETWEEN NORWOOD AVE. AND GRAMERCY PL.

$NG6^{\circ}31'43''E$

LOT 1

AVENUE

CONSTRUCTION & MONUMENT & (FORMERLY HOLDEN AVE.)

MONUMENT & (FORMERLY HOLDEN AVE.)

LA SIERRA

TRACT No. 2 OF  
LA SIERRA HEIGHTS  
MB 7:66 RIV. CO.

BLOCK 6  
LOT 14

$S65^{\circ}59'18''W$

$NG5^{\circ}59'18''E$

$NG5^{\circ}59'19''E$

$R=1600'$   
 $\Delta=03^{\circ}00'00''$   
 $L=83.78'$   
 $T=4.90'$

$R=1600'$   
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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 3

6/19-4

SCALE: 1" = 50'

DRAWN BY GS DATE 3/17/80

SUBJECT LA SIERRA AVE. WIDENING

11071