

250919

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
5 Min. Past 3 o'clock
At Request of
City Clerk
Book 1983, Page 250919
DEC 2 1983
Recorded in Official Records
of Riverside County, California
William E. Bandy
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Z.C. R-83-789

10733

GRANT DEED

CHAPMAN-VALLEY VIEW BUILDING, LTD. NO. 2, a California limited partnership,

Grantor _____,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

All those portions of Lots 31, 32, and 33 of El Rincon, as shown by map
on file in Book 11 of Maps, at pages 85 and 86 thereof, Records of Riverside
County, California, more particularly described as follows:

Beginning at the southwest corner of said Lot 32

Thence North 11° 05' 34" East along the northwesterly line of said Lot 32
and along the northwesterly line of said Lot 31, a distance of 520.00 feet to
the northwest corner of said Lot 31;

Thence South 78° 54' 26" East along the northeasterly line of said Lot 31,
a distance of 8.00 feet to a point in a line parallel with and distant south-
easterly, 8.00 feet, measured at right angles, from the northwesterly line of
said Lot 31;

Thence South 11° 05' 34" West along said parallel line, a distance of
493.00 feet to a point therein;

Thence South 29° 54' 59" East, a distance of 30.48 feet to a point in a
line parallel with and distant northeasterly, 4.00 feet, measured at right
angles, from the southwesterly line of said Lot 32;

Thence South 78° 54' 26" East along said parallel line, a distance of
461.68 feet to a point in the southeasterly line of said Lot 33;

Thence South 11° 06' 48" West along said southeasterly line, a distance
of 4.00 feet to the southeast corner of said Lot 33;

Thence North 78° 54' 26" West along the southwesterly line of said Lot 33
and along the southwesterly line of said Lot 32, a distance of 489.67 feet to
the point of beginning.

Containing 0.145 acre.

DESCRIPTION APPROVAL
by *George Hutchinson* 11/24/83 by *W.E.*
CITY CLERK

250919

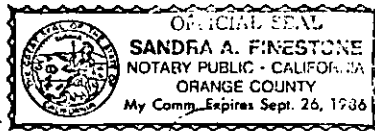
State of California)
County of Orange) ss

On this 2nd day of June, 1983, before me, the under
signed, a Notary Public in and for said County and State, personally
appeared SARABETH M. DAVIS

known to me to be one of the partners of the Limited Partnership that
executed the within instrument, and acknowledged to me that Limited
Partnership executed the same.

WITNESS my hand and Official Seal.

Sandra A. Finestone
Notary Public in and for said
County and State.



