

213738

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
5:00 Min. Past 2 o'clock
At Request of
City Clerk
Book 1983, Page 213738
OCT 14 1983
Recorded in Official Records
of Riverside County, California
William S. Stoney
Recorder
Fees \$

Project: PMW-38-823
Public Utilities
Easement

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10728

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GEORGE R. SMITH and FLORENCE SMITH, Co-trustees of the SMITH FAMILY
TRUST, under Declaration of Trust dated February 18, 1982

as Grantor_s, grant__ to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of ELECTRICAL ENERGY DISTRIBUTION FACILITIES

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of parcel 2 of Parcel Map No. 15406, as shown by parcel
map on file in Book 80 of Parcel Maps at page 7 thereof, Records of
Riverside County, California, being more particularly described as
follows:

Commencing at the most easterly corner of Parcel 1 of said parcel map;

Thence South 55° 40' 25" West, along the southeasterly line of said
Parcel 1, a distance of 123.00 feet;

Thence North 34° 19' 35" West, a distance of 36.00 feet to the TRUE
POINT OF BEGINNING;

Thence South 55° 40' 25" West, a distance of 82.20 feet;

Thence North 34° 18' 15" West, a distance of 10.00 feet;

Thence North 55° 40' 25" East, a distance of 82.20 feet;

Thence South 34° 19' 35" East, a distance of 10.00 feet to said TRUE
POINT OF BEGINNING.

DESCRIPTION APPROVAL
by George P. Hutchinson 9/17/83
83

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRICAL ENERGY DISTRIBUTION FACILITIES

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated September 22, 1983

George R. Smith
GEORGE R. SMITH, Co-trustee of the Smith Family Trust, under Declaration of Trust dated February 18, 1982,

APPROVED AS TO FORM
Ronald M. Christensen
SENIOR DEPUTY CITY ATTORNEY

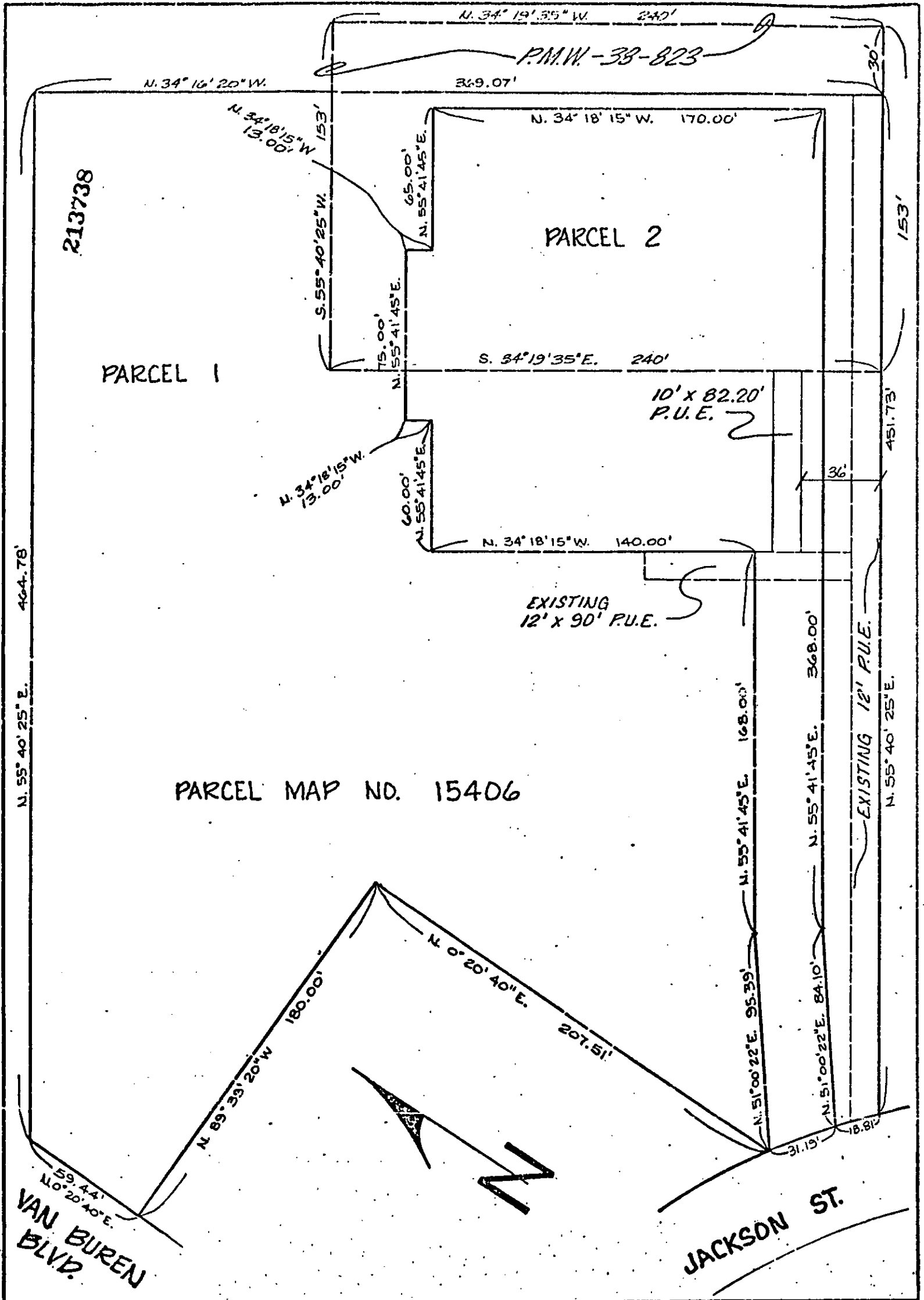
Florence Smith
FLORENCE SMITH, Co-trustee of the Smith Family Trust, under Declaration of Trust dated February 18, 1982,

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 10/14/83

William H. Younger
Property Services Manager
Title



PARCEL MAP NO. 15406

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY LC DATE 9/2/83

SUBJECT P.M.W. 38-823 - P.U.E.

10728