

260913

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
30 Min. Past 3 o'clock P.M.
At Request of
City Clerk
Book 1983, Page 260933

DEC 16 1983

Recorded in Official Records
of Riverside County, California
William E. Gandy
Recorder
Fees \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 8796
Campbell Avenue R/W

GRANT DEED

10746

PACIFIC UNION ASSOCIATION OF SEVENTH-DAY ADVENTISTS, a corporation,

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do ___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of the West one-half of Section 3, Township 3
South, Range 6 West, S.B.M. as shown by map of a subdivision
of Rancho La Sierra on file in Book 6 of Maps, at Page 70
thereof, records of Riverside County, California, described
as follows:

COMMENCING at the southerly terminus of that certain course
in the westerly boundary line of Tract 8796-1 as shown on map
on file in Book 132 of Maps, at Pages 96 through 100 thereof,
records of Riverside County, California, that bears North 08°
33' 00" West, a distance of 1236.36 feet;

THENCE Southwesterly along said westerly line on a curve concave
westerly, having a radius of 190.00 feet through a central angle
of 40° 09' 52", an arc length of 133.19 feet to an angle point
in said boundary, said angle point being on the westerly line
of that certain parcel of land conveyed to Kaufman & Broad of
Southern California, Inc. by Deed recorded July 21, 1983 as
Instrument No. 146153, Official Records of Riverside County,
California, said point being the point of beginning of the
parcel of land to be described;

THENCE North 61° 49' 05" West along said last mentioned
westerly line, a distance of 23.05 feet;

THENCE Southwesterly on a non-tangent curve concave northwesterly
having a radius of 167.00 feet through a central angle of 03°
54' 37", an arc length of 11.40 feet (the initial radial line
bears South 57° 54' 43" East);

THENCE Southeasterly on a non-tangent curve concave southwesterly
having a radius of 190.00 feet through a central angle of 07° 03'
21", an arc length of 23.40 feet to the most westerly corner of
Parcel 2 of the parcels conveyed to the City of Riverside by
Deed recorded November 6, 1981 as Instrument No. 209041, Official
Records of Riverside County, California (the initial radial line
bears North 21° 23' 04" East);

THENCE Northeasterly along the northwesterly line of said parcel
conveyed to City of Riverside on a non-tangent curve concave
northwesterly, having a radius of 190.00 feet through a central
angle of 03° 01' 40", an arc length of 10.04 feet to the point
of beginning (the initial radial line bears South 55° 21' 28" East).

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The above described parcel of land contains 240.7 square feet.

DESCRIPTION APPROVAL
George Hutchinson 11/18/83 WE

260913

State of CALIFORNIA }
County of VENTURA } SS.

On this the 5th day of December 1983, before me,

Pat Masters

the undersigned Notary Public, personally appeared

SYLVESTER D. BIETZ and G. TOM CARTER

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as
Vice Pres. & Secretary or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.



Pat Masters

Notary's Signature

CORPORATE ACKNOWLEDGMENT FORM 7120 052

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

PACIFIC UNION ASSOCIATION OF SEVENTH-DAY ADVENTISTS, a corporation,

Dated December 5, 1983

✓ By *Sylvester D. Bietz*

✓ By *G. Tom Carter*

APPROVED AS TO FORM

Clarice Turney
ASSI. CITY ATTORNEY

CONSENT TO RECORDATION

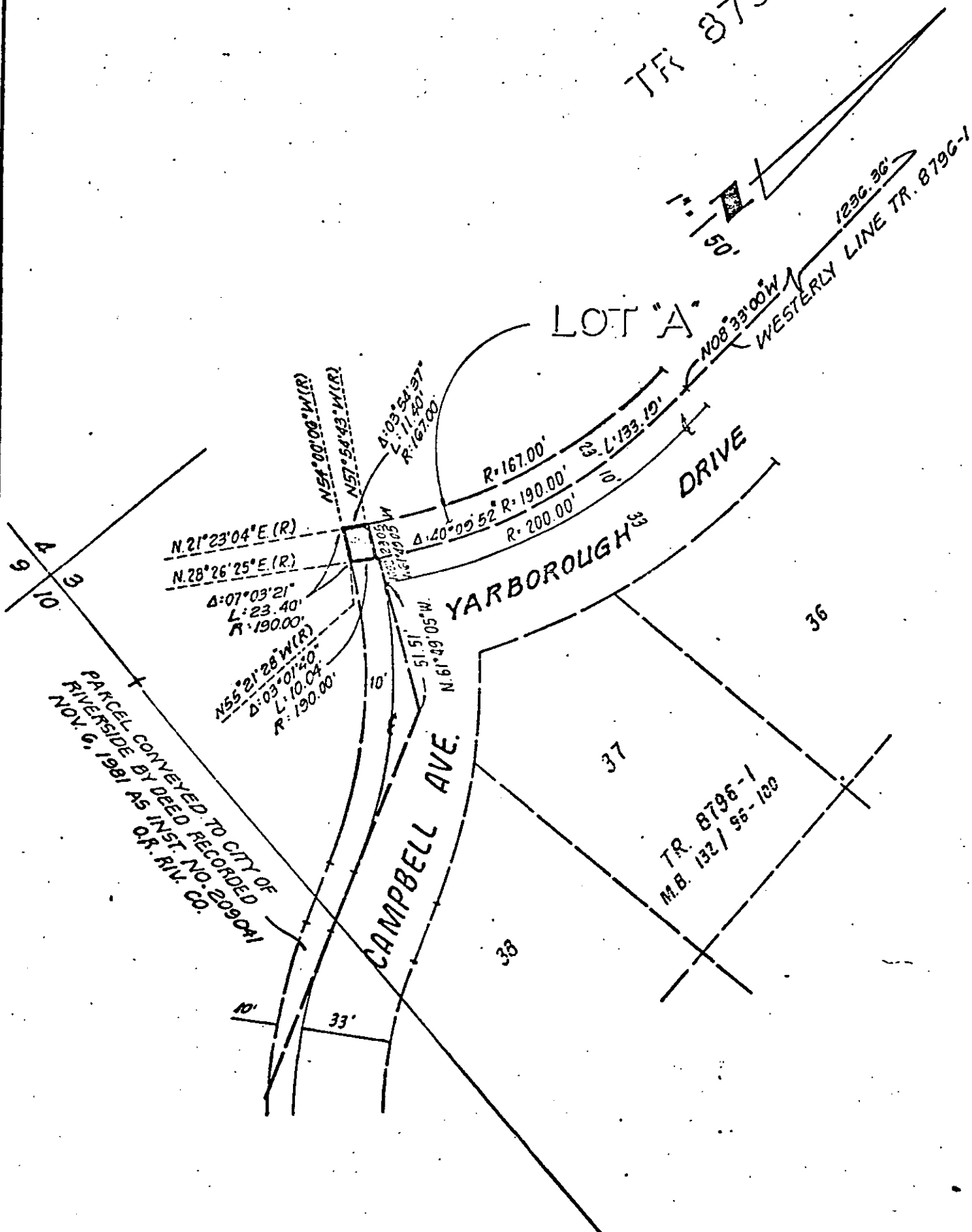
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 12/16/83

[Signature]
Property Services Manager
Title

260913

TR 8796



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY _____ DATE 10 / 20 / 83

SUBJECT ADDITIONAL R/W FOR TR. 8796

10746