APPROVED AS TO FORM
Ronald M. Christman
SENIOR DEPUTY CITY ATTORNEY

Dated 6-2-83

CHAPMAN-VALLEY VIEW BUILDING, LTD. NO. 2,
a California limited partnership

By: Sarabeth M. Davis
SARABETH M. DAVIS, General Partner

By: Romer C. Blackmun
ROMER C. BLACKMUN, General Partner

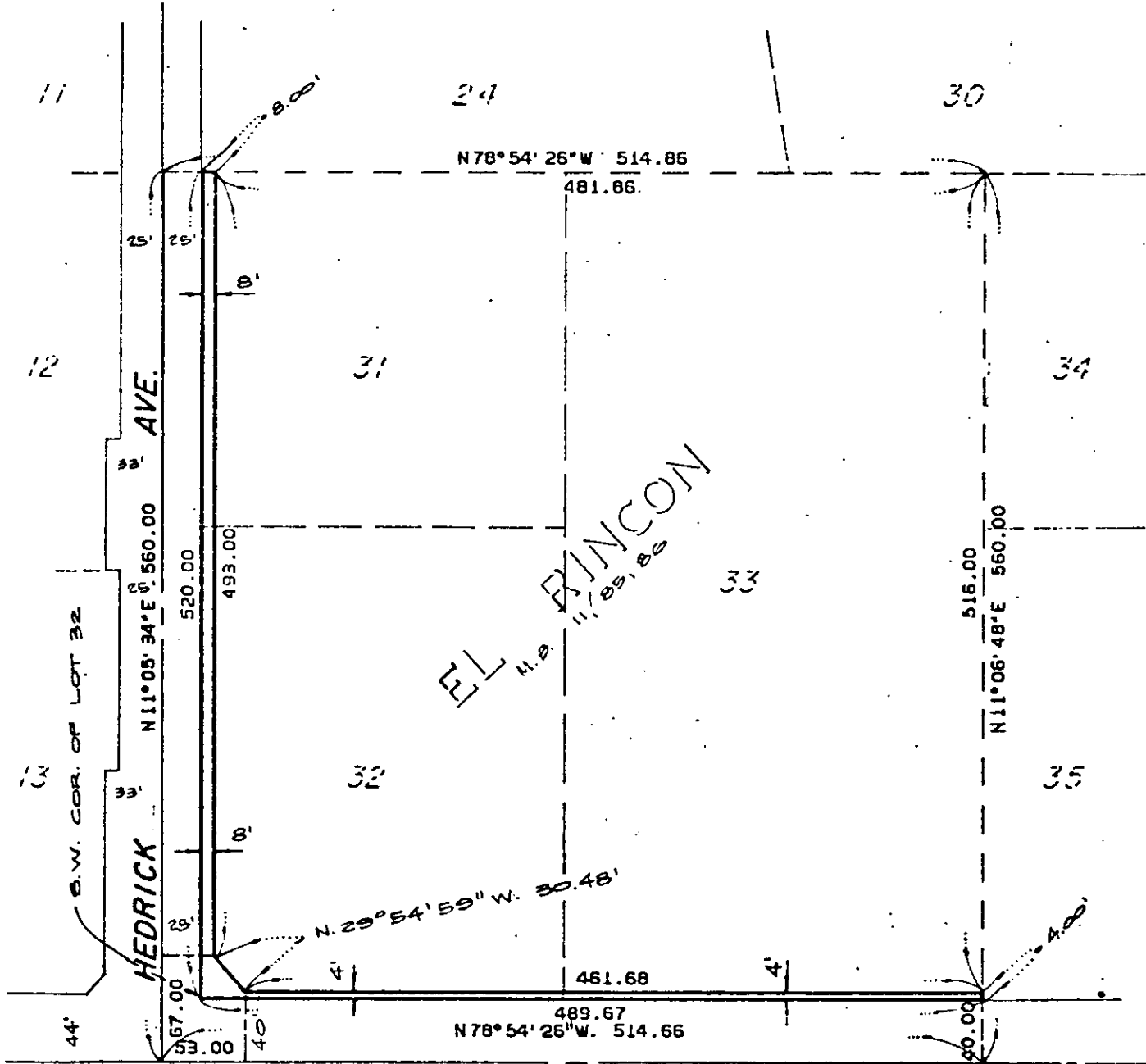
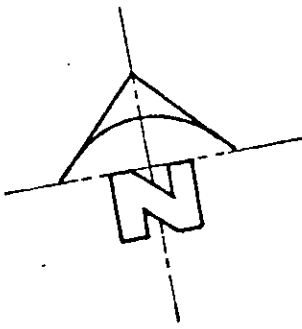
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed
instrument dated 6/2/83 from Chapman-Valley View Building
Ltd No 2
to the City of Riverside, a municipal corporation of the State of California, is
hereby accepted by the undersigned officer on behalf of the City Council of said
City pursuant to authority conferred by Resolution No. 14883 of said City Council
adopted on January 25, 1983, and the grantee consents to the recordation thereof
by its duly authorized officer.

Dated: 12/2/83

Michelle Halverson
Property Services Manager

250919



EL RINCON
M.B. 11/29/86

30
3792
M.B. 08/19/76

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO. 80-218

FILE 3196.0

SHEET 1

NOV 20 1980

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

10738
OF 1 SHEETS

SCALE: 1" = 100'

DRAWN 11-19-80 BY ART

SUBJECT Z.C.R-83-